OFFICIAL BALLOT

Judge   *Judge*

| A | JACKSON COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES

PRESIDENT AND VICE-PRESIDENT
VOTE FOR ONE TEAM

- ● **JOHN MCCAIN AND SARAH PALIN** — Republican
- ○ **BARACK OBAMA AND JOE BIDEN** — Democratic-Farmer-Labor
- ○ **CYNTHIA MCKINNEY AND ROSA CLEMENTE** — Green
- ○ **RÓGER CALERO AND ALYSON KENNEDY** — Socialist Workers
- ○ **RALPH NADER AND MATT GONZALEZ**
- ○ **BOB BARR AND WAYNE A. ROOT** — Libertarian
- ○ **CHUCK BALDWIN AND DARRELL CASTLE** — Constitution
- ○ _____ write-in, if any

U.S. SENATOR
VOTE FOR ONE

- ○ **DEAN BARKLEY** — Independence
- ● **NORM COLEMAN** — Republican
- ○ **AL FRANKEN** — Democratic-Farmer-Labor
- ○ **CHARLES ALDRICH** — Libertarian
- ○ **JAMES NIEMACKL** — Constitution
- ○ _____ write-in, if any

U.S. REPRESENTATIVE DISTRICT 1
VOTE FOR ONE

- ○ **GREGORY MIKKELSON** — Independence
- ● **BRIAN J. DAVIS** — Republican
- ○ **TIM WALZ** — Democratic-Farmer-Labor
- ○ _____ write-in, if any

0015 BELMONT TWP SD 2895

STATE OFFICES

STATE REPRESENTATIVE DISTRICT 22B
VOTE FOR ONE

- ● **ROD HAMILTON** — Republican
- ○ **RICHARD PETERSON** — Democratic-Farmer-Labor
- ○ _____ write-in, if any

CONSTITUTIONAL AMENDMENT

Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?

- ○ YES
- ● NO

COUNTY OFFICES

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1
VOTE FOR ONE

- ● **DAVID HUSSONG**
- ○ _____ write-in, if any

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3
VOTE FOR ONE

- ● **DENNIS DABERKOW**
- ○ _____ write-in, if any

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5
VOTE FOR ONE

- ● **LARRY G HANSEN**
- ○ _____ write-in, if any

SCHOOL DISTRICT OFFICES

SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2895 (JACKSON COUNTY CENTRAL)
VOTE FOR UP TO FOUR

- ● **JOHN BUSCHENA**
- ● **GARY PLACE**
- ● **JEFF K. JOHNSON**
- ○ **MARY B. BEZDICEK**
- ○ _____ write-in, if any
- ○ _____ write-in, if any
- ○ _____ write-in, if any
- ○ _____ write-in, if any

Typ:01 Seq:0003 Spl:01

VOTE FRONT AND BACK OF BALLOT

STATE GENERAL ELECTION BALLOT

| D | JACKSON COUNTY | E | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

JUDICIAL OFFICES

SUPREME COURT

ASSOCIATE JUSTICE 3
VOTE FOR ONE

- ● **PAUL H. ANDERSON** Incumbent
- ○ **TIM TINGELSTAD**
- ○ write-in, if any

ASSOCIATE JUSTICE 4
VOTE FOR ONE

- ○ **LORIE SKJERVEN GILDEA** Incumbent
- ● **DEBORAH HEDLUND**
- ○ write-in, if any

COURT OF APPEALS

JUDGE 16
VOTE FOR ONE

- ● **DAN GRIFFITH**
- ○ **TERRI J. STONEBURNER** Incumbent
- ○ write-in, if any

JUDGE 1
VOTE FOR ONE

- ● **EDWARD TOUSSAINT, JR.** Incumbent
- ○ write-in, if any

JUDGE 8
VOTE FOR ONE

- ● **THOMAS J. KALITOWSKI** Incumbent
- ○ write-in, if any

JUDGE 9
VOTE FOR ONE

- ● **ROGER M. KLAPHAKE** Incumbent
- ○ write-in, if any

JUDGE 10
VOTE FOR ONE

- ● **HARRIET LANSING** Incumbent
- ○ write-in, if any

JUDGE 15
VOTE FOR ONE

- ● **KEVIN G. ROSS** Incumbent
- ○ write-in, if any

5TH DISTRICT COURT

JUDGE 5
VOTE FOR ONE

- ● **BRUCE F. GROSS** Incumbent
- ○ write-in, if any

5TH DISTRICT COURT

JUDGE 8
VOTE FOR ONE

- ● **TODD W. WESTPHAL** Incumbent
- ○ write-in, if any

JUDGE 13
VOTE FOR ONE

- ● **DOUGLAS L. RICHARDS** Incumbent
- ○ write-in, if any

JUDGE 15
VOTE FOR ONE

- ● **JOHN R RODENBERG** Incumbent
- ○ write-in, if any

JUDGE 17
VOTE FOR ONE

- ● **ROBERT D. WALKER** Incumbent
- ○ write-in, if any

U.S. Senator *COLEMAN*
Precinct: *BELMONT*
Challenged ballot #: *26*
Challenged by FRANKEN
Challenge reason: *MARKS*

- ○
- ○
- ○

| D | | E | | F | Typ:01 Seq:0003 Spl:01 |

VOTE FRONT AND BACK OF BALLOT