



В **DOUGLAS COUNTY** STATE OF MINNESOTA **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES SCHOOL DISTRICT OFFICES PRESIDENT AND STATE REPRESENTATIVE SCHOOL BOARD MEMBER VICE PRESIDENT **DISTRICT 11A POSITION 1 VOTE FOR ONE TEAM VOTE FOR ONE** INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE DAVE HOLMAN 21 JOHN MCCAIN AND Independence SARAH PALIN Republican TORREY WESTROM **PAM CARLSON** Republican **BRUCE CAMPBELL BARACK OBAMA AND** Democratic-Farmer-Labor write-in, if any JOE BIDEN Democratic-Farmer-Labor SCHOOL BOARD MEMBER write-in, if any **POSITION 6** CYNTHIA MCKINNEY AND INDEPENDENT SCHOOL DISTRICT CONSTITUTIONAL **ROSA CLEMENTE** NO. 206 (ALEXANDRIA) **AMENDMENT VOTE FOR ONE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. **RÓGER CALERO AND** DAVID P. ANDERSON ALYSON KENNEDY Socialist Workers To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely till in the oval next to the word "NO" for that write-in, if any **RALPH NADER AND** SCHOOL BOARD MEMBER **MATT GONZALEZ POSITION 7** INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE **BOB BARR AND** CLEAN WATER, WILDLIFE WAYNE A. ROOT CULTURAL HERITAGE AND **NATURAL AREAS** JIM HAFDAL Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? **CHUCK BALDWIN AND** write-in, if any DARRELL CASTLE write-in, if any U.S. SENATOR VOTE FOR ONE YES **DEAN BARKLEY** NO **NORM COLEMAN** COUNTY OFFICES Republican AL FRANKEN SOIL AND WATER CONSERVATION Democratic-Farmer-Labor DISTRICT SUPERVISOR **CHARLES ALDRICH DISTRICT 2** Libertarian VOTE FOR ONE JAMES NIEMACKL **DAVID WOLF** write-in, if any write-in, if any U.S. REPRESENTATIVE SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 7 **DISTRICT 4** VOTE FOR ONE VOTE FOR ONE **GLEN MENZE** JON SCHNEIDER **COLLIN C. PETERSON** write-in, if any SOIL AND WATER CONSERVATION write-in, if any DISTRICT SUPERVISOR **DISTRICT 5** VOTE FOR ONE 0085-01 TOWN OF HUDSON S.D. #206 **DOUGLAS RUTTEN** write-in, if any A В Typ:01 Seq:0025 Spl:01

STATE GENERAL ELECTION BALLOT

DOUGLAS COUNTY STATE OF MINNESOTA NOVEMBER 4, 2008 **INSTRUCTIONS TO VOTERS** To vote, completely fill in the oval(s) next to your choice(s) like this: JUDICIAL OFFICES 7TH DISTRICT COURT 7TH DISTRICT COURT JUDGE 3 JUDGE 26 SUPREME COURT VOTE FOR ONE VOTE FOR ONE **ASSOCIATE JUSTICE 3** PETER M. IRVINE STEVEN A. ANDERSON VOTE FOR ONE Incumbent PAUL H. ANDERSON Incumbent write-in, if any write-in, if any JUDGE 4 JUDGE 27 **TIM TINGELSTAD** VOTE FOR ONE VOTE FOR ONE FRANK J. KUNDRAT STEVEN J. CAHILL write-in, if any **ASSOCIATE JUSTICE 4** VOTE FOR ONE write-in, if any write-in, if any JUDGE 5 LORIE SKJERVEN GILDEA VOTE FOR ONE **DEBORAH HEDLUND** DAVID R. BATTEY Incumbent write-in, if any write-in, if any JUDGE 6 COURT OF APPEALS VOTE FOR ONE **JUDGE 16 CONRAD I. FREEBERG** VOTE FOR ONE Incumbent **DAN GRIFFITH** write-in, if any **JUDGE 8** TERRI J. STONEBURNER **VOTE FOR ONE** Incumbent FREDERICK L. GRUNKE write-in, if any JUDGE 1 VOTE FOR ONE write-in, if any **JUDGE 11** EDWARD TOUSSAINT, JR. VOTE FOR ONE Incumbent THOMAS P KNAPP write-in, if any Incumbent **JUDGE 8** VOTE FOR ONE write-in, if any JUDGE 13 VOTE FOR ONE THOMAS J. KALITOWSKI ANN L. CARROTT write-in, if any Incumbent JUDGE 9 VOTE FOR ONE write-in, if any JUDGE 17 ROGER M. KLAPHAKE VOTE FOR ONE MARK F. HANSEN U.S. Senator
Precinct: 0085 Hack
Challenged ballot #: 00
Challenged by FRANKEN
Challenge reason: 1/164 (write-in, if any **JUDGE 10** write-in, if any VOTE FOR ONE JUDGE 18 HARRIET LANSING VOTE FOR ONE Incumbent LISA N. BORGEN Hudison DU85 write-in, if any **JUDGE 15** Colem VOTE FOR ONE write-in, if any **JUDGE 23** ていいか **KEVIN G. ROSS** VOTE FOR ONE Incumbent GALEN J. VAA write-in, if any Incumbent 7TH DISTRICT COURT write-in, if any JUDGE 24 VOTE FOR ONE **JUDGE 2 VOTE FOR ONE** MICHAEL S. JESSE JAY D. CARLSON Incumbent write-in, if any write-in, if any Typ:01 Seq:0025 Spl:01