



STATE OF MINNESOTA |c| **NOVEMBER 4, 2008** JACKSON COUNTY STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES COUNTY OFFICES SOIL AND WATER CONSERVATION STATE REPRESENTATIVE PRESIDENT AND DISTRICT SUPERVISOR DISTRICT 22B VICE-PRESIDENT **DISTRICT 5 VOTE FOR ONE TEAM** VOTE FOR ONE **VOTE FOR ONE ROD HAMILTON** JOHN MCCAIN AND **LARRY G HANSEN** Republican **SARAH PALIN** Republican **RICHARD PETERSON** Democratic-Farmer-Labor write-in, if any **BARACK OBAMA AND** SCHOOL DISTRICT OFFICES write-in, if any JOE BIDEN SCHOOL BOARD MEMBER CONSTITUTIONAL INDEPENDENT SCHOOL DISTRICT **AMENDMENT** NO. 2895 (JACKSON COUNTY CYNTHIA MCKINNEY AND **ROSA CLEMENTE** CENTRAL Failure to vote on a constitutional amendment, **VOTE FOR UP TO FOUR** will have the same effect as voting no for the amendment. **JOHN BUSCHENA RÓGER CALERO AND ALYSON KENNEDY** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that **GARY PLACE RALPH NADER AND** JEFF K. JOHNSON **MATT GONZALEZ** CLEAN WATER, WILDLIFE MARY B. BEZDICEK **CULTURAL HERITAGE AND BOB BARR AND NATURAL AREAS** \bigcirc write-in, if any **WAYNE A. ROOT** Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? Libertarian write-in, if any **CHUCK BALDWIN AND** write-in, if any **DARRELL CASTLE** write-in, if any YES write-in, if any U.S. SENATOR VOTE FOR ONE NO **DEAN BARKLEY** COUNTY OFFICES **NORM COLEMAN COUNTY COMMISSIONER DISTRICT 1 AL FRANKEN VOTE FOR ONE** Democratic-Farmer-Labor **CHARLES ALDRICH** WILLIAM (BILL) TUSA Libertarian JAMES NIEMACKL **CRAIG RUBIS** Constitution write-in, if any write-in, if any SOIL AND WATER CONSERVATION **U.S. REPRESENTATIVE** DISTRICT SUPERVISOR DISTRICT 1 **DISTRICT 1 VOTE FOR ONE VOTE FOR ONE GREGORY MIKKELSON** DAVID HUSSONG BRIAN J. DAVIS Republican write-in, if any SOIL AND WATER CONSERVATION **TIM WALZ** DISTRICT SUPERVISOR **DISTRICT 3 VOTE FOR ONE** write-in, if any **DENNIS DABERKOW** 0105 MINNEOTA TWP SD 2895 write-in, if any A В Typ:01 Seq:0021 Spl:01

STATE GENERAL ELECTION BALLOT

| D | JACKSON COUNTY | E | STATE OF MINNESOTA | 4 | F | NOVEMBER 4, 2008 |
|---|-----------------------------------|---|----------------------------|----------------|---------------------------------|------------------------|
| INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: | | | | | | |
| To vote, completely fill in the oval(s) flext to your choice(s) like this: | | | | | | |
| JUDICIAL OFFICES | | 5TH DISTRICT COURT | | | | |
| SUPREME COURT | | | JUDGE 8 VOTE FOR ONE | | | |
| | ASSOCIATE JUSTICE 3 VOTE FOR ONE | | TODD W. WESTPHAL Incumbent | | | |
| | TIM TINGELSTAD | 0 | write-in, if any | | | |
| | PAUL H. ANDERSON Incumbent | | JUDGE 13 VOTE FOR ONE | | | |
| | write-in, if any | | DOUGLAS L. RICHARDS | | | |
| | ASSOCIATE JUSTICE 4 VOTE FOR ONE | 0 | write-in, if any | | | |
| | DEBORAH HEDLUND | | JUDGE 15 VOTE FOR ONE | 4.5. | | |
| • | LORIE SKJERVEN GILDEA | • | JOHN R RODENBERG | | | |
| | write-in, if any | 0 | write-in, if any | | | |
| C | OURT OF APPEALS | | JUDGE 17 VOTE FOR ONE | | | |
| JUDGE 16 VOTE FOR ONE | | | ROBERT D. WALKER | 216. (S.n. 1.1 | | |
| | TERRI J. STONEBURNER Incumbent | 0 | write-in, if any | | | |
| 0 | DAN GRIFFITH | | | | | |
| 0 | write-in, if any | | | | | |
| | JUDGE 1 VOTE FOR ONE | | | | | |
| | EDWARD TOUSSAINT, JR. Incumbent | | | | | |
| 0 | write-in, if any | | | | | |
| | JUDGE 8 VOTE FOR ONE | | | | | |
| • | THOMAS J. KALITOWSKI Incumbent | | | | | |
| 0 | write-in, if any | | | | | |
| | JUDGE 9 VOTE FOR ONE | | | | | |
| | ROGER M. KLAPHAKE Incumbent | | | | | |
| 0 | write-in, if any | | | | | |
| | JUDGE 10 VOTE FOR ONE | | | | | |
| | HARRIET LANSING Incumbent | | | | | |
| 0 | write-in, if any | | | | | |
| | JUDGE 15 VOTE FOR ONE | | | ر | | |
| | KEVIN G. ROSS Incumbent | | | U.S. S | Senator FRAN | KEN |
| | write-in, if any | | | Precir | nct: MINNE enged ballot #: E | ZOTA- |
| 5TH DISTRICT COURT | | Challenged by COLEMAN Challenge reason: MALK S | | | | |
| | JUDGE 5 VOTE FOR ONE | | | | | |
| | BRUCE F. GROSS | | | | \circ | |
| | write-in, if any | | | | 0 | |
| | | | | | 0 | |
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