

OFFICIAL BALLOT

Judge

Judge

JACKSON COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| FEDERAL OFFICES | STATE OFFICES | COUNTY OFFICES |
|--|---|---|
| PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM | STATE REPRESENTATIVE DISTRICT 22B VOTE FOR ONE | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE |
| <input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican | <input checked="" type="radio"/> ROD HAMILTON Republican | <input checked="" type="radio"/> LARRY G HANSEN |
| <input type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor | <input type="radio"/> RICHARD PETERSON Democratic-Farmer-Labor | <input type="radio"/> write-in, if any |
| <input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green | <input type="radio"/> write-in, if any | CITY OFFICES |
| <input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers | CONSTITUTIONAL AMENDMENT | MAYOR CITY OF LAKEFIELD VOTE FOR ONE |
| <input type="radio"/> RALPH NADER AND MATT GONZALEZ | Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. | <input checked="" type="radio"/> DARRELL NISSEN |
| <input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question. | <input type="radio"/> write-in, if any |
| <input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution | CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS | COUNCIL MEMBER CITY OF LAKEFIELD VOTE FOR UP TO TWO |
| <input type="radio"/> write-in, if any | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? | <input type="radio"/> KENNETH A. RODENBERG |
| U.S. SENATOR VOTE FOR ONE | <input checked="" type="radio"/> YES | <input type="radio"/> JAMES E. LIEBL |
| <input type="radio"/> DEAN BARKLEY Independence | <input type="radio"/> NO | <input checked="" type="radio"/> KIM RIENTS |
| <input checked="" type="radio"/> NORM COLEMAN Republican | COUNTY OFFICES | <input type="radio"/> TRUDY I. EHLERS |
| <input type="radio"/> AL FRANKEN Democratic-Farmer-Labor | COUNTY COMMISSIONER DISTRICT 3 VOTE FOR ONE | <input checked="" type="radio"/> DARREL HAGE |
| <input type="radio"/> CHARLES ALDRICH Libertarian | <input checked="" type="radio"/> VICTOR POHLMAN | <input type="radio"/> write-in, if any |
| <input type="radio"/> JAMES NIEMACKL Constitution | <input type="radio"/> write-in, if any | <input type="radio"/> write-in, if any |
| <input type="radio"/> write-in, if any | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE | <input checked="" type="radio"/> JOHN BUSCHENA |
| U.S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE | <input checked="" type="radio"/> DAVID HUSSONG | <input checked="" type="radio"/> GARY PLACE |
| <input type="radio"/> GREGORY MIKKELSON Independence | <input type="radio"/> write-in, if any | <input checked="" type="radio"/> JEFF K. JOHNSON |
| <input checked="" type="radio"/> BRIAN J. DAVIS Republican | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE | <input checked="" type="radio"/> MARY B. BEZDICEK |
| <input type="radio"/> TIM WALZ Democratic-Farmer-Labor | <input checked="" type="radio"/> DENNIS DABERKOW | <input type="radio"/> write-in, if any |
| <input type="radio"/> write-in, if any | <input type="radio"/> write-in, if any | <input type="radio"/> write-in, if any |
| 0090 LAKEFIELD CITY PCT 1 SD 2895 | | <input type="radio"/> write-in, if any |

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| JUDICIAL OFFICES | 5TH DISTRICT COURT |
|--|--|
| SUPREME COURT | JUDGE 8 VOTE FOR ONE |
| ASSOCIATE JUSTICE 3 VOTE FOR ONE | <input type="radio"/> TODD W. WESTPHAL Incumbent |
| <input type="radio"/> TIM TINGELSTAD | <input type="radio"/> write-in, if any |
| <input type="radio"/> PAUL H. ANDERSON Incumbent | JUDGE 13 VOTE FOR ONE |
| <input type="radio"/> write-in, if any | <input type="radio"/> DOUGLAS L. RICHARDS Incumbent |
| ASSOCIATE JUSTICE 4 VOTE FOR ONE | <input type="radio"/> write-in, if any |
| <input type="radio"/> DEBORAH HEDLUND | JUDGE 15 VOTE FOR ONE |
| <input type="radio"/> LORIE SKJERVEN GILDEA Incumbent | <input type="radio"/> JOHN R RODENBERG Incumbent |
| <input type="radio"/> write-in, if any | <input type="radio"/> write-in, if any |
| COURT OF APPEALS | JUDGE 17 VOTE FOR ONE |
| JUDGE 16 VOTE FOR ONE | <input type="radio"/> ROBERT D. WALKER Incumbent |
| <input type="radio"/> TERRI J. STONEBURNER Incumbent | <input type="radio"/> write-in, if any |
| <input type="radio"/> DAN GRIFFITH | |
| <input type="radio"/> write-in, if any | |
| JUDGE 1 VOTE FOR ONE | |
| <input type="radio"/> EDWARD TOUSSAINT, JR. Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 8 VOTE FOR ONE | |
| <input type="radio"/> THOMAS J. KALITOWSKI Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 9 VOTE FOR ONE | |
| <input type="radio"/> ROGER M. KLAPHAKE Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 10 VOTE FOR ONE | |
| <input type="radio"/> HARRIET LANSING Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 15 VOTE FOR ONE | |
| <input type="radio"/> KEVIN G. ROSS Incumbent | |
| <input type="radio"/> write-in, if any | |
| 5TH DISTRICT COURT | |
| JUDGE 5 VOTE FOR ONE | |
| <input type="radio"/> BRUCE F. GROSS Incumbent | <input type="radio"/> |
| <input type="radio"/> write-in, if any | <input type="radio"/> |
| | <input type="radio"/> |

U.S. Senator *COLEMAN*
Precinct: *LKfd P-1*
Challenged ballot #: *33*
Challenged by *FRANKEN*
Challenge reason: *distinguishmark*