**STATE GENERAL ELECTION BALLOT**

**INSTRUCTIONS TO VOTERS**
To vote, completely fill in the oval(s) next to your choice(s) like this: [ ]

### FEDERAL OFFICES
- **PRESIDENT AND VICE PRESIDENT**
  - JOHN MCCAIN AND SARAH PALIN
  - BARACK OBAMA AND JOE BIDEN
  - CYNTHIA MCKINNEY AND ROSA CLEMENTE
  - RÓGER CALERIO AND ALYSON KENNEDY
  - RALPH HADER AND MATT GONZALEZ
  - BOB BARR AND WAYNE A. ROOT
  - CHUCK BALDWIN AND DARRELL CASTLE
  - write-in, if any

- **U.S. SENATOR**
  - DEAN BARKLEY
  - NORM COLEMAN
  - AL FRANKEN
  - CHARLES ALDRICH
  - JAMES NIEMACK
  - write-in, if any

- **U.S. REPRESENTATIVE DISTRICT 1**
  - GREGORY MIKKELSON
  - BRIAN J. DAVIS
  - TIM WALZ
  - 0195-03 TOWN OF YORK

### STATE OFFICES
- **STATE REPRESENTATIVE DISTRICT 31B**
  - GREGORY M. DAVIDS
  - KEN TSCHUMPER
  - write-in, if any

- **CONSTITUTIONAL AMENDMENT**
  - Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.
  - To vote for a proposed constitutional amendment, simply fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

- **CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS**
  - Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources, prairies, wetlands, prairies, wetlands, forests, lakes, streams, rivers, and ground water by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2020?
  - YES
  - NO

### COUNTY OFFICES
- **COUNTY COMMISSIONER DISTRICT 3**
  - CHUCK AMUNRUD
  - write-in, if any

- **SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3**
  - LEONARDO LEUTHIN JR
  - write-in, if any

- **SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4**
  - TIMOTHY J. MENKEL
  - write-in, if any

- **SCHOOL DISTRICT OFFICES**
  - SCHOOL BOARDS MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2198 (Fillmore Central)
    - write-in, if any

### VOTE FRONT AND BACK OF BALLOT

### JUDICIAL OFFICES

#### SUPREME COURT
- **ASSOCIATE JUSTICE 3**
  - VOTE FOR ONE
  - TIM TINGELSTAD
    - Incumbent
- **PAUL H. ANDERSON**
  - Incumbent
  - write-in, if any
- **ASSOCIATE JUSTICE 4**
  - VOTE FOR ONE
  - DEBORAH HEDLUND
    - Incumbent
  - LORIE SKJERVEN GILDEA
    - Incumbent
    - write-in, if any

#### COURT OF APPEALS
- **JUDGE 16**
  - VOTE FOR ONE
  - KEVIN A. LUND
    - Incumbent
  - JAMES A. FABIAN
    - Incumbent
  - write-in, if any
- **JUDGE 8**
  - VOTE FOR ONE
  - THOMAS J. KALITOWSKI
    - Incumbent
  - ROBERT R. BENSON
    - Incumbent
  - write-in, if any
- **JUDGE 9**
  - VOTE FOR ONE
  - ROGER M. KLAPHAKE
    - Incumbent
  - JOON L. WILLIAMSON
    - write-in, if any
  - write-in, if any
- **JUDGE 10**
  - VOTE FOR ONE
  - HARNET LANGING
    - Incumbent
  - JOSEPH F. WIEGERS
    - Incumbent
    - write-in, if any
- **JUDGE 15**
  - VOTE FOR ONE
  - KEVIN G. ROSS
    - Incumbent
  - write-in, if any

### 3RD DISTRICT COURT
- **JUDGE 7**
  - VOTE FOR ONE
  - MARY CARROLL LEAHY
    - Incumbent
  - write-in, if any
- **JUDGE 8**
  - VOTE FOR ONE
  - LARRY M. COLLINS
    - Incumbent
  - write-in, if any
- **JUDGE 13**
  - VOTE FOR ONE
  - DONALD E. RYSAVY
    - Incumbent
  - write-in, if any
- **JUDGE 14**
  - VOTE FOR ONE
  - KEVIN A. LUND
    - Incumbent
  - JAMES A. FABIAN
    - Incumbent
  - write-in, if any
- **JUDGE 16**
  - VOTE FOR ONE
  - KEVIN A. LUND
    - Incumbent
  - JAMES A. FABIAN
    - Incumbent
  - write-in, if any
- **JUDGE 18**
  - VOTE FOR ONE
  - FRED W. WELLMANN
    - Incumbent
  - write-in, if any
- **JUDGE 19**
  - VOTE FOR ONE
  - ROBERT R. BENSON
    - Incumbent
  - write-in, if any
- **JUDGE 20**
  - VOTE FOR ONE
  - JOON L. WILLIAMSON
    - write-in, if any
  - write-in, if any
- **JUDGE 21**
  - VOTE FOR ONE
  - JOSEPH F. WIEGERS
    - Incumbent
    - write-in, if any
- **JUDGE 1**
  - VOTE FOR ONE
  - ANTHONY J. MOOSBRUGGER
    - Incumbent
  - LAWRENCE E. AGERTER
    - Incumbent
    - write-in, if any

**INSTRUCTIONS TO VOTERS**
To vote, completely fill in the oval(s) next to your choice(s) like this: ☐

**STATE GENERAL ELECTION BALLOT**

**FILLMORE COUNTY**

**STATE OF MINNESOTA**

**NOVEMBER 4, 2008**

**VOTE FRONT AND BACK OF BALLOT**