OFFICIAL BALLOT DOUGLAS COUNTY STATE OF MINNESOTA C NOVEMBER 4, 2008 STATE GENERAL ELECTION BALLOT 11 **INSTRUCTIONS TO VOTERS** To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES SCHOOL DISTRICT OFFICES PRESIDENT AND STATE REPRESENTATIVE SCHOOL BOARD MEMBER VICE PRESIDENT **DISTRICT 11A** POSITION 1 VOTE FOR ONE TEAM VOTE FOR ONE INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE **DAVE HOLMAN** JOHN MCCAIN AND SARAH PALIN TORREY WESTROM **PAM CARLSON** Republican **BRUCE CAMPBELL BARACK OBAMA AND** write-in, if any JOE BIDEN Democratic-Farmer-Labor SCHOOL BOARD MEMBER write-in, if any **POSITION 6** CYNTHIA MCKINNEY AND INDEPENDENT SCHOOL DISTRICT CONSTITUTIONAL **ROSA CLEMENTE** NO. 206 (ALEXANDRIA) AMENDMENT VOTE FOR ONE Failure to vote on a constitutional amendment, **RÓGER CALERO AND DAVID P. ANDERSON** will have the same effect as voting no for the ALYSON KENNEDY To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that write-in, if any **RALPH NADER AND** SCHOOL BOARD MEMBER MATT GONZALEZ **POSITION 7** INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) **BOB BARR AND** VOTE FOR ONE CLEAN WATER, WILDLIFE, WAYNE A. ROOT **CULTURAL HERITAGE AND** NATURAL AREAS JIM HAFDAL Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? **CHUCK BALDWIN AND** write-in, if any DARRELL CASTLE write-in, if any U.S. SENATOR VOTE FOR ONE YES **DEAN BARKLEY** NO NO NORM COLEMAN COUNTY OFFICES AL FRANKEN SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR CHARLES ALDRICH **DISTRICT 2** VOTE FOR ONE JAMES NIEMACKL **DAVID WOLF** write-in, if any write-in, if any SOIL AND WATER CONSERVATION U.S. REPRESENTATIVE DISTRICT SUPERVISOR **DISTRICT 7 VOTE FOR ONE DISTRICT 4** VOTE FOR ONE GLEN MENZE Republican JON SCHNEIDER COLLIN C. PETERSON Democratic-Farmer-Labor write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 write-in, if any VOTE FOR ONE 0105 TOWN OF LAKE MARY **DOUGLAS RUTTEN**

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write-in, if any

STATE GENERAL ELECTION BALLOT

DOUGLAS COUNTY STATE OF MINNESOTA NOVEMBER 4, 2008 INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: JUDICIAL OFFICES 7TH DISTRICT COURT 7TH DISTRICT COURT JUDGE 3 JUDGE 26 SUPREME COURT VOTE FOR ONE VOTE FOR ONE **ASSOCIATE JUSTICE 3** PETER M. IRVINE STEVEN A. ANDERSON VOTE FOR ONE **TIM TINGELSTAD** write-in, if any write-in, if any JUDGE 4 JUDGE 27 PAUL H. ANDERSON VOTE FOR ONE VOTE FOR ONE Incumbent FRANK J. KUNDRAT STEVEN J. CAHILL write-in, if any Incumbent ASSOCIATE JUSTICE 4
VOTE FOR ONE write-in, if any write-in, if any **JUDGE** 5 **DEBORAH HEDLUND** VOTE FOR ONE LORIE SKJERVEN GILDEA DAVID R. BATTEY Incumbent write-in, if any write-in, if any JUDGE 6 **COURT OF APPEALS** VOTE FOR ONE **JUDGE 16** CONRAD I. FREEBERG Incumbent VOTE FOR ONE TERRI J. STONEBURNER write-in, if any **JUDGE 8 DAN GRIFFITH** VOTE FOR ONE FREDERICK L. GRUNKE write-in, if any JUDGE 1 write-in, if any JUDGE 11 EDWARD TOUSSAINT, JR. VOTE FOR ONE THOMAS P KNAPP write-in, if any Incumbent **JUDGE 8** VOTE FOR ONE write-in, if any JUDGE 13 THOMAS J. KALITOWSKI VOTE FOR ONE ANN L. CARROTT \bigcirc write-in, if any Incumbent **JUDGE 9** VOTE FOR ONE write-in, if any JUDGE 17 ROGER M. KLAPHAKE VOTE FOR ONE MARK F. HANSEN write-in, if any JUDGE 10 **VOTE FOR ONE** write-in, if any JUDGE 18 U.S. Senator
Precinct: 0105 - Lake Pr
Chattenged ballot # 0105 Chattenged by COLEMAN
Chattenged by COLEMAN HARRIET LANSING VOTE FOR ONE Incumbent LISA N. BORGEN write-in, if any Incumbent JUDGE 15 VOTE FOR ONE write-in, if any JUDGE 23 **KEVIN G. ROSS** VOTE FOR ONE GALEN J. VAA write-in, if any 7TH DISTRICT COURT write-in, if any **JUDGE 24** JUDGE 2 **VOTE FOR ONE** VOTE FOR ONE MICHAEL S. JESSE JAY D. CARLSON incumbent write-in, if any write-in, if any Typ:01 Seq:0032 Spl:01