



STATE OF MINNESOTA С **NOVEMBER 4, 2008** В DOUGLAS COUNTY STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: **COUNTY OFFICES** FEDERAL OFFICES STATE OFFICES **SOIL AND WATER CONSERVATION** STATE REPRESENTATIVE PRESIDENT AND DISTRICT SUPERVISOR **DISTRICT 11B** VICE PRESIDENT **DISTRICT 5** VOTE FOR ONE TEAM VOTE FOR ONE **VOTE FOR ONE** DAVE KIRCHER **DOUGLAS RUTTEN** JOHN MCCAIN AND SARAH PALIN MARY ELLEN OTREMBA Republican write-in, if any **BARACK OBAMA AND** SCHOOL DISTRICT OFFICES write-in, if any JOE BIDEN Democratic-Farmer-Labor SCHOOL BOARD MEMBER CONSTITUTIONAL **POSITION 1** AMENDMENT INDEPENDENT SCHOOL DISTRICT CYNTHIA MCKINNEY AND NO. 206 (ALEXANDRIA) VOTE FOR ONE ROSA CLEMENTE Failure to vote on a constitutional amendment, Green will have the same effect as voting no for the **RÓGER CALERO AND PAM CARLSON** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that **ALYSON KENNEDY** Socialist Workers write-in, if any RALPH NADER AND auestion. SCHOOL BOARD MEMBER MATT GONZALEZ **POSITION 6** INDEPENDENT SCHOOL DISTRICT CLEAN WATER, WILDLIFE, NO. 206 (ALEXANDRIA) VOTE FOR ONE **CULTURAL HERITAGE AND BOB BARR AND** NATURAL AREAS WAYNE A. ROOT Libertarian Shall the Minnesota Constitution be amended to Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? DAVID P. ANDERSON **CHUCK BALDWIN AND** write-in, if any DARRELL CASTLE **SCHOOL BOARD MEMBER POSITION 7** INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE YES write-in, if any U.S. SENATOR VOTE FOR ONE NO JIM HAFDAL **DEAN BARKLEY** COUNTY OFFICES write-in, if any **NORM COLEMAN COUNTY COMMISSIONER DISTRICT 3** AL FRANKEN VOTE FOR ONE Democratic-Farmer-Labor CHARLES ALDRICH **BEV BALES** Libertarian JAMES NIEMACKL JEFF CALLAGHAN write-in, if any write-in, if any **SOIL AND WATER CONSERVATION U.S. REPRESENTATIVE DISTRICT SUPERVISOR** DISTRICT 7 **DISTRICT 2** VOTE FOR ONE VOTE FOR ONE **GLEN MENZE** DAVID WOLF COLLIN C. PETERSON write-in, if any **SOIL AND WATER CONSERVATION** write-in, if any DISTRICT SUPERVISOR **DISTRICT 4** VOTE FOR ONE 0135-01 TOWN OF MILTONA S.D. #206 JON SCHNEIDER write-in, if any A В Typ:01 Seq:0041 Spl:01

## STATE GENERAL ELECTION BALLOT

JUDICIAL OFFICES	7TH DISTRICT COURT	7TH DISTRICT COURT
SUPREME COURT	JUDGE 3	JUDGE 26
ASSOCIATE JUSTICE 3	VOTE FOR ONE  PETER M. IRVINE	VOTE FOR ONE  STEVEN A. ANDERSON
VOTE FOR ONE	PETER M. IRVINE Incumbent	Incumbent
PAUL H. ANDERSON Incumbent	write-in, if any	write-in, if any
TIM TINGELSTAD	JUDGE 4 VOTE FOR ONE	JUDGE 27 VOTE FOR ONE
write-in, if any	FRANK J. KUNDRAT Incumbent	STEVEN J. CAHILL
ASSOCIATE JUSTICE 4 VOTE FOR ONE	write-in, if any	write-in, if any
LORIE SKJERVEN GILDEA	JUDGE 5 VOTE FOR ONE	
DEBORAH HEDLUND	DAVID R. BATTEY Incumbent	
write-in, if any	write-in, if any	
COURT OF APPEALS	JUDGE 6 VOTE FOR ONE	
JUDGE 16 VOTE FOR ONE	CONRAD I. FREEBERG	
DAN GRIFFITH	write-in, if any	<u>.</u>
TERRI J. STONEBURNER Incumbent	JUDGE 8 VOTE FOR ONE	
write-in, if any	FREDERICK L. GRUNKE Incumbent	
JUDGE 1 VOTE FOR ONE	write-in, if any	
EDWARD TOUSSAINT, JR.	JUDGE 11 VOTE FOR ONE	
write-in, if any	THOMAS P KNAPP	
JUDGE 8 VOTE FOR ONE	write-in, if any	aase.
THOMAS J. KALITOWSKI	JUDGE 13 VOTE FOR ONE	
write-in, if any	ANN L. CARROTT Incumbent	
JUDGE 9 VOTE FOR ONE	write-in, if any	
ROGER M. KLAPHAKE	JUDGE 17 VOTE FOR ONE	U.S. Senator Precinct: O Precinct O Challenged to Challenged I Challenge I Cha
Incumbent	MARK F. HANSEN	U.S. Schalor 35 - Mi Precinct: 0 35 Challenged ballot #: 0 135 Challenged by FRANKEN Challenge reason: Not Has distroguish
write-in, if any JUDGE 10	Incumbent	35 - Jillot #: y FRAN is has
VOTE FOR ONE HARRIET LANSING	write-in, if any  JUDGE 18	Service Servic
Incumbent	VOTE FOR ONE	1 35 - Miltora ballot# 0135 - 2 by FRANKEN Coler reason: Not Coler distinguishable
write-in, if any	LISA N. BORGEN	
JUDGE 15 VOTE FOR ONE	write-in, if any	mer ks
KEVIN G. ROSS Incumbent	JUDGE 23 VOTE FOR ONE	<i>ک</i> ک
write-in, if any	GALEN J. VAA Incumbent	
7TH DISTRICT COURT	write-in, if any	
JUDGE 2 VOTE FOR ONE	JUDGE 24 VOTE FOR ONE	
JAY D. CARLSON Incumbent	MICHAEL S. JESSE Incumbent	
write-in, if any	write-in, if any	