STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this:

FEDERAL OFFICES

PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM

JOHN MCCAIN AND SARAH PALIN
Republican

BARACK OBAMA AND JOE BIDEN
Democratic-Farmer-Labor

CYNTHIA MCKINNEY AND ROSA CLEMENTE
Green

RÖGER CALERO AND AYTEK KENNEDY
Socialist Workers

RALPH NADER AND MATT GONZALEZ

BOB BARR AND WAYNE A. ROOT
Libertarian

CHUCK BALDWIN AND DARRELL CASTLE
Constitution

write-in, if any

U.S. SENATOR VOTE FOR ONE

DEAN BARKLEY
Independence

NORM COLEMAN
Republican

AL FRANKEN
Democratic-Farmer-Labor

CHARLES ALDRICH
Libertarian

JAMES NIEMACKL
Constitution

write-in, if any

U.S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE

GREGORY MIKKESON
Independence

BRIAN J. DAVIS
Republican

TIM WALZ
Democratic-Farmer-Labor

write-in, if any

0015 BELMONT TWP SD 2895

STATE REPRESENTATIVE DISTRICT 22B VOTE FOR ONE

ROD HAMILTON
Republican

RICHARD PETERSON
Democratic-Farmer-Labor

write-in, if any

CONSTITUTIONAL AMENDMENT

Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES", or check the box. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the state aid use tax rate beginning July 1, 2005, by three-eighths of one percent on taxable sales until the year 2034?  

YES

NC

COUNTY OFFICES

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE

DAVID HUSSONG

write-in, if any

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE

DENNIS GABERKOW

write-in, if any

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE

LARRY G HANSEN

write-in, if any

SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2895 (JACKSON COUNTY CENTRAL) VOTE FOR UP TO FOUR

JOHN BUSCHENA

GARY PLACE

JEFF K. JOHNSON

MARY B. BEZDICEK

write-in, if any

write-in, if any

write-in, if any

write-in, if any

VOTE FRONT AND BACK OF BALLOT

OFFICIAL BALLOT
To vote, completely fill in the oval(s) next to your choice(s) like this:

**JUDICIAL OFFICES**

**SUPREME COURT**

**ASSOCIATE JUSTICE 3**
VOTE FOR ONE
- PAUL H. ANDERSON
  Incumbent
- TIM TINGELSTAD
  Write-in, if any

**ASSOCIATE JUSTICE 4**
VOTE FOR ONE
- LORIE SKIERNER GILDEA
  Incumbent
- DEBORAH HEDLUND
  Write-in, if any

**COURT OF APPEALS**

**JUDGE 16**
VOTE FOR ONE
- DAN GRIFFITH
  Write-in, if any
- TERRI J. STONEBURNER
  Incumbent
- EDWARD TOUSAINT, JR.
  Incumbent
  Write-in, if any

**JUDGE 9**
VOTE FOR ONE
- THOMAS J. KALITOWSKI
  Incumbent
- ROGER M. KLAPHAKE
  Incumbent
  Write-in, if any

**JUDGE 10**
VOTE FOR ONE
- HARRIET LANSING
  Incumbent
  Write-in, if any

**JUDGE 15**
VOTE FOR ONE
- KEVIN G. ROSS
  Incumbent
  Write-in, if any

**5TH DISTRICT COURT**

**JUDGE 5**
VOTE FOR ONE
- BRUCE F. GROSS
  Incumbent
  Write-in, if any

**JUDGE 8**
VOTE FOR ONE
- TODD W. WESTPHAL
  Incumbent
  Write-in, if any

**JUDGE 13**
VOTE FOR ONE
- DOUGLAS L. RICHARDS
  Incumbent
  Write-in, if any

**JUDGE 15**
VOTE FOR ONE
- JOHN R. RODENBERG
  Incumbent
  Write-in, if any

**JUDGE 17**
VOTE FOR ONE
- ROBERT D. WALKER
  Incumbent
  Write-in, if any

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U.S. Senate
COLEMAN
Present: Aug 17, 2004
Challenged by: MARSHALL
Challenge status: REVIEWED