

# OFFICIAL BALLOT

ASH  
Judge

Bn  
Judge

| A  | KANDIYOHI COUNTY | B   | STATE OF MINNESOTA | C  | NOVEMBER 4, 2008 |
|--|------------------|---|--------------------|--|------------------|
| <h2 style="text-align: center;">STATE GENERAL ELECTION BALLOT</h2> <h3 style="text-align: center;">INSTRUCTIONS TO VOTERS</h3> <p style="text-align: center;">To vote, completely fill in the oval(s) next to your choice(s) like this: </p> |                  |   |                    |  |                  |
| FEDERAL OFFICES  |                  | STATE OFFICES   |                    | SCHOOL DISTRICT OFFICES  |                  |
| <b>PRESIDENT AND VICE-PRESIDENT</b><br><b>VOTE FOR ONE TEAM</b>  |                  | <b>STATE REPRESENTATIVE</b><br><b>DISTRICT 13B</b><br><b>VOTE FOR ONE</b>   |                    | <b>SCHOOL BOARD MEMBER</b><br><b>INDEPENDENT SCHOOL DISTRICT</b><br><b>NO. 347 (WILLMAR)</b><br><b>VOTE FOR UP TO FOUR</b> |                  |
| <input type="radio"/> <b>JOHN MCCAIN AND SARAH PALIN</b><br>Republican   |                  | <input type="radio"/> <b>BONNIE WILHELM</b><br>Republican   |                    | <input checked="" type="radio"/> <b>SHAWN MUESKE</b>   |                  |
| <input type="radio"/> <b>BARACK OBAMA AND JOE BIDEN</b><br>Democratic-Farmer-Labor   |                  | <input checked="" type="radio"/> <b>AL JUHNKE</b><br>Democratic-Farmer-Labor  |                    | <input checked="" type="radio"/> <b>ERIC W ROBERTS</b>   |                  |
| <input type="radio"/> <b>CYNTHIA MCKINNEY AND ROSA CLEMENTE</b><br>Green   |                  | <input type="radio"/> write-in, if any  |                    | <input checked="" type="radio"/> <b>MIKE REYNOLDS</b>  |                  |
| <input type="radio"/> <b>RÓGER CALERO AND ALYSON KENNEDY</b><br>Socialist Workers  |                  | <b>CONSTITUTIONAL AMENDMENT</b>   |                    | <input type="radio"/> <b>DON THORPE</b>  |                  |
| <input checked="" type="radio"/> <b>RALPH NADER AND MATT GONZALEZ</b><br>Independent   |                  | Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.  |                    | <input checked="" type="radio"/> <b>SANDRA L UNGER</b>   |                  |
| <input type="radio"/> <b>BOB BARR AND WAYNE A. ROOT</b><br>Libertarian   |                  | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.  |                    | <input type="radio"/> <b>WAYNE "LENNY" LENZMEIER</b>   |                  |
| <input type="radio"/> <b>CHUCK BALDWIN AND DARRELL CASTLE</b><br>Constitution  |                  | <b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>   |                    | <input type="radio"/> write-in, if any   |                  |
| <input type="radio"/> write-in, if any <b>GOD!!!</b>   |                  | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? |                    | <input type="radio"/> write-in, if any   |                  |
| <b>U.S. SENATOR</b><br><b>VOTE FOR ONE</b>   |                  | <input type="radio"/> YES<br><input checked="" type="radio"/> NO  |                    | <input type="radio"/> write-in, if any   |                  |
| <input type="radio"/> <b>DEAN BARKLEY</b><br>Independence  |                  | <b>COUNTY OFFICES</b>   |                    |  |                  |
| <input checked="" type="radio"/> <b>NORM COLEMAN</b><br>Republican   |                  | <b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b><br><b>DISTRICT 1</b><br><b>VOTE FOR ONE</b>  |                    |  |                  |
| <input type="radio"/> <b>AL FRANKEN</b><br>Democratic-Farmer-Labor   |                  | <input checked="" type="radio"/> <b>SHERMAN MANKELL</b>   |                    |  |                  |
| <input type="radio"/> <b>CHARLES ALDRICH</b><br>Libertarian  |                  | <input type="radio"/> write-in, if any  |                    |  |                  |
| <input type="radio"/> <b>JAMES NIEMACKL</b><br>Constitution  |                  | <b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b><br><b>DISTRICT 3</b><br><b>VOTE FOR ONE</b>  |                    |  |                  |
| <input type="radio"/> write-in, if any   |                  | <input checked="" type="radio"/> <b>DOUGLAS L HANSON</b>  |                    |  |                  |
| <b>U.S. REPRESENTATIVE</b><br><b>DISTRICT 7</b><br><b>VOTE FOR ONE</b>   |                  | <input type="radio"/> write-in, if any  |                    |  |                  |
| <input type="radio"/> <b>GLEN MENZE</b><br>Republican  |                  | <b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b><br><b>DISTRICT 4</b><br><b>VOTE FOR ONE</b>  |                    |  |                  |
| <input checked="" type="radio"/> <b>COLLIN C. PETERSON</b><br>Democratic-Farmer-Labor  |                  | <input checked="" type="radio"/> <b>KEVIN CLOUGH</b>  |                    |  |                  |
| <input type="radio"/> write-in, if any   |                  | <input type="radio"/> write-in, if any  |                    |  |                  |
| 0030-02 DOVRE TWP SD 347   |                  |   |                    |  |                  |

