

Judge JACKSON COUNTY STATE OF MINNESOTA С **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES **COUNTY OFFICES** SOIL AND WATER CONSERVATION PRESIDENT AND STATE REPRESENTATIVE DISTRICT SUPERVISOR VICE-PRESIDENT **DISTRICT 22B DISTRICT 5 VOTE FOR ONE TEAM VOTE FOR ONE VOTE FOR ONE** ROD HAMILTON JOHN MCCAIN AND **LARRY G HANSEN** Republican **SARAH PALIN RICHARD PETERSON** Democratic-Farmer-Labor write-in, if any **BARACK OBAMA AND** SCHOOL DISTRICT OFFICES write-in, if any JOE BIDEN Democratic-Farmer-Labor SCHOOL BOARD MEMBER CONSTITUTIONAL INDEPENDENT SCHOOL DISTRICT AMENDMENT NO. 2895 (JACKSON COUNTY CENTRAL) VOTE FOR UP TO FOUR **CYNTHIA MCKINNEY AND ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the **RÓGER CALERO AND JOHN BUSCHENA ALYSON KENNEDY** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that **GARY PLACE RALPH NADER AND** JEFF K. JOHNSON MATT GONZALEZ **CLEAN WATER, WILDLIFE** MARY B. BEZDICEK **CULTURAL HERITAGE AND NATURAL AREAS BOB BARR AND** write-in, if any **WAYNE A. ROOT** Shall the Minnesota Constitution be amended to Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? write-in, if any **CHUCK BALDWIN AND** write-in, if any DARRELL CASTLE Constitution write-in, if any YES write-in, if any U.S. SENATOR VOTE FOR ONE NO **DEAN BARKLEY COUNTY OFFICES NORM COLEMAN COUNTY COMMISSIONER DISTRICT 1** VOTE FOR ONE AL FRANKEN **CHARLES ALDRICH CRAIG RUBIS** JAMES NIEMACKL Constitution WILLIAM (BILL) TUSA write-in, if any write-in, if any SOIL AND WATER CONSERVATION U.S. REPRESENTATIVE **DISTRICT SUPERVISOR** DISTRICT 1 **DISTRICT 1 VOTE FOR ONE VOTE FOR ONE GREGORY MIKKELSON DAVID HUSSONG** BRIAN J. DAVIS Republican write-in, if any SOIL AND WATER CONSERVATION TIM WALZ Democratic-Farmer-Labor DISTRICT SUPERVISOR **DISTRICT 3 VOTE FOR ONE** write-in, if any **DENNIS DABERKOW** 0030 DES MOINES TWP SD 2895 write-in, if any Typ:01 Seq:0006 Spl:01 <u>[A</u>

## STATE GENERAL ELECTION BALLOT

|            | JACKSON COUNTY                      | E                       | STATE OF MI                            | NNESOTA  | F                   | NOVEMBER 4, 2008                          |
|------------|-------------------------------------|-------------------------|--|----------|---------------------|---|
|            | To vote, cor                        | npletely                | INSTRUCTIONS<br>fill in the oval(s) ne | TO VOTER | S<br>bice(s) like t | this:                                     |
| J          | IUDICIAL OFFICES                    | 5TH DISTRICT COURT      |  |          | 7                   |   |
| S          | SUPREME COURT                       | JUDGE 8<br>VOTE FOR ONE |  |          |                     |   |
|            | ASSOCIATE JUSTICE 3 VOTE FOR ONE    | •                       | TODD W. WESTP                          |          |                     |   |
|            | TIM TINGELSTAD                      | 0                       | write-in, if any                       |          |                     |   |
|            | PAUL H. ANDERSON<br>Incumbent       |                         | JUDGE 13<br>VOTE FOR ONE               |          | A.<br>2.            |   |
| $\bigcirc$ | write-in, if any                    |                         | DOUGLAS L. RIC                         | HARDS    |                     |   |
|            | ASSOCIATE JUSTICE 4<br>VOTE FOR ONE | $\bigcirc$              | write-in, if any                       |          |                     |   |
| $\bigcirc$ | DEBORAH HEDLUND                     |                         | JUDGE 15<br>VOTE FOR ONE               |          | \(\frac{1}{2}\)     |   |
|            | LORIE SKJERVEN GILDEA<br>Incumbent  | •                       | JOHN R RODENE<br>Incumbent             |          |                     |   |
| $\bigcirc$ | write-in, if any                    | 0                       | write-in, if any                       |          |                     |   |
| CC         | OURT OF APPEALS                     |                         | JUDGE 17<br>VOTE FOR ONE               |          |                     |   |
|            | JUDGE 16<br>VOTE FOR ONE            | •                       | ROBERT D. WAL                          | KER      |                     |   |
| •          | TERRI J. STONEBURNER                | $\bigcirc$              | write-in, if any                       |          |                     |   |
| $\bigcirc$ | DAN GRIFFITH                        |                         |  |          |                     |   |
|            | write-in, if any                    |                         |  |          |                     |   |
|            | JUDGE 1<br>VOTE FOR ONE             |                         |  |          |                     |   |
|            | EDWARD TOUSSAINT, JR.               |                         |  |          |                     |   |
|            | write-in, if any                    |                         |  |          |                     |   |
|            | VOTE FOR ONE                        |                         |  |          |                     |   |
|            | THOMAS J. KALITOWSKI<br>Incumbent   |                         |  |          |                     |   |
|            | write-in, if any                    |                         |  |          |                     |   |
|            | NOTE FOR ONE ROGER M. KLAPHAKE      |                         |  |          |                     |   |
|            | Incumbent                           |                         |  |          |                     |   |
|            | write-in, if any  JUDGE 10          |                         |  |          |                     |   |
|            | VOTE FOR ONE HARRIET LANSING        |                         |  |          |                     |   |
|            | Incumbent                           |                         |  |          |                     |   |
|            | write-in, if any JUDGE 15           |                         |  |          |                     |   |
|            | VOTE FOR ONE                        |                         |  |          |                     | or Franken                                |
|            | KEVIN G. ROSS<br>Incumbent          |                         |  |          | Challenge           | Des Mail<br>d ballot #: J<br>d by COLEMAN |
| 5TH        | write-in, if any  I DISTRICT COURT  |                         |  |          | Challenge           | reason: Listinguish ma                    |
|            | JUDGE 5<br>VOTE FOR ONE             |                         |  |          |                     |   |
| •          | BRUCE F. GROSS                      |                         |  |          | 0                   |   |
| $\supset$  | write-in, if any                    |                         |  |          | 0                   |   |
|            |                                     |                         |  |          | 0                   |   |
|            |                                     |                         |  |          |                     |   |