OFFICIAL BALLOT С В STATE OF MINNESOTA **NOVEMBER 4, 2008** DOUGLAS COUNTY STATE GENERAL ELECTION BALLOT 11 **INSTRUCTIONS TO VOTERS** To vote, completely fill in the oval(s) next to your choice(s) like this: SCHOOL DISTRICT OFFICES FEDERAL OFFICES STATE OFFICES STATE REPRESENTATIVE PRESIDENT AND SCHOOL BOARD MEMBER VICE PRESIDENT **DISTRICT 11A POSITION 1 VOTE FOR ONE TEAM** VOTE FOR ONE INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE DAVE HOLMAN JOHN MCCAIN AND Independence SARAH PALIN TORREY WESTROM **PAM CARLSON** Republican BRUCE CAMPBELL Democratic-Farmer-Labor **BARACK OBAMA AND** write-in, if any JOE BIDEN Democratic-Farmer-Labor SCHOOL BOARD MEMBER write-in, if any **POSITION 6** INDEPENDENT SCHOOL DISTRICT CYNTHIA MCKINNEY AND CONSTITUTIONAL **ROSA CLEMENTE** NO. 206 (ALEXANDRIA) AMENDMENT VOTE FOR ONE Failure to vote on a constitutional amendment, will have the same effect as voting no for the **RÓGER CALERO AND** DAVID P. ANDERSON **ALYSON KENNEDY** amendment. To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question. write-in, if any **RALPH NADER AND** SCHOOL BOARD MEMBER **MATT GONZALEZ POSITION 7** INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE CLEAN WATER, WILDLIFE **BOB BARR AND WAYNE A. ROOT CULTURAL HERITAGE AND NATURAL AREAS** JIM HAFDAL Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? **CHUCK BALDWIN AND** write-in, if any DARRELL CASTLE Constitution write-in, if any U.S. SENATOR VOTE FOR ONE YES **DEAN BARKLEY** NO ndependence NORM COLEMAN COUNTY OFFICES AL FRANKEN SOIL AND WATER CONSERVATION Democratic-Farmer-Labor DISTRICT SUPERVISOR **DISTRICT 2** CHARLES ALDRICH VOTE FOR ONE Libertarian JAMES NIEMACKL **DAVID WOLF** Constitution wite-in, if any write-in, if any SOIL AND WATER CONSERVATION **U.S. REPRESENTATIVE** DISTRICT SUPERVISOR **DISTRICT 7 DISTRICT 4** VOTE FOR ONE VOTE FOR ONE GLEN MENZE JON SCHNEIDER Republican COLLIN C. PETERSON write in, if any SQIL AND WATER CONSERVATION write-in, if any DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE 0100 TOWN OF LA GRANDE **DOUGLAS RUTTEN**

Typ:01 Seq:0031 Spl:01

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write-in, if any

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this:		
JUDICIAL OFFICES	7TH DISTRICT COURT	7TH DISTRICT COURT
SUPREME COURT	JUDGE 3 VOTE FOR ONE	JUDGE 26 VOTE FOR ONE
ASSOCIATE JUSTICE 3 VOTE FOR ONE	PETER M. IRVINE	STEVEN A. ANDERSON Incumbent
TIM TINGELSTAD	write-in, if any	write-in, if any
PAUL H. ANDERSON	JUDGE 4 VOTE FOR ONE	JUDGE 27 VOTE FOR ONE
write-in, if any	FRANK J. KUNDRAT	STEVEN J. CAHILL
ASSOCIATE JUSTICE 4 VOTE FOR ONE	write-in, if any	write-in, if any
DEBORAH HEDLUND	JUDGE 5 VOTE FOR ONE	
LORIE SKJERVEN GILDEA	DAVID R. BATTEY	
write-in, if any	write-in, if any	
COURT OF APPEALS	JUDGE 6 VOTE FOR ONE	
JUDGE 16 VOTE FOR ONE	CONRAD I. FREEBERG	
TERRI J. STONEBURNER Incumbent	write-in, if any	
DAN GRIFFITH	JUDGE 8 VOTE FOR ONE	
write-in, if any	FREDERICK L. GRUNKE	
JUDGE 1 VOTE FOR ONE	write-in, if any	
EDWARD TOUSSAINT, JR.	JUDGE 11 VOTE FOR ONE	
	THOMAS P KNAPP	
Write-in, if any JUDGE 8	Incumbent	
VOTE FOR ONE THOMAS J. KALITOWSKI	JUDGE 13	
Incumbent	VOTE FOR ONE ANN L. CARROTT	
write-in, if any JUDGE 9 VOTE FOR ONE	Incumbent	
ROGER M. KLAPHAKE	Write-in, if any JUDGE 17 VOTE FOR ONE	- Transporter
Incumbent	MARK F. HANSEN	U.S. Prec Cha Cha Cha
write-in, if any JUDGE 10	Incumbent	I.S. Senator recinct: (a) hallenged ba hallenged by hallenge reast Has dis
VOTE FOR ONE HARRIET LANSING	write-in, if any JUDGE 18	U.S. Senator Precinct: 6100 - La Crav Challenged ballot #: 0100 - 3 Challenged by FRANKEN Challenge reason: No+ Cole 1-las distinguishable
Incumbent	VOTE FOR ONE LISA N. BORGEN	o - La RANKET I Not
write-in, if any JUDGE 15	Incumbent	2 Crass 100 · 3 + Cole
VOTE FOR ONE	write-in, if any JUDGE 23	3 5
KEVIN G. ROSS Incumbent	VOTE FOR ONE GALEN J. VAA	ζ (ξ
write-in, if any	Incumbent	£ ?
7TH DISTRICT COURT JUDGE 2	write-in, if any JUDGE 24	
VOTE FOR ONE JAY D. CARLSON	VOTE FOR ONE MICHAEL S. JESSE	
Incumbent	Incumbent	
write-in, if any	write-in, if any	