# OFFICIAL BALLOT

Judge      Judge

| A | JACKSON COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |

# STATE GENERAL ELECTION BALLOT

## INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

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## FEDERAL OFFICES

### PRESIDENT AND VICE-PRESIDENT
**VOTE FOR ONE TEAM**

- ○ **JOHN McCAIN AND SARAH PALIN** — Republican
- ● **BARACK OBAMA AND JOE BIDEN** — Democratic-Farmer-Labor
- ○ **CYNTHIA MCKINNEY AND ROSA CLEMENTE** — Green
- ○ **RÓGER CALERO AND ALYSON KENNEDY** — Socialist Workers
- ○ **RALPH NADER AND MATT GONZALEZ**
- ○ **BOB BARR AND WAYNE A. ROOT** — Libertarian
- ○ **CHUCK BALDWIN AND DARRELL CASTLE** — Constitution
- ○ _____ write-in, if any

### U.S. SENATOR
**VOTE FOR ONE**

- ○ **DEAN BARKLEY** — Independence
- ○ **NORM COLEMAN** — Republican
- ● **AL FRANKEN** — Democratic-Farmer-Labor
- ○ **CHARLES ALDRICH** — Libertarian
- ○ **JAMES NIEMACKL** — Constitution
- ○ _____ write-in, if any

### U.S. REPRESENTATIVE DISTRICT 1
**VOTE FOR ONE**

- ○ **GREGORY MIKKELSON** — Independence
- ○ **BRIAN J. DAVIS** — Republican
- ● **TIM WALZ** — Democratic-Farmer-Labor
- ○ _____ write-in, if any

0030  DES MOINES TWP SD 2895

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## STATE OFFICES

### STATE REPRESENTATIVE DISTRICT 22B
**VOTE FOR ONE**

- ○ **ROD HAMILTON** — Republican
- ● **RICHARD PETERSON** — Democratic-Farmer-Labor
- ○ _____ write-in, if any

### CONSTITUTIONAL AMENDMENT

Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.

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To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

### CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?

- ○ (YES)
- ○ NO

### COUNTY OFFICES

### COUNTY COMMISSIONER DISTRICT 1
**VOTE FOR ONE**

- ○ **CRAIG RUBIS**
- ● **WILLIAM (BILL) TUSA**
- ○ _____ write-in, if any

### SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1
**VOTE FOR ONE**

- ● **DAVID HUSSONG**
- ○ _____ write-in, if any

### SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3
**VOTE FOR ONE**

- ● **DENNIS DABERKOW**
- ○ _____ write-in, if any

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## COUNTY OFFICES

### SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5
**VOTE FOR ONE**

- ● **LARRY G HANSEN**
- ○ _____ write-in, if any

## SCHOOL DISTRICT OFFICES

### SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2895 (JACKSON COUNTY CENTRAL)
**VOTE FOR UP TO FOUR**

- ● **JOHN BUSCHENA**
- ● **GARY PLACE**
- ● **JEFF K. JOHNSON**
- ○ **MARY B. BEZDICEK**
- ○ _____ write-in, if any
- ○ _____ write-in, if any
- ○ _____ write-in, if any
- ○ _____ write-in, if any

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## VOTE FRONT AND BACK OF BALLOT

3Q 08-GP

# STATE GENERAL ELECTION BALLOT

| D | JACKSON COUNTY | E | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |
|---|---|---|---|---|---|

## INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ⬤

## JUDICIAL OFFICES

### SUPREME COURT

**ASSOCIATE JUSTICE 3**
VOTE FOR ONE

- ⬭ TIM TINGELSTAD
- ⬭ PAUL H. ANDERSON
  Incumbent
- ⬭ write-in, if any

**ASSOCIATE JUSTICE 4**
VOTE FOR ONE

- ⬤ DEBORAH HEDLUND
- ⬭ LORIE SKJERVEN GILDEA
  Incumbent
- ⬭ write-in, if any

### COURT OF APPEALS

**JUDGE 16**
VOTE FOR ONE

- ⬤ TERRI J. STONEBURNER
  Incumbent
- ⬭ DAN GRIFFITH
- ⬭ write-in, if any

**JUDGE 1**
VOTE FOR ONE

- ⬤ EDWARD TOUSSAINT, JR.
  Incumbent
- ⬭ write-in, if any

**JUDGE 8**
VOTE FOR ONE

- ⬤ THOMAS J. KALITOWSKI
  Incumbent
- ⬭ write-in, if any

**JUDGE 9**
VOTE FOR ONE

- ⬭ ROGER M. KLAPHAKE
  Incumbent
- ⬭ write-in, if any

**JUDGE 10**
VOTE FOR ONE

- ⬤ HARRIET LANSING
  Incumbent
- ⬭ write-in, if any

**JUDGE 15**
VOTE FOR ONE

- ⬤ KEVIN G. ROSS
  Incumbent
- ⬭ write-in, if any

### 5TH DISTRICT COURT

**JUDGE 5**
VOTE FOR ONE

- ⬤ BRUCE F. GROSS
  Incumbent
- ⬭ write-in, if any

## 5TH DISTRICT COURT

**JUDGE 8**
VOTE FOR ONE

- ⬤ TODD W. WESTPHAL
  Incumbent
- ⬭ write-in, if any

**JUDGE 13**
VOTE FOR ONE

- ⬤ DOUGLAS L. RICHARDS
  Incumbent
- ⬭ write-in, if any

**JUDGE 15**
VOTE FOR ONE

- ⬤ JOHN R RODENBERG
  Incumbent
- ⬭ write-in, if any

**JUDGE 17**
VOTE FOR ONE

- ⬤ ROBERT D. WALKER
  Incumbent
- ⬭ write-in, if any

U.S. Senator *Franken*
Precinct: *Des Moines*
Challenged ballot #: *24*
Challenged by COLEMAN
Challenge reason: ~~~~ *voter intent*

- ⬭
- ⬭
- ⬭

| D | | E | | F | Typ:01 Seq:0006 Spl:01 |
|---|---|---|---|---|---|

## VOTE FRONT AND BACK OF BALLOT