OFFICIAL BALLOT DS Judge Judge **GRANT COUNTY** В STATE OF MINNESOTA |c| **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES COUNTY OFFICES SOIL AND WATER CONSERVATION PRESIDENT AND STATE REPRESENTATIVE **DISTRICT SUPERVISOR** VICE PRESIDENT **DISTRICT 11A DISTRICT 2 VOTE FOR ONE TEAM VOTE FOR ONE VOTE FOR ONE** DAVE HOLMAN **MICHAEL D. ANDERSON JOHN MCCAIN AND** Independence **SARAH PALIN TORREY WESTROM** Republican write-in, if any **BRUCE CAMPBELL** SOIL AND WATER CONSERVATION **BARACK OBAMA AND** Democratic-Farmer-Labor **DISTRICT SUPERVISOR** JOE BIDEN **DISTRICT 4** Democratic-Farmer-Labor **VOTE FOR ONE** write-in, if any CYNTHIA MCKINNEY AND **ODELL CHRISTENSON** CONSTITUTIONAL **ROSA CLEMENTE** AMENDMENT write-in, if any Failure to vote on a constitutional amendment, will have the same effect as voting no for the RÓGER CALERO AND ALYSON KENNEDY TOWN OFFICES amendment. **TOWN SUPERVISOR** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that TOWN OF ELK LAKE VOTE FOR ONE **RALPH NADER AND MATT GONZALEZ** Independent MICHAEL D. ANDERSON **BOB BARR AND** CLEAN WATER, WILDLIFE, write-in, if any **CULTURAL HERITAGE AND** WAYNE A. ROOT **TOWN CLERK NATURAL AREAS** TOWN OF ELK LAKE VOTE FOR ONE Shall the Minnesota Constitution be amended to Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? **CHUCK BALDWIN AND** DARRELL CASTLE Constitution **PEGGY PASCHE** write-in, if any SCHOOL DISTRICT OFFICES write-in, if any **SCHOOL BOARD MEMBER** U.S. SENATOR VOTE FOR ONE YES INDEPENDENT SCHOOL DISTRICT NO. 2342 (WEST CENTRAL AREA)
VOTE FOR UP TO FOUR **DEAN BARKLEY** NO NORM COLEMAN **COUNTY OFFICES** TONY ENDRESON \bigcirc Republican **AL FRANKEN COUNTY COMMISSIONER** DARYL AMUNDSON Democratic-Farmer-Labor **DISTRICT 3** VOTE FOR ONE **CHARLES ALDRICH** STEVEN S. MARTINEAU JAMES NIEMACKL **LARRY LINDOR** KEITH SWANSON **DEB STARNER CURTIS ANDERSON** write-in, if any **CHAD BISS** U.S. REPRESENTATIVE write-in, if any DISTRICT 7 SOIL AND WATER CONSERVATION VOTE FOR ONE **TJCLAVIN** DISTRICT SUPERVISOR **DISTRICT** 1 **GLEN MENZE BRIAN J. BOEDDEKER** VOTE FOR ONE Republican **COLLIN C. PETERSON** THEO MYRON write-in, if any Democratic-Farmer-Labor write-in, if any write-in, if any write-in, if any write-in, if any 0030-02 TOWN OF ELK LAKE S.D. #2342 write-in, if any

Typ:01 Seq:0008 Spl:01

A

STATE GENERAL ELECTION BALLOT

| Б | GRANT COUNTY | E | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |
|----|--------------|----------------------------------|----------------------------------|-----------|---|
| | To vote, co | | NSTRUCTIONS TO VOTERS | | this: |
| | | J | UDICIAL OFFICES | 8T | H DISTRICT COURT |
| | | 9 | SUPREME COURT | | JUDGE 2 VOTE FOR ONE |
| | | ASSOCIATE JUSTICE 3 VOTE FOR ONE | | | STEVEN E. DRANGE |
| | | 0 | TIM TINGELSTAD | | write-in, if any |
| | | | PAUL H. ANDERSON Incumbent | | JUDGE 4 VOTE FOR ONE |
| | | 0 | write-in, if any | | MICHAEL J. THOMPSON |
| | | | ASSOCIATE JUSTICE 4 VOTE FOR ONE | | write-in, if any |
| | | 0 | DEBORAH HEDLUND | | JUDGE 5 VOTE FOR ONE |
| | | | LORIE SKJERVEN GILDEA | 0 | PETER A. HOFF Incumbent |
| | | 0 | write-in, if any | | write-in, if any |
| | | C | OURT OF APPEALS | | JUDGE 9 VOTE FOR ONE |
| | | | JUDGE 16 VOTE FOR ONE | \$ | JON STAFSHOLT Incumbent |
| | | | TERRI J. STONEBURNER | | write-in, if any |
| | | | DAN GRIFFITH | | JUDGE 11 VOTE FOR ONE |
| | | | write-in, if any | | DAVID L. MENNIS Incumbent |
| | | | JUDGE 1 VOTE FOR ONE | | write-in, if any |
| | | 0 | EDWARD TOUSSAINT, JR. | | |
| | | | write-in, if any | | |
| | | | JUDGE 8 VOTE FOR ONE | | |
| | | | THOMAS J. KALITOWSKI | | |
| | | | write-in, if any | | |
| | | | JUDGE 9 VOTE FOR ONE | | |
| | | 0 | ROGER M. KLAPHAKE | | |
| i, | | | write-in, if any | F | J.S. Senator Precinct ELK LAKE TWP |
| | | | JUDGE 10 VOTE FOR ONE | | Challenged Ballot # Challenged By COLEMAN |
| | | 0 | HARRIET LANSING | | Challenged Reason Not FRANLIN Voter / Note |
| | | 0 | write-in, if any | | |
| | | | JUDGE 15 VOTE FOR ONE | | |
| | | 0 | KEVIN G. ROSS Incumbent | | |
| | | 0 | write-in, if any | | |
| | | 8TH DISTRICT COURT | | | |
| | | | JUDGE 7 VOTE FOR ONE | | |
| | | 0 | GLEN M. (JAKE) JACOBSEN | | |
| | | | RANDALL J. SLIETER Incumbent | | |
| | | | write-in, if any | | |
| D | T | E | | F | Typ:01 Seq:0008 Spl:01 |