

OFFICIAL BALLOT

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Judge

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Judge

DOUGLAS COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM	STATE REPRESENTATIVE DISTRICT 11B VOTE FOR ONE	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE
<input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican <input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor <input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green <input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers <input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent <input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian <input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution <input type="radio"/> write-in, if any	<input type="radio"/> DAVE KIRCHER Republican <input checked="" type="radio"/> MARY ELLEN OTREMBIA Democratic-Farmer-Labor <input type="radio"/> write-in, if any	<input type="radio"/> DOUGLAS RUTTEN <input type="radio"/> write-in, if any
	CONSTITUTIONAL AMENDMENT	CITY OFFICES
	Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.	MAYOR CITY OF MILTONA VOTE FOR ONE
		<input checked="" type="radio"/> BLAINE ELBERT <input type="radio"/> write-in, if any
	CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS	COUNCIL MEMBER CITY OF MILTONA VOTE FOR UP TO TWO
	Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?	<input type="radio"/> ELDRIDGE ROSELL <input type="radio"/> MICKEY LINT <input type="radio"/> ALAN BETTERMANN <input type="radio"/> write-in, if any <input type="radio"/> write-in, if any
	<input checked="" type="radio"/> YES <input type="radio"/> NO	SCHOOL DISTRICT OFFICES
U.S. SENATOR VOTE FOR ONE	COUNTY OFFICES	SCHOOL BOARD MEMBER POSITION 1 INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE
<input type="radio"/> DEAN BARKLEY Independence <input checked="" type="radio"/> NORM COLEMAN Republican <input type="radio"/> AL FRANKEN Democratic-Farmer-Labor <input type="radio"/> CHARLES ALDRICH Libertarian <input type="radio"/> JAMES NIEMACKL Constitution <input type="radio"/> write-in, if any	COUNTY COMMISSIONER DISTRICT 3 VOTE FOR ONE	<input type="radio"/> PAM CARLSON <input type="radio"/> write-in, if any
	<input type="radio"/> JEFF CALLAGHAN <input type="radio"/> BEV BALES <input type="radio"/> write-in, if any	SCHOOL BOARD MEMBER POSITION 6 INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE
U.S. REPRESENTATIVE DISTRICT 7 VOTE FOR ONE	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE	<input type="radio"/> DAVID P. ANDERSON <input type="radio"/> write-in, if any
<input type="radio"/> GLEN MENZE Republican <input checked="" type="radio"/> COLLIN C. PETERSON Democratic-Farmer-Labor <input type="radio"/> write-in, if any	<input type="radio"/> DAVID WOLF <input type="radio"/> write-in, if any	SCHOOL BOARD MEMBER POSITION 7 INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE
0130 CITY OF MILTONA	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE	<input type="radio"/> JIM HAFDAL <input type="radio"/> write-in, if any
	<input type="radio"/> JON SCHNEIDER <input type="radio"/> write-in, if any	

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C

Typ:01 Seq:0040 Spl:01

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VOTE FRONT AND BACK OF BALLOT

3Q 08-GP

STATE GENERAL ELECTION BALLOT

D DOUGLAS COUNTY
 E STATE OF MINNESOTA
 F NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this:

JUDICIAL OFFICES	7TH DISTRICT COURT	7TH DISTRICT COURT
SUPREME COURT	JUDGE 3 VOTE FOR ONE	JUDGE 26 VOTE FOR ONE
ASSOCIATE JUSTICE 3 VOTE FOR ONE	<input type="radio"/> PETER M. IRVINE Incumbent	<input type="radio"/> STEVEN A. ANDERSON Incumbent
<input type="radio"/> PAUL H. ANDERSON Incumbent	<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<input type="radio"/> TIM TINGELSTAD	JUDGE 4 VOTE FOR ONE	JUDGE 27 VOTE FOR ONE
<input type="radio"/> write-in, if any	<input type="radio"/> FRANK J. KUNDRAT Incumbent	<input type="radio"/> STEVEN J. CAHILL
ASSOCIATE JUSTICE 4 VOTE FOR ONE	<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<input type="radio"/> LORIE SKJERVEN GILDEA Incumbent	JUDGE 5 VOTE FOR ONE	
<input type="radio"/> DEBORAH HEDLUND	<input type="radio"/> DAVID R. BATTEY Incumbent	
<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any	
COURT OF APPEALS	JUDGE 6 VOTE FOR ONE	
JUDGE 16 VOTE FOR ONE	<input type="radio"/> CONRAD I. FREEBERG Incumbent	
<input type="radio"/> DAN GRIFFITH	<input type="radio"/> write-in, if any	
<input type="radio"/> TERRI J. STONEBURNER Incumbent	JUDGE 8 VOTE FOR ONE	
<input type="radio"/> write-in, if any	<input type="radio"/> FREDERICK L. GRUNKE Incumbent	
JUDGE 1 VOTE FOR ONE	<input type="radio"/> write-in, if any	
<input type="radio"/> EDWARD TOUSSAINT, JR. Incumbent	JUDGE 11 VOTE FOR ONE	
<input type="radio"/> write-in, if any	<input type="radio"/> THOMAS P KNAPP Incumbent	
JUDGE 8 VOTE FOR ONE	<input type="radio"/> write-in, if any	
<input type="radio"/> THOMAS J. KALITOWSKI Incumbent	JUDGE 13 VOTE FOR ONE	
<input type="radio"/> write-in, if any	<input type="radio"/> ANN L. CARROTT Incumbent	
JUDGE 9 VOTE FOR ONE	<input type="radio"/> write-in, if any	
<input type="radio"/> ROGER M. KLAPHAKE Incumbent	JUDGE 17 VOTE FOR ONE	
<input type="radio"/> write-in, if any	<input type="radio"/> MARK F. HANSEN Incumbent	
JUDGE 10 VOTE FOR ONE	<input type="radio"/> write-in, if any	
<input type="radio"/> HARRIET LANSING Incumbent	JUDGE 18 VOTE FOR ONE	
<input type="radio"/> write-in, if any	<input type="radio"/> LISA N. BORGEN Incumbent	
JUDGE 15 VOTE FOR ONE	<input type="radio"/> write-in, if any	
<input type="radio"/> KEVIN G. ROSS Incumbent	JUDGE 23 VOTE FOR ONE	
<input type="radio"/> write-in, if any	<input type="radio"/> GALEN J. VAA Incumbent	
7TH DISTRICT COURT	<input type="radio"/> write-in, if any	
JUDGE 2 VOTE FOR ONE	JUDGE 24 VOTE FOR ONE	
<input type="radio"/> JAY D. CARLSON Incumbent	<input type="radio"/> MICHAEL S. JESSE Incumbent	<input type="radio"/>
<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any	<input type="radio"/>
		<input type="radio"/>

U.S. Senator
 Precinct: 0130 - City of Mpls
 Challenged ballot #: 0130--2
 Challenged by FRANKEN
 Challenge reason: Not Coleman
 is under vote

D
 E
 F
 Typ:01 Seq:0040 Spl:01

VOTE FRONT AND BACK OF BALLOT