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JACKSON COUNTY STATE OF MINNESOTA С **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES SCHOOL DISTRICT OFFICES PRESIDENT AND STATE REPRESENTATIVE SCHOOL BOARD MEMBER VICE-PRESIDENT **DISTRICT 22B** INDEPENDENT SCHOOL DISTRICT NO. 2895 (JACKSON COUNTY CENTRAL) **VOTE FOR ONE TEAM VOTE FOR ONE ROD HAMILTON** VOTE FOR UP TO FOUR JOHN MCCAIN AND Republican **SARAH PALIN** Republican RICHARD PETERSON JOHN BUSCHENA Democratic-Farmer-Labor **BARACK OBAMA AND GARY PLACE** write-in, if any JOE BIDEN **JEFF K. JOHNSON** CONSTITUTIONAL AMENDMENT **CYNTHIA MCKINNEY AND** MARY B. BEZDICEK **ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. write-in, if any **RÓGER CALERO AND** write-in, if any **ALYSON KENNEDY** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that write-in, if any **RALPH NADER AND** write-in, if any **MATT GONZALEZ** CLEAN WATER, WILDLIFE **CULTURAL HERITAGE AND NATURAL AREAS BOB BARR AND WAYNE A. ROOT** Libertarian Shall the Minnesota Constitution be amended to Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? 43 **CHUCK BALDWIN AND** DARRELL CASTLE YES write-in, if any U.S. SENATOR VOTE FOR ONE NO DEAN BARKLEY **COUNTY OFFICES** Independence **NORM COLEMAN SOIL AND WATER CONSERVATION** DISTRICT SUPERVISOR **DISTRICT 1 AL FRANKEN VOTE FOR ONE CHARLES ALDRICH DAVID HUSSONG** JAMES NIEMACKL Constitution write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 write-in, if any U.S. REPRESENTATIVE **VOTE FOR ONE** DISTRICT 1 VOTE FOR ONE **DENNIS DABERKOW GREGORY MIKKELSON** write-in, if any BRIAN J. DAVIS Republican SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR **DISTRICT 5** TIM WALZ Democratic-Farmer-Labor VOTE FOR ONE **LARRY G HANSEN** write-in, if any write-in, if any 0015 BELMONT TWP SD 2895 A Typ:01 Seq:0003 Spl:01

STATE GENERAL ELECTION BALLOT

| JUDICIAL OFFICES | 5TH DISTRICT COURT | |
|-------------------------------------|---|--|
| SUPREME COURT | JUDGE 8 VOTE FOR ONE | |
| ASSOCIATE JUSTICE 3 VOTE FOR ONE | TODD W. WESTPHAL Incumbent | |
| PAUL H. ANDERSON Incumbent | write-in, if any | |
| TIM TINGELSTAD | JUDGE 13 VOTE FOR ONE | |
| write-in, if any | DOUGLAS L. RICHARDS | |
| ASSOCIATE JUSTICE 4 VOTE FOR ONE | write-in, if any | |
| LORIE SKJERVEN GILDEA | JUDGE 15 VOTE FOR ONE | |
| DEBORAH HEDLUND | JOHN R RODENBERG Incumbent | |
| write-in, if any | write-in, if any | |
| OURT OF APPEALS | JUDGE 17 VOTE FOR ONE | |
| JUDGE 16 VOTE FOR ONE | ROBERT D. WALKER Incumbent | |
| DAN GRIFFITH | write-in, if any | |
| TERRI J. STONEBURNER Incumbent | | |
| write-in, if any | | |
| JUDGE 1 VOTE FOR ONE | | |
| EDWARD TOUSSAINT, JR. Incumbent | | |
| write-in, if any | | |
| JUDGE 8 VOTE FOR ONE | | |
| THOMAS J. KALITOWSKI Incumbent | | |
| write-in, if any | | |
| JUDGE 9 VOTE FOR ONE | | |
| ROGER M. KLAPHAKE Incumbent | | |
| write-in, if any | | |
| VOTE FOR ONE HARRIET LANSING | | |
| Incumbent | _ | |
| write-in, if any JUDGE 15 | | |
| VOTE FOR ONE KEVIN G. ROSS | | |
| Incumbent | U.S. Senator COLE MAN Presinct: BELMUNT | |
| write-in, if any TH DISTRICT COURT | Challenged ballot #: 25 | |
| JUDGE 5 VOTE FOR ONE | Challenged by FRANKEN Challenge reason: MARKS | |
| BRUCE F. GROSS | | |
| write-in, if any | | |