


**STATE GENERAL ELECTION BALLOT****INSTRUCTIONS TO VOTERS**To vote, completely fill in the oval(s) next to your choice(s) like this: 

| FEDERAL OFFICES  | STATE OFFICES  | CITY OFFICES   |
|--|--|--|
| <b>PRESIDENT AND VICE PRESIDENT</b><br>VOTE FOR ONE TEAM                           | <b>STATE REPRESENTATIVE</b><br><b>DISTRICT 31B</b><br>VOTE FOR ONE   | <b>MAYOR</b><br><b>CITY OF FOUNTAIN</b><br>VOTE FOR ONE  |
| <input checked="" type="radio"/> <b>JOHN MCCAIN AND SARAH PALIN</b><br>Republican  | <input type="radio"/> <b>GREGORY M. DAVIDS</b><br>Republican   | <input checked="" type="radio"/> <b>RICHARD KUJATH</b>   |
| <input type="radio"/> <b>BARACK OBAMA AND JOE BIDEN</b><br>Democratic-Farmer-Labor | <input type="radio"/> <b>KEN TSCHUMPER</b><br>Democratic-Farmer-Labor  | <input type="radio"/> <u>write-in, if any</u>  |
| <input type="radio"/> <b>CYNTHIA MCKINNEY AND ROSA CLEMENTE</b><br>Green           | <input type="radio"/> <u>write-in, if any</u>  | <b>COUNCIL MEMBER</b><br><b>CITY OF FOUNTAIN</b><br>VOTE FOR UP TO TWO   |
| <input type="radio"/> <b>RÓGER CALERO AND ALYSON KENNEDY</b><br>Socialist Workers  | <b>CONSTITUTIONAL AMENDMENT</b><br><br>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.<br><br>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.  | <input checked="" type="radio"/> <b>DAVE GUDMUNDSON</b>  |
| <input type="radio"/> <b>RALPH NADER AND MATT GONZALEZ</b><br>Independent          | <b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b><br><br>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?<br><br><input checked="" type="radio"/> <b>YES</b><br><br><input type="radio"/> <b>NO</b> | <input type="radio"/> <u>write-in, if any</u>  |
| <input type="radio"/> <b>BOB BARR AND WAYNE A. ROOT</b><br>Libertarian             |  | <input type="radio"/> <u>write-in, if any</u>  |
| <input type="radio"/> <b>CHUCK BALDWIN AND DARRELL CASTLE</b><br>Constitution      |  | <b>SCHOOL DISTRICT OFFICES</b>   |
| <input type="radio"/> <u>write-in, if any</u>                                      |  | <b>SCHOOL BOARD MEMBER</b><br><b>INDEPENDENT SCHOOL DISTRICT NO. 2198 (Fillmore Central)</b><br>VOTE FOR UP TO THREE |
| <b>U.S. SENATOR</b><br>VOTE FOR ONE  | <b>COUNTY OFFICES</b>  | <input type="radio"/> <b>NANCY HARRISON</b>  |
| <input type="radio"/> <b>DEAN BARKLEY</b><br>Independence                          | <b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b><br><b>DISTRICT 3</b><br>VOTE FOR ONE  | <input type="radio"/> <b>JAMES LOVE</b>  |
| <input type="radio"/> <b>NORM COLEMAN</b><br>Republican                            | <input checked="" type="radio"/> <b>LEONARD E LEUTINK JR</b>   | <input type="radio"/> <b>JULIE R. TESLOW</b>   |
| <input checked="" type="radio"/> <b>AL FRANKEN</b><br>Democratic-Farmer-Labor      | <input type="radio"/> <u>write-in, if any</u>  | <input checked="" type="radio"/> <b>ROSS KIEHNE</b>  |
| <input type="radio"/> <b>CHARLES ALDRICH</b><br>Libertarian                        | <b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b><br><b>DISTRICT 4</b><br>VOTE FOR ONE  | <input type="radio"/> <b>DEANNA L. NOLAN</b>   |
| <input type="radio"/> <b>JAMES NIEMACKL</b><br>Constitution                        | <input checked="" type="radio"/> <b>PAMELA K. MENSINK</b>  | <input type="radio"/> <b>PAULA SMUTNY MICHEL</b>   |
| <input type="radio"/> <u>write-in, if any</u>                                      | <input type="radio"/> <u>write-in, if any</u>  | <input checked="" type="radio"/> <b>MICHELLE TOPNESS</b>   |
| <b>U.S. REPRESENTATIVE</b><br><b>DISTRICT 1</b><br>VOTE FOR ONE                    | <b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b><br><b>DISTRICT 5</b><br>VOTE FOR ONE  | <input type="radio"/> <b>GLORIA KEENE</b>  |
| <input type="radio"/> <b>GREGORY MIKKELSON</b><br>Independence                     | <input checked="" type="radio"/> <b>TRAVIS WILLFORD</b>  | <input checked="" type="radio"/> <b>DEB RISTAU</b>   |
| <input checked="" type="radio"/> <b>BRIAN J. DAVIS</b><br>Republican               | <input type="radio"/> <u>write-in, if any</u>  | <input type="radio"/> <b>UMBELINA CREMER</b>   |
| <input type="radio"/> <b>TIM WALZ</b><br>Democratic-Farmer-Labor                   |  | <input type="radio"/> <b>LESLIE CHRISTENSEN</b>  |
| <input type="radio"/> <u>write-in, if any</u>                                      |  | <input type="radio"/> <u>write-in, if any</u>  |
| <b>0070 CITY OF FOUNTAIN</b>   |  | <input type="radio"/> <u>write-in, if any</u>  |