STATE GENERAL ELECTION BALLOT

|  |   |   |                    |   |                  |
|--|---|---|--------------------|---|------------------|
| D  | KANDIYOHI COUNTY  | E   | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |
| INSTRUCTIONS TO VOTERS<br>To vote, completely fill in the oval(s) next to your choice(s) like this: ●  |   |   |                    |   |                  |
| SCHOOL DISTRICT QUESTIONS  | SUPREME COURT   | 8TH DISTRICT COURT  |                    |   |                  |
|  | ASSOCIATE JUSTICE 4<br>VOTE FOR ONE                                 | JUDGE 4<br>VOTE FOR ONE   |                    |   |                  |
| SCHOOL DISTRICT BALLOT QUESTION 1<br>APPROVAL OF SCHOOL DISTRICT REFERENDUM REVENUE AUTHORIZATION  | <input type="radio"/> LORIE SKJERVEN GILDEA<br>Incumbent            | <input checked="" type="radio"/> MICHAEL J. THOMPSON<br>Incumbent |                    |   |                  |
|  | <input checked="" type="radio"/> DEBORAH HEDLUND                    | <input type="radio"/> write-in, if any                            |                    |   |                  |
|  | <input type="radio"/> write-in, if any                              | JUDGE 5<br>VOTE FOR ONE   |                    |   |                  |
|  | COURT OF APPEALS  | <input checked="" type="radio"/> PETER A. HOFF<br>Incumbent       |                    |   |                  |
|  | JUDGE 16<br>VOTE FOR ONE  | <input type="radio"/> write-in, if any                            |                    |   |                  |
| The board of Independent School District No. 347 (Willmar Public Schools) has proposed to increase its general education revenue by \$201.51 per pupil. The proposed referendum revenue authorization would be applicable for ten years unless otherwise revoked or reduced as provided by law.<br><br>Shall the increase in the revenue proposed by the board of Independent School District No. 347 be approved?<br><br><input type="radio"/> YES<br><input checked="" type="radio"/> NO<br><br>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.           | <input checked="" type="radio"/> DAN GRIFFITH                       | JUDGE 9<br>VOTE FOR ONE   |                    |   |                  |
|  | <input type="radio"/> TERRI J. STONEBURNER<br>Incumbent             | <input checked="" type="radio"/> JON STAFSHOLT<br>Incumbent       |                    |   |                  |
|  | <input type="radio"/> write-in, if any                              | <input type="radio"/> write-in, if any                            |                    |   |                  |
|  | JUDGE 1<br>VOTE FOR ONE   | JUDGE 11<br>VOTE FOR ONE  |                    |   |                  |
|  | <input checked="" type="radio"/> EDWARD TOUSSAINT, JR.<br>Incumbent | <input checked="" type="radio"/> DAVID L. MENNIS<br>Incumbent     |                    |   |                  |
|  | <input type="radio"/> write-in, if any                              | <input type="radio"/> write-in, if any                            |                    |   |                  |
|  | JUDGE 8<br>VOTE FOR ONE   |   |                    |   |                  |
|  | <input checked="" type="radio"/> THOMAS J. KALITOWSKI<br>Incumbent  |   |                    |   |                  |
|  | <input type="radio"/> write-in, if any                              |   |                    |   |                  |
|  | JUDGE 9<br>VOTE FOR ONE   |   |                    |   |                  |
| SCHOOL DISTRICT BALLOT QUESTION 2<br>APPROVAL OF SCHOOL DISTRICT REFERENDUM REVENUE AUTHORIZATION  | <input checked="" type="radio"/> ROGER M. KLAPHAKE<br>Incumbent     |   |                    |   |                  |
|  | <input type="radio"/> write-in, if any                              |   |                    |   |                  |
| The board of Independent School District No. 347 (Willmar Public Schools) has also proposed to increase its general education revenue by \$374.36 per pupil. The proposed referendum revenue authorization would be applicable for ten years unless otherwise revoked or reduced as provided by law.<br><br>Shall the increase in the revenue proposed by the board of Independent School District No. 347 also be approved?<br><br><input type="radio"/> YES<br><input checked="" type="radio"/> NO<br><br>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE. | JUDGE 10<br>VOTE FOR ONE  |   |                    |   |                  |
|  | <input checked="" type="radio"/> HARRIET LANSING<br>Incumbent       |   |                    |   |                  |
|  | <input type="radio"/> write-in, if any                              |   |                    |   |                  |
|  | JUDGE 15<br>VOTE FOR ONE  |   |                    |   |                  |
|  | <input checked="" type="radio"/> KEVIN G. ROSS<br>Incumbent         |   |                    |   |                  |
|  | <input type="radio"/> write-in, if any                              |   |                    |   |                  |
|  | 8TH DISTRICT COURT  |   |                    |   |                  |
|  | JUDGE 7<br>VOTE FOR ONE   |   |                    |   |                  |
|  | <input checked="" type="radio"/> RANDALL J. SLIETER<br>Incumbent    |   |                    |   |                  |
|  | <input type="radio"/> GLEN M. (JAKE) JACOBSEN                       |   |                    |   |                  |
| <input type="radio"/> write-in, if any   |   |   |                    |   |                  |
| JUDICIAL OFFICES   | JUDGE 2<br>VOTE FOR ONE   |   |                    |   |                  |
| SUPREME COURT  | <input checked="" type="radio"/> STEVEN E. DRANGE<br>Incumbent      |   |                    |   |                  |
| ASSOCIATE JUSTICE 3<br>VOTE FOR ONE  | <input type="radio"/> write-in, if any                              |   |                    |   |                  |
| <input checked="" type="radio"/> PAUL H. ANDERSON<br>Incumbent   |   |   |                    |   |                  |
| <input type="radio"/> TIM TINGELSTAD   |   |   |                    |   |                  |
| <input type="radio"/> write-in, if any   |   |   |                    |   |                  |

U.S. Senator  
Precinct: *Dovre Twp*  
Challenged ballot #: *1*  
Challenged by FRANKEN  
Challenge reason *Not Coleman*  
*Ballot is Identified.*