

OFFICIAL BALLOT

Judge Judge

DOUGLAS COUNTY B STATE OF MINNESOTA C NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| FEDERAL OFFICES | STATE OFFICES | CITY OFFICES |
|---|---|---|
| PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM | STATE REPRESENTATIVE DISTRICT 11A VOTE FOR ONE | MAYOR CITY OF ALEXANDRIA VOTE FOR ONE |
| <input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican <input type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor <input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green <input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers <input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent <input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian <input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution <input type="radio"/> write-in, if any | <input type="radio"/> DAVE HOLMAN Independence <input type="radio"/> TORREY WESTROM Republican <input checked="" type="radio"/> BRUCE CAMPBELL Democratic-Farmer-Labor <input type="radio"/> write-in, if any | <input type="radio"/> VIRG BATESOLE <input checked="" type="radio"/> H. DAN NESS <input type="radio"/> write-in, if any |
| | CONSTITUTIONAL AMENDMENT | SCHOOL DISTRICT OFFICES |
| | <p>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</p> <p>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</p> | SCHOOL BOARD MEMBER POSITION 1 INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE <input checked="" type="radio"/> PAM CARLSON <input type="radio"/> write-in, if any |
| | CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS | SCHOOL BOARD MEMBER POSITION 6 INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE |
| | <p>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</p> <input checked="" type="radio"/> YES <input type="radio"/> NO | <input checked="" type="radio"/> DAVID P. ANDERSON <input type="radio"/> write-in, if any |
| U.S. SENATOR VOTE FOR ONE | | SCHOOL BOARD MEMBER POSITION 7 INDEPENDENT SCHOOL DISTRICT NO. 206 (ALEXANDRIA) VOTE FOR ONE |
| <input type="radio"/> DEAN BARKLEY Independence <input checked="" type="radio"/> NORM COLEMAN Republican <input type="radio"/> AL FRANKEN Democratic-Farmer-Labor <input type="radio"/> CHARLES ALDRICH Libertarian <input type="radio"/> JAMES NIEMACKL Constitution <input type="radio"/> write-in, if any | COUNTY OFFICES | <input checked="" type="radio"/> JIM HAFDAL <input type="radio"/> write-in, if any |
| | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE | |
| | <input checked="" type="radio"/> DAVID WOLF <input type="radio"/> write-in, if any | |
| U.S. REPRESENTATIVE DISTRICT 7 VOTE FOR ONE | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE | |
| <input type="radio"/> GLEN MENZE Republican <input checked="" type="radio"/> COLLIN C. PETERSON Democratic-Farmer-Labor <input type="radio"/> write-in, if any | <input checked="" type="radio"/> JON SCHNEIDER <input type="radio"/> write-in, if any | |
| 0020 CITY OF ALEXANDRIA WARD 4 | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE | |
| | <input checked="" type="radio"/> DOUGLAS RUTTEN <input type="radio"/> write-in, if any | |

VOTE FRONT AND BACK OF BALLOT

Typ:01 Seq:0007 Spl:01

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STATE GENERAL ELECTION BALLOT

DOUGLAS COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this:

| JUDICIAL OFFICES | 7TH DISTRICT COURT | 7TH DISTRICT COURT |
|--|--|---|
| SUPREME COURT | JUDGE 3 VOTE FOR ONE | JUDGE 26 VOTE FOR ONE |
| ASSOCIATE JUSTICE 3 VOTE FOR ONE | <input type="radio"/> PETER M. IRVINE <small>Incumbent</small> | <input type="radio"/> STEVEN A. ANDERSON <small>Incumbent</small> |
| <input type="radio"/> PAUL H. ANDERSON <small>Incumbent</small> | <small>write-in, if any</small> | <small>write-in, if any</small> |
| <input type="radio"/> TIM TINGELSTAD | JUDGE 4 VOTE FOR ONE | JUDGE 27 VOTE FOR ONE |
| <small>write-in, if any</small> | <input type="radio"/> FRANK J. KUNDRAT <small>Incumbent</small> | <input type="radio"/> STEVEN J. CAHILL |
| ASSOCIATE JUSTICE 4 VOTE FOR ONE | <small>write-in, if any</small> | <small>write-in, if any</small> |
| <input type="radio"/> LORIE SKJERVEN GILDEA <small>Incumbent</small> | JUDGE 5 VOTE FOR ONE | |
| <input type="radio"/> DEBORAH HEDLUND | <input type="radio"/> DAVID R. BATTEY <small>Incumbent</small> | |
| <small>write-in, if any</small> | <small>write-in, if any</small> | |
| COURT OF APPEALS | JUDGE 6 VOTE FOR ONE | |
| JUDGE 16 VOTE FOR ONE | <input type="radio"/> CONRAD I. FREEBERG <small>incumbent</small> | |
| <input type="radio"/> DAN GRIFFITH | <small>write-in, if any</small> | |
| <input type="radio"/> TERRI J. STONEBURNER <small>Incumbent</small> | JUDGE 8 VOTE FOR ONE | |
| <small>write-in, if any</small> | <input type="radio"/> FREDERICK L. GRUNKE <small>incumbent</small> | |
| JUDGE 1 VOTE FOR ONE | <small>write-in, if any</small> | |
| <input type="radio"/> EDWARD TOUSSAINT, JR. <small>Incumbent</small> | JUDGE 11 VOTE FOR ONE | |
| <small>write-in, if any</small> | <input type="radio"/> THOMAS P KNAPP <small>Incumbent</small> | |
| JUDGE 8 VOTE FOR ONE | <small>write-in, if any</small> | |
| <input type="radio"/> THOMAS J. KALITOWSKI <small>Incumbent</small> | JUDGE 13 VOTE FOR ONE | |
| <small>write-in, if any</small> | <input type="radio"/> ANN L. CARROTT <small>Incumbent</small> | |
| JUDGE 9 VOTE FOR ONE | <small>write-in, if any</small> | |
| <input type="radio"/> ROGER M. KLAPHAKE <small>Incumbent</small> | JUDGE 17 VOTE FOR ONE | |
| <small>write-in, if any</small> | <input type="radio"/> MARK F. HANSEN <small>Incumbent</small> | |
| JUDGE 10 VOTE FOR ONE | <small>write-in, if any</small> | |
| <input type="radio"/> HARRIET LANSING <small>Incumbent</small> | JUDGE 18 VOTE FOR ONE | |
| <small>write-in, if any</small> | <input type="radio"/> LISA N. BORGEN <small>Incumbent</small> | |
| JUDGE 15 VOTE FOR ONE | <small>write-in, if any</small> | |
| <input type="radio"/> KEVIN G. ROSS <small>Incumbent</small> | JUDGE 23 VOTE FOR ONE | |
| <small>write-in, if any</small> | <input type="radio"/> GALEN J. VAA <small>Incumbent</small> | |
| 7TH DISTRICT COURT | <small>write-in, if any</small> | |
| JUDGE 2 VOTE FOR ONE | JUDGE 24 VOTE FOR ONE | |
| <input type="radio"/> JAY D. CARLSON <small>Incumbent</small> | <input type="radio"/> MICHAEL S. JESSE <small>Incumbent</small> | |
| <small>write-in, if any</small> | <small>write-in, if any</small> | |

US Senator
 Precinct: 0020 - Waterford
 Challenged ballot #: 0020-1
 Challenged by: COLLEMAN
 Challenge reason: NOT OVERVOTE
 IS vote for Coleman

VOTE FRONT AND BACK OF BALLOT