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS  
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| JUDICIAL OFFICES                     | 3RD DISTRICT COURT                |
| SUPREME COURT                        | JUDGE 7<br>VOTE FOR ONE           |
| ASSOCIATE JUSTICE 3<br>VOTE FOR ONE  | ● MARY CARROLL LEAHY<br>Incumbent |
| ○ PAUL H. ANDERSON<br>Incumbent      | ○ write-in, if any                |
| ● TIM TINGELSTAD                     | JUDGE 8<br>VOTE FOR ONE           |
| ○ write-in, if any                   | ● LARRY M. COLLINS<br>Incumbent   |
| ASSOCIATE JUSTICE 4<br>VOTE FOR ONE  | ○ write-in, if any                |
| ○ LORIE SKJERVEN GILDEA<br>Incumbent | JUDGE 13<br>VOTE FOR ONE          |
| ● DEBORAH HEDLUND                    | ● DONALD E. RYSAVY<br>Incumbent   |
| ○ write-in, if any                   | ○ write-in, if any                |
| COURT OF APPEALS                     | JUDGE 14<br>VOTE FOR ONE          |
| JUDGE 16<br>VOTE FOR ONE             | ● KEVIN A. LUND<br>Incumbent      |
| ● DAN GRIFFITH                       | ○ write-in, if any                |
| ○ TERRI J. STONEBURNER<br>Incumbent  | JUDGE 16<br>VOTE FOR ONE          |
| ○ write-in, if any                   | ● JAMES A. FABIAN<br>Incumbent    |
| JUDGE 1<br>VOTE FOR ONE              | ○ write-in, if any                |
| ● EDWARD TOUSSAINT, JR.<br>Incumbent | JUDGE 18<br>VOTE FOR ONE          |
| ○ write-in, if any                   | ● FRED W. WELLMANN<br>Incumbent   |
| JUDGE 8<br>VOTE FOR ONE              | ○ write-in, if any                |
| ● THOMAS J. KALITOWSKI<br>Incumbent  | JUDGE 19<br>VOTE FOR ONE          |
| ○ write-in, if any                   | ● ROBERT R. BENSON<br>Incumbent   |
| JUDGE 9<br>VOTE FOR ONE              | ○ write-in, if any                |
| ● ROGER M. KLAPHAKE<br>Incumbent     | JUDGE 20<br>VOTE FOR ONE          |
| ○ write-in, if any                   | ● JODI L. WILLIAMSON<br>Incumbent |
| JUDGE 10<br>VOTE FOR ONE             | ○ write-in, if any                |
| ● HARRIET LANSING<br>Incumbent       | JUDGE 21<br>VOTE FOR ONE          |
| ○ write-in, if any                   | ● JOSEPH F. WIENERS<br>Incumbent  |
| JUDGE 15<br>VOTE FOR ONE             | ○ write-in, if any                |
| ● KEVIN G. ROSS<br>Incumbent         |                                   |
| ○ write-in, if any                   |                                   |
| 3RD DISTRICT COURT                   |                                   |
| JUDGE 1<br>VOTE FOR ONE              |                                   |
| ○ LAWRENCE E. AGERTER<br>Incumbent   |                                   |
| ● ANTHONY J. MOOSBRUGGER             |                                   |
| ○ write-in, if any                   |                                   |

U.S. Senator  
Precinct: City of Fountain  
Challenged Ballot # 3  
Challenge reason: Vote Intent Rep