Judge



STATE OF MINNESOTA С **NOVEMBER 4, 2008** JACKSON COUNTY STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES COUNTY OFFICES SOIL AND WATER CONSERVATION PRESIDENT AND STATE REPRESENTATIVE DISTRICT SUPERVISOR VICE-PRESIDENT **DISTRICT 22B DISTRICT 5 VOTE FOR ONE TEAM VOTE FOR ONE VOTE FOR ONE ROD HAMILTON** 21 JOHN MCCAIN AND **LARRY G HANSEN** SARAH PALIN Republican RICHARD PETERSON write-in, if any **BARACK OBAMA AND** SCHOOL DISTRICT OFFICES write-in, if any JOE BIDEN Democratic-Farmer-Labor SCHOOL BOARD MEMBER CONSTITUTIONAL INDEPENDENT SCHOOL DISTRICT AMENDMENT NO. 2895 (JACKSON COUNTY CYNTHIA MCKINNEY AND CENTRAL)
VOTE FOR UP TO FOUR **ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the **RÓGER CALERO AND** JOHN BUSCHENA ALYSON KENNEDY To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that Socialist Workers **GARY PLACE RALPH NADER AND** JEFF K. JOHNSON **MATT GONZALEZ** CLEAN WATER, WILDLIFE MARY B. BEZDICEK **CULTURAL HERITAGE AND NATURAL AREAS BOB BARR AND** write-in, if any WAYNE A. ROOT Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? Libertarian write-in, if any **CHUCK BALDWIN AND** write-in, if any DARRELL CASTLE write-in, if any YES write-in, if any U.S. SENATOR VOTE FOR ONE NO **DEAN BARKLEY** COUNTY OFFICES **NORM COLEMAN COUNTY COMMISSIONER** Republican **DISTRICT 1 AL FRANKEN VOTE FOR ONE** Democratic-Farmer-Labor CHARLES ALDRICH WILLIAM (BILL) TUSA Libertarian JAMES NIEMACKL **CRAIG RUBIS** Constitution write-in, if any write-in, if any SOIL AND WATER CONSERVATION **U.S. REPRESENTATIVE** DISTRICT SUPERVISOR DISTRICT 1 **DISTRICT 1 VOTE FOR ONE VOTE FOR ONE GREGORY MIKKELSON DAVID HUSSONG** Independence **BRIAN J. DAVIS** Republican write-in, if any TIM WALZ SOIL AND WATER CONSERVATION Democratic-Farmer-Labor DISTRICT SUPERVISOR DISTRICT 3 **VOTE FOR ONE** write-in, if any **DENNIS DABERKOW** 0105 MINNEOTA TWP SD 2895 write-in, if any A Typ:01 Seq:0021 Spl:01

STATE GENERAL ELECTION BALLOT

| 5 JACKSON COUNTY | E | STATE OF MINNESOTA | F | | NOVEMBER 4, 2008 |
|---|--|-------------------------------|------------------------------|-------------------|------------------------|
| INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: | | | | | |
| JUDICIAL OFFICES | 5TI | H DISTRICT COURT | | | |
| SUPREME COURT | | JUDGE 8 VOTE FOR ONE | 7547 51.41. 78.5 | | |
| ASSOCIATE JUSTICE 3 VOTE FOR ONE | 0 | TODD W. WESTPHAL Incumbent | | | |
| TIM TINGELSTAD | 0 | write-in, if any | | | |
| PAUL H. ANDERSON Incumbent | | JUDGE 13 VOTE FOR ONE | | | |
| write-in, if any | | DOUGLAS L. RICHARDS | | | |
| ASSOCIATE JUSTICE 4 VOTE FOR ONE | 0 | write-in, if any | | | |
| DEBORAH HEDLUND | | JUDGE 15 VOTE FOR ONE | | | |
| LORIE SKJERVEN GILDEA Incumbent | 0 | JOHN R RODENBERG Incumbent | | | |
| write-in, if any | 0 | write-in, if any | | | |
| COURT OF APPEALS | | JUDGE 17 VOTE FOR ONE | | | |
| JUDGE 16 VOTE FOR ONE | | ROBERT D. WALKER Incumbent | | | |
| TERRI J. STONEBURNER Incumbent | | write-in, if any | | | |
| DAN GRIFFITH | ļ ļ | | | | |
| write-in, if any | | | | | |
| JUDGE 1 VOTE FOR ONE | - | | | | |
| EDWARD TOUSSAINT, JR. | _ | | | | |
| write-in, if any | : | | | | |
| JUDGE 8 VOTE FOR ONE | | | | | |
| THOMAS J. KALITOWSKI | - | | | | |
| write-in, if any | | | | | |
| JUDGE 9 VOTE FOR ONE | | | | | |
| ROGER M. KLAPHAKE | - | | : | | |
| write-in, if any JUDGE 10 | | | : | | |
| VOTE FOR ONE | | | | | |
| HARRIET LANSING Incumbent | | | | | |
| write-in, if any JUDGE 15 | | | | | |
| VOTE FOR ONE KEVIN G. ROSS | | | U.S. Senator | COLE | EMAN |
| Incumbent | | | Precinct: // Challenged l |)/心が pallot #: | ≣στΑ- 15 |
| write-in, if any 5TH DISTRICT COURT | Challenged by FRANKEN Challenge reason: MANUS | | | | |
| JUDGE 5 | | | II S. Senator | | |
| VOTE FOR ONE BRUCE F. GROSS | 1 | | | > | |
| Incumbent | - | | | > | |
| write-in, if any | _ | | | > | |
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