

OFFICIAL BALLOT

Judge

Judge


GRANT COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM	STATE REPRESENTATIVE DISTRICT 11A VOTE FOR ONE	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE
<input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican	<input type="radio"/> DAVE HOLMAN Independence	<input checked="" type="radio"/> MICHAEL D. ANDERSON
<input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor	<input checked="" type="radio"/> TORREY WESTROM Republican	<input type="radio"/> write-in, if any
<input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green	<input type="radio"/> BRUCE CAMPBELL Democratic-Farmer-Labor	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE
<input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers	<input type="radio"/> write-in, if any	<input checked="" type="radio"/> ODELL CHRISTENSON
<input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent	CONSTITUTIONAL AMENDMENT	<input type="radio"/> write-in, if any
<input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian	Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.	CITY OFFICES
<input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution	To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.	MAYOR CITY OF HOFFMAN VOTE FOR ONE
<input type="radio"/> write-in, if any	CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS	<input checked="" type="radio"/> DENNIS SATRE
U.S. SENATOR VOTE FOR ONE	Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> DEAN BARKLEY Independence	<input checked="" type="radio"/> YES	COUNCIL MEMBER CITY OF HOFFMAN VOTE FOR UP TO TWO
<input type="radio"/> NORM COLEMAN Republican	<input type="radio"/> NO	<input type="radio"/> ARLYN SWENSON
<input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor	COUNTY OFFICES	<input checked="" type="radio"/> CLAYTON L. COREY
<input type="radio"/> CHARLES ALDRICH Libertarian	COUNTY COMMISSIONER DISTRICT 3 VOTE FOR ONE	<input checked="" type="radio"/> AL NICHOLSON
<input type="radio"/> JAMES NIEMACKL Constitution	<input type="radio"/> CURTIS ANDERSON	<input type="radio"/> write-in, if any
<input type="radio"/> write-in, if any	<input checked="" type="radio"/> KEITH SWANSON	<input type="radio"/> write-in, if any
U.S. REPRESENTATIVE DISTRICT 7 VOTE FOR ONE	<input type="radio"/> write-in, if any	
<input type="radio"/> GLEN MENZE Republican	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE	
<input checked="" type="radio"/> COLLIN C. PETERSON Democratic-Farmer-Labor	<input checked="" type="radio"/> THEO MYRON	
<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any	
0050 CITY OF HOFFMAN		


Typ:01 Seq:0013 Spl:01

© Election Systems & Software, Inc. 1991, 2002

VOTE FRONT AND BACK OF BALLOT

3Q 08-GP

STATE GENERAL ELECTION BALLOT

D	GRANT COUNTY	E	STATE OF MINNESOTA	F	NOVEMBER 4, 2008
INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: 					
SCHOOL DISTRICT OFFICES		JUDICIAL OFFICES		8TH DISTRICT COURT	
SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2342 (WEST CENTRAL AREA) VOTE FOR UP TO FOUR		SUPREME COURT		JUDGE 2 VOTE FOR ONE	
<input checked="" type="radio"/> T J CLAVIN		<input type="radio"/> PAUL H. ANDERSON Incumbent		<input type="radio"/> STEVEN E. DRANGE Incumbent	
<input checked="" type="radio"/> BRIAN J. BOEDDEKER		<input type="radio"/> TIM TINGELSTAD		<input type="radio"/> write-in, if any	
<input type="radio"/> TONY ENDRESON		<input type="radio"/> write-in, if any		<input type="radio"/> JUDGE 4 VOTE FOR ONE	
<input checked="" type="radio"/> DARYL AMUNDSON		ASSOCIATE JUSTICE 4 VOTE FOR ONE		<input type="radio"/> MICHAEL J. THOMPSON Incumbent	
<input type="radio"/> STEVEN S. MARTINEAU		<input type="radio"/> LORIE SKJERVEN GILDEA Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> LARRY LINDOR		<input type="radio"/> DEBORAH HEDLUND		<input type="radio"/> JUDGE 5 VOTE FOR ONE	
<input type="radio"/> DEB STARNER		<input type="radio"/> write-in, if any		<input type="radio"/> PETER A. HOFF Incumbent	
<input checked="" type="radio"/> CHAD BISS		COURT OF APPEALS		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		JUDGE 16 VOTE FOR ONE		<input type="radio"/> JUDGE 9 VOTE FOR ONE	
<input type="radio"/> write-in, if any		<input type="radio"/> DAN GRIFFITH		<input type="radio"/> JON STAFSHOLT Incumbent	
<input type="radio"/> write-in, if any		<input type="radio"/> TERRI J. STONEBURNER Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any		<input type="radio"/> JUDGE 11 VOTE FOR ONE	
		JUDGE 1 VOTE FOR ONE		<input type="radio"/> DAVID L. MENNIS Incumbent	
		<input type="radio"/> EDWARD TOUSSAINT, JR. Incumbent		<input type="radio"/> write-in, if any	
		<input type="radio"/> write-in, if any			
		JUDGE 8 VOTE FOR ONE			
		<input type="radio"/> THOMAS J. KALITOWSKI Incumbent			
		<input type="radio"/> write-in, if any			
		JUDGE 9 VOTE FOR ONE			
		<input type="radio"/> ROGER M. KLAPHAKE Incumbent			
		<input type="radio"/> write-in, if any			
		JUDGE 10 VOTE FOR ONE			
		<input type="radio"/> HARRIET LANSING Incumbent			
		<input type="radio"/> write-in, if any			
		JUDGE 15 VOTE FOR ONE			
		<input type="radio"/> KEVIN G. ROSS Incumbent			
		<input type="radio"/> write-in, if any			
		8TH DISTRICT COURT			
		JUDGE 7 VOTE FOR ONE			
		<input type="radio"/> RANDALL J. SLIETER Incumbent		<input type="radio"/>	
		<input type="radio"/> GLEN M. (JAKE) JACOBSEN		<input type="radio"/>	
		<input type="radio"/> write-in, if any		<input type="radio"/>	

U.S. Senator
Precinct *City of Hoffman*
Challenged Ballot # *1*
Challenged By *COLEMAN*
Challenged Reason
NOT FRANK - OVERVOTE

D	E	F	Typ:01 Seq:0013 Spl:01
---	---	---	------------------------

VOTE FRONT AND BACK OF BALLOT