



































A	JACKSON COUNTY	B	STATE OF MINNESOTA	C	NOVEMBER 4, 2008
<div>STATE GENERAL ELECTION BALLOT</div> <div>INSTRUCTIONS TO VOTERS</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: </div>					
FEDERAL OFFICES		STATE OFFICES		COUNTY OFFICES	
PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM		STATE REPRESENTATIVE DISTRICT 22B VOTE FOR ONE		SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE	
<div><input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican</div> <div><input type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</div> <div><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</div> <div><input type="radio"/> RALPH NADER AND MATT GONZALEZ</div> <div><input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian</div> <div><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</div> <div><input type="radio"/> write-in, if any</div>		<div><input type="radio"/> ROD HAMILTON Republican</div> <div><input checked="" type="radio"/> RICHARD PETERSON Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> <div>CONSTITUTIONAL AMENDMENT</div> <div>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</div> <div>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</div> <div>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</div> <div>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</div> <div><input checked="" type="radio"/> YES</div> <div><input type="radio"/> NO</div>		<div><input checked="" type="radio"/> LARRY G HANSEN</div> <div><input type="radio"/> write-in, if any</div> <div>SCHOOL DISTRICT OFFICES</div> <div>SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 330 (HERON LAKE-OKABENA) VOTE FOR UP TO THREE</div> <div><input type="radio"/> BARDENE PETER</div> <div><input type="radio"/> JILL LIEPOLD</div> <div><input checked="" type="radio"/> JEANIE RASCHE</div> <div><input type="radio"/> TINA COTTER</div> <div><input checked="" type="radio"/> PHYLLIS NITCH</div> <div><input checked="" type="radio"/> HARVEY KRUGER</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div>	
U.S. SENATOR VOTE FOR ONE		COUNTY OFFICES			
<div><input type="radio"/> DEAN BARKLEY Independence</div> <div><input checked="" type="radio"/> NORM COLEMAN Republican</div> <div><input type="radio"/> AL FRANKEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CHARLES ALDRICH Libertarian</div> <div><input type="radio"/> JAMES NIEMACKL Constitution</div> <div><input type="radio"/> write-in, if any</div>		COUNTY COMMISSIONER DISTRICT 5 VOTE FOR ONE			
U.S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE		SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE			
<div><input checked="" type="radio"/> GREGORY MIKKELSON Independence</div> <div><input type="radio"/> BRIAN J. DAVIS Republican</div> <div><input type="radio"/> TIM WALZ Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div>		<div><input checked="" type="radio"/> DAVID J. HENKELS</div> <div><input type="radio"/> write-in, if any</div> <div><input checked="" type="radio"/> DAVID HUSSONG</div> <div><input type="radio"/> write-in, if any</div>			
		SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE			
		<div><input checked="" type="radio"/> DENNIS DABERKOW</div> <div><input type="radio"/> write-in, if any</div>			
0005-01 ALBA TWP SD 330					

STATE GENERAL ELECTION BALLOT

D	JACKSON COUNTY	E	STATE OF MINNESOTA	F	NOVEMBER 4, 2008
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INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

JUDICIAL OFFICES	5TH DISTRICT COURT
SUPREME COURT	JUDGE 8 VOTE FOR ONE
ASSOCIATE JUSTICE 3 VOTE FOR ONE	 TODD W. WESTPHAL Incumbent
 PAUL H. ANDERSON Incumbent	 write-in, if any
 TIM TINGELSTAD	JUDGE 13 VOTE FOR ONE
 write-in, if any	 DOUGLAS L. RICHARDS Incumbent
ASSOCIATE JUSTICE 4 VOTE FOR ONE	 write-in, if any
 LORIE SKJERVEN GILDEA Incumbent	JUDGE 15 VOTE FOR ONE
 DEBORAH HEDLUND	 JOHN R RODENBERG Incumbent
 write-in, if any	 write-in, if any
COURT OF APPEALS	JUDGE 17 VOTE FOR ONE
JUDGE 16 VOTE FOR ONE	 ROBERT D. WALKER Incumbent
 DAN GRIFFITH	 write-in, if any
 TERRI J. STONEBURNER Incumbent	
 write-in, if any	
JUDGE 1 VOTE FOR ONE	
 EDWARD TOUSSAINT, JR. Incumbent	
 write-in, if any	
JUDGE 8 VOTE FOR ONE	
 THOMAS J. KALITOWSKI Incumbent	
 write-in, if any	
JUDGE 9 VOTE FOR ONE	
 ROGER M. KLAPHAKE Incumbent	
 write-in, if any	
JUDGE 10 VOTE FOR ONE	
 HARRIET LANSING Incumbent	
 write-in, if any	
JUDGE 15 VOTE FOR ONE	
 KEVIN G. ROSS Incumbent	
 write-in, if any	
5TH DISTRICT COURT	
JUDGE 5 VOTE FOR ONE	
 BRUCE F. GROSS Incumbent	
 write-in, if any	
	

U.S. Senator *COLEMAN*

Precinct: *ALBA*

Challenged ballot #: *4*

Challenged by FRANKEN

Challenge reason: *UNDIS. MARK*

D		E		F	Typ:01 Seq:0001 Spl:01
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