### STATE GENERAL ELECTION BALLOT
**DAKOTA COUNTY, MINNESOTA**
**NOVEMBER 4, 2008**

#### INSTRUCTIONS TO VOTERS
To vote completely fill in the oval next to your choice like this ☑.

#### FEDERAL OFFICES

<table>
<thead>
<tr>
<th>President and Vice-President</th>
<th>Vote for One</th>
<th>Constitutional Amendment</th>
<th>Vote for One</th>
<th>City Offices City of Lakeville</th>
</tr>
</thead>
<tbody>
<tr>
<td>Barack Obama and Joe Biden</td>
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<tr>
<td>Al Franken and Tim Klobuchar</td>
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**To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.**

**Clean Water, Wildlife, Cultural Heritage, and Natural Areas**

Shall the Minnesota Constitution be amended to provide additional funding to protect our drinking water sources, to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2010 by three eighths of one percent, levied on taxable sales until the year 2034?

**United States Senator**

**Vote for One**

- Yes
- No

**United States Representative**

**District 2**

**Vote for One**

- Jim Hagedorn
- Collin Peterson
- Tim Walz
- Tim Walz (Incumbent)
- Dave Collum

**County Offices**

- Soil and Water Conservation District Supervisor District 2
- Vote for One
- Victoria A. Dvorak
- Scott Norstad
- Marian Brown

**State Offices**

**State Representative District 6A**

**Vote for One**

- Mary Liljeholm
- Dave Lawrenz
- Dan Smith
- John Swenson
- Doug Funk

**Soil and Water Conservation**

**District Supervisor District 5**

**Vote for One**

- Michael T. Carr
- Ray Meyers
- Lance Kehl
- Jeff Rovenstine
- Jon Lanto
- A. J. Hardin

**Vote Front and Jack of Ballot**

*For information on how to vote, please refer to the instructions provided on the ballot.*
<table>
<thead>
<tr>
<th>SCHOOL BOARD MEMBER</th>
<th>VOTE FOR UP TO THREE</th>
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</thead>
<tbody>
<tr>
<td>RAY NEWCOMBE</td>
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<tr>
<td>RON DOBREE</td>
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<tr>
<td>DON WILSON</td>
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<td>JERRY MOONEY</td>
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<td>RICK SCHEER</td>
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<td>STEVE LINTON</td>
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<tr>
<th>JUDICIAL OFFICES</th>
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<tbody>
<tr>
<td>SUPREME COURT</td>
</tr>
<tr>
<td>ASSOCIATE JUSTICE 3</td>
</tr>
<tr>
<td>JUDGE 32</td>
</tr>
<tr>
<td>1ST DISTRICT COURT</td>
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<tr>
<td>JUDGE 1</td>
</tr>
<tr>
<td>JUDGE 5</td>
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<tr>
<th>COURT OF APPEALS</th>
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<tbody>
<tr>
<td>JUDGE