


Judge

Judge

A	FARIBAULT COUNTY	B	STATE OF MINNESOTA	C	NOVEMBER 4, 2008
<div>STATE GENERAL ELECTION BALLOT</div> <div>INSTRUCTIONS TO VOTERS</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: </div>					
FEDERAL OFFICES		STATE OFFICES		COUNTY OFFICES	
PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM		STATE REPRESENTATIVE DISTRICT 24B VOTE FOR ONE		SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE	
<div><input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican</div> <div><input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</div> <div><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</div> <div><input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent</div> <div><input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian</div> <div><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</div> <div><input type="radio"/> write-in, if any</div>		<div><input checked="" type="radio"/> TONY CORNISH Republican</div> <div><input type="radio"/> JOHN BRANSTAD Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> <div>CONSTITUTIONAL AMENDMENT</div> <div>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</div> <div>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</div> <div>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</div> <div>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</div> <div><input checked="" type="radio"/> YES</div> <div><input type="radio"/> NO</div>		<div><input type="radio"/> ROB NELSON</div> <div><input checked="" type="radio"/> HAROLD A GRABOUSKI</div> <div><input type="radio"/> NEAL MENSING</div> <div><input type="radio"/> write-in, if any</div> <div>CITY OFFICES</div> <div>MAYOR CITY OF WELLS VOTE FOR ONE</div> <div><input checked="" type="radio"/> SHANNON SAVICK</div> <div><input type="radio"/> DIANE M. DULAS</div> <div><input type="radio"/> write-in, if any</div> <div>COUNCIL MEMBER CITY OF WELLS VOTE FOR UP TO TWO</div> <div><input type="radio"/> DAVID J. BRAUN</div> <div><input checked="" type="radio"/> STEPHEN G. BURNS</div> <div><input type="radio"/> ASHLEY DYLLA</div> <div><input type="radio"/> MICHELLE MORE</div> <div><input checked="" type="radio"/> MIKE WEBER</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div>	
U.S. SENATOR VOTE FOR ONE		COUNTY OFFICES		SCHOOL DISTRICT OFFICES	
<div><input checked="" type="radio"/> DEAN BARKLEY Independence</div> <div><input type="radio"/> NORM COLEMAN Republican</div> <div><input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CHARLES ALDRICH Libertarian</div> <div><input type="radio"/> JAMES NIEMACKL Constitution</div> <div><input type="radio"/> write-in, if any</div>		COUNTY COMMISSIONER DISTRICT 3 VOTE FOR ONE		SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2134 (UNITED SOUTH CENTRAL) VOTE FOR UP TO THREE	
U.S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE		SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE		<div><input checked="" type="radio"/> KEN HOOD</div> <div><input type="radio"/> CHRISTIE WETZEL</div> <div><input checked="" type="radio"/> STEPHEN R. NAVARA</div> <div><input checked="" type="radio"/> KATHY KREBSBACH</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div>	
<div><input type="radio"/> GREGORY MIKKELSON Independence</div> <div><input type="radio"/> BRIAN J. DAVIS Republican</div> <div><input checked="" type="radio"/> TIM WALZ Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div>		<div><input checked="" type="radio"/> WILLIAM "BILL" GROSKREUTZ JR</div> <div><input type="radio"/> write-in, if any</div> <div><input checked="" type="radio"/> MILTON STEELE</div> <div><input type="radio"/> write-in, if any</div>			
0155 CITY OF WELLS					


# STATE GENERAL ELECTION BALLOT

FARIBAULT COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008


## INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

### SCHOOL DISTRICT OFFICES

**SPECIAL ELECTION FOR SCHOOL BOARD MEMBER  
INDEPENDENT SCHOOL DISTRICT  
NO. 2134 (UNITED SOUTH CENTRAL)**  
To fill vacancy in term expiring  
January 3, 2011  
VOTE FOR ONE

 **RONALD KORN**

 write-in, if any

U.S. Senator  
Precinct: City of Wells  
Challenged ballot #: 2  
Challenged by COLEMAN  
Challenge reason: Overvote

### JUDICIAL OFFICES

#### SUPREME COURT

**ASSOCIATE JUSTICE 3**  
VOTE FOR ONE

 **TIM TINGELSTAD**

 **PAUL H. ANDERSON**  
Incumbent

 write-in, if any

**ASSOCIATE JUSTICE 4**  
VOTE FOR ONE

 **DEBORAH HEDLUND**

 **LORIE SKJERVEN GILDEA**  
Incumbent

 write-in, if any

#### COURT OF APPEALS

**JUDGE 16**  
VOTE FOR ONE

 **TERRI J. STONEBURNER**  
Incumbent

 **DAN GRIFFITH**

 write-in, if any


**JUDGE 1**  
VOTE FOR ONE

 **EDWARD TOUSSAINT, JR.**  
Incumbent

 write-in, if any

**JUDGE 8**  
VOTE FOR ONE

 **THOMAS J. KALITOWSKI**  
Incumbent

 write-in, if any

**JUDGE 9**  
VOTE FOR ONE

 **ROGER M. KLAPHAKE**  
Incumbent

 write-in, if any

**JUDGE 10**  
VOTE FOR ONE

 **HARRIET LANSING**  
Incumbent

 write-in, if any

**JUDGE 15**  
VOTE FOR ONE

 **KEVIN G. ROSS**  
Incumbent

 write-in, if any

#### 5TH DISTRICT COURT

**JUDGE 5**  
VOTE FOR ONE


 **BRUCE F. GROSS**  
Incumbent

 write-in, if any

### 5TH DISTRICT COURT

**JUDGE 8**  
VOTE FOR ONE

 **TODD W. WESTPHAL**  
Incumbent

 write-in, if any

**JUDGE 13**  
VOTE FOR ONE

 **DOUGLAS L. RICHARDS**  
Incumbent

 write-in, if any

**JUDGE 15**  
VOTE FOR ONE

 **JOHN R. RODENBERG**  
Incumbent

 write-in, if any

**JUDGE 17**  
VOTE FOR ONE

 **ROBERT D. WALKER**  
Incumbent

 write-in, if any

Typ:01 Seq:0045 Spl:01

VOTE FRONT AND BACK OF BALLOT