OFFICIAL BALLOT Judge Judge **DOUGLAS COUNTY** В STATE OF MINNESOTA С NOVEMBER 4, 2008 STATE GENERAL ELECTION BALLOT 11 **INSTRUCTIONS TO VOTERS** To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES SCHOOL DISTRICT OFFICES STATE REPRESENTATIVE PRESIDENT AND SCHOOL BOARD MEMBER VICE PRESIDENT **DISTRICT 11A** POSITION 1 VOTE FOR ONE **VOTE FOR ONE TEAM** INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE DAVE HOLMAN JOHN MCCAIN AND Independence SARAH PALIN TORREY WESTROM **PAM CARLSON BRUCE CAMPBELL BARACK OBAMA AND** write-in, if any JOE BIDEN SCHOOL BOARD MEMBER write-in, if any **POSITION 6** INDEPENDENT SCHOOL DISTRICT CYNTHIA MCKINNEY AND CONSTITUTIONAL NO. 206 (ALEXANDRIA) VOTE FOR ONE ROSA CLEMENTE **AMENDMENT** Failure to vote on a constitutional amendment, **RÓGER CALERO AND** DAVID P. ANDERSON will have the same effect as voting no for the **ALYSON KENNEDY** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that write-in, if any **RALPH NADER AND** SCHOOL BOARD MEMBER MATT GONZALEZ **POSITION 7** INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE **BOB BARR AND** CLEAN WATER, WILDLIFE, WAYNE A. ROOT **CULTURAL HERITAGE AND** Libertarian **NATURAL AREAS** JIM HAFDAL Shall the Minnesota Constitution be amended to **CHUCK BALDWIN AND** Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? write-in, if any DARRELL CASTLE Constitution write-in, if any U.S. SENATOR VOTE FOR ONE YES **DEAN BARKLEY** NO NORM COLEMAN COUNTY OFFICES **AL FRANKEN** SOIL AND WATER CONSERVATION **DISTRICT SUPERVISOR CHARLES ALDRICH DISTRICT 2** VOTE FOR ONE JAMES NIEMACKL **DAVID WOLF** write-in, if any write-in, if any SOIL AND WATER CONSERVATION U.S. REPRESENTATIVE **DISTRICT 7** DISTRICT SUPERVISOR VOTE FOR ONE **DISTRICT 4 VOTE FOR ONE GLEN MENZE** JON SCHNEIDER COLLIN C. PETERSON write-in, if any **SOIL AND WATER CONSERVATION** DISTRICT SUPERVISOR write-in, if any DISTRICT 5 VOTE FOR ONE 0105 TOWN OF LAKE MARY

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write-in, if any

STATE GENERAL ELECTION BALLOT

D D DOUGLAS COUNTY STATE OF MINNESOTA NOVEMBER 4, 2008 INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: JUDICIAL OFFICES 7TH DISTRICT COURT 7TH DISTRICT COURT JUDGE 26 JUDGE 3 SUPREME COURT VOTE FOR ONE VOTE FOR ONE **ASSOCIATE JUSTICE 3** PETER M. IRVINE STEVEN A. ANDERSON VOTE FOR ONE Incumbent **TIM TINGELSTAD** write-in, if any write-in, if any JUDGE 4 JUDGE 27 PAUL H. ANDERSON VOTE FOR ONE VOTE FOR ONE Incumbent FRANK J. KUNDRAT STEVEN J. CAHILL write-in, if any **ASSOCIATE JUSTICE 4** VOTE FOR ONE write-in, if any write-in, if any **JUDGE 5 DEBORAH HEDLUND** VOTE FOR ONE LORIE SKJERVEN GILDEA DAVID R. BATTEY write-in, if any write-in, if any JUDGE 6 COURT OF APPEALS VOTE FOR ONE JUDGE 16 VOTE FOR ONE CONRAD I. FREEBERG TERRI J. STONEBURNER write-in, if any JUDGE 8 DAN GRIFFITH VOTE FOR ONE FREDERICK L. GRUNKE write-in, if any **JUDGE 1** VOTE FOR ONE write-in, if any **JUDGE 11** EDWARD TOUSSAINT, JR. **VOTE FOR ONE** THOMAS P KNAPP Incumbent write-in, if any JUDGE 8 VOTE FOR ONE write-in, if any JUDGE 13 THOMAS J. KALITOWSKI VOTE FOR ONE ANN L. CARROTT write-in, if any Incumbent JUDGE 9 VOTE FOR ONE write-in, if any **JUDGE 17** ROGER M. KLAPHAKE VOTE FOR ONE MARK F. HANSEN JUDGE 10 VOTE FOR ONE write-in, if any JUDGE 18 HARRIET LANSING VOTE FOR ONE LISA N. BORGEN write-in, if any A.S. Senator
Precinct ox 05 - Lock Mcolo
Challenged ballot #: 0105 - 2
Challenged by FRANKEN
Challenge reason: NGA C **JUDGE 15** VOTE FOR ONE write-in, if any JUDGE 23 **KEVIN G. ROSS** VOTE FOR ONE identificable GALEN J. VAA write-in, if any 7TH DISTRICT COURT write-in, if any JUDGE 24 **JUDGE 2** VOTE FOR ONE VOTE FOR ONE MICHAEL S. JESSE JAY D. CARLSON write-in, if any write-in, if any Typ:01 Seq:0032 Spl:01