OFFICIAL BALLOT Judge JACKSON COUNTY STATE OF MINNESOTA С **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES CITY OFFICES **COUNCIL MEMBER** PRESIDENT AND STATE REPRESENTATIVE CITY OF JACKSON WARD 2
VOTE FOR ONE VICE-PRESIDENT DISTRICT 22B **VOTE FOR ONE TEAM VOTE FOR ONE** ROD HAMILTON JOHN MCCAIN AND **EDWARD WILLETT** Republican **SARAH PALIN** Republican **RICHARD PETERSON** Democratic-Farmer-Labor write-in, if any SCHOOL DISTRICT OFFICES **BARACK OBAMA AND** write-in, if any Joe Biden Democratic-Farmer-Labor SCHOOL BOARD MEMBER CONSTITUTIONAL INDEPENDENT SCHOOL DISTRICT **AMENDMENT** NO. 2895 (JACKSON COUNTY **CYNTHIA MCKINNEY AND ROSA CLEMENTE** CENTRAL) VOTE FOR UP TO FOUR Failure to vote on a constitutional amendment, Green will have the same effect as voting no for the **JOHN BUSCHENA RÓGER CALERO AND ALYSON KENNEDY** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that **GARY PLACE** JEFF K. JOHNSON **RALPH NADER AND MATT GONZALEZ CLEAN WATER, WILDLIFE** MARY B. BEZDICEK **CULTURAL HERITAGE AND NATURAL AREAS BOB BARR AND** \bigcirc write-in, if any WAYNE A. ROOT Libertarian Shall the Minnesota Constitution be amended to 42 Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? write-in, if any \bigcirc **CHUCK BALDWIN AND** write-in, if any DARRELL CASTLE Constitution write-in, if any YES write-in, if any U.S. SENATOR VOTE FOR ONE NO **DEAN BARKLEY** COUNTY OFFICES **NORM COLEMAN** SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 **AL FRANKEN** · VOTE FOR ONE Democratic-Farmer-Labor **CHARLES ALDRICH DAVID HUSSONG** Libertarian JAMES NIEMACKL Constitution write-in, if any **SOIL AND WATER CONSERVATION** write-in, if any **DISTRICT SUPERVISOR DISTRICT 3** U.S. REPRESENTATIVE **VOTE FOR ONE** DISTRICT 1 **VOTE FOR ONE DENNIS DABERKOW GREGORY MIKKELSON** write-in, if any BRIAN J. DAVIS Republican **SOIL AND WATER CONSERVATION** DISTRICT SUPERVISOR **DISTRICT 5 TIM WALZ VOTE FOR ONE LARRY G HANSEN** write-in, if any write-in, if any 0070 JACKSON CITY WARD 2 PCT 1 SD 2895 Typ:01 Seq:0014 Spl:01 A

STATE GENERAL ELECTION BALLOT

10 1010, 0011	INSTRUCTIONS TO VOTERS spletely fill in the oval(s) next to your choice(s) like this:
JUDICIAL OFFICES	5TH DISTRICT COURT
SUPREME COURT	JUDGE 8 VOTE FOR ONE
ASSOCIATE JUSTICE 3 VOTE FOR ONE	TODD W. WESTPHAL incumbent
PAUL H. ANDERSON	
TIM TINGELSTAD	write-in, if any JUDGE 13 VOTE FOR ONE
2	DOUGLAS L. RICHARDS
write-in, if any ASSOCIATE JUSTICE 4	Incumbent
VOTE FOR ONE LORIE SKJERVEN GILDEA	write-in, if any JUDGE 15
DEBORAH HEDLUND	VOTE FOR ONE JOHN R RODENBERG
nutha in Mann	Incumbent
write-in, if any OURT OF APPEALS	write-in, if any JUDGE 17
JUDGE 16	VOTE FOR ONE ROBERT D. WALKER
VOTE FOR ONE DAN GRIFFITH	Incumbent
TERRI J. STONEBURNER	write-in, if any
write-in, if any	
JUDGE 1 VOTE FOR ONE	
EDWARD TOUSSAINT, JR.	
write-in, if any	
JUDGE 8 VOTE FOR ONE	
THOMAS J. KALITOWSKI	
write-in, if any	
JUDGE 9 VOTE FOR ONE	
ROGER M. KLAPHAKE	
write-in, if any	
JUDGE 10 VOTE FOR ONE	
HARRIET LANSING Incumbent	
write-in, if any	
JUDGE 15 VOTE FOR ONE	
KEVIN G. ROSS Incumbent	
write-in, if any	U.S. Senator Coleman Precinct: TKSN 9-1
H DISTRICT COURT	Challenged ballot #: 57 Challenged by FRANKEN Challenge reason: VOTER INTENT
JUDGE 5 VOTE FOR ONE	Challenge reason:
BRUCE F. GROSS	
write-in, if any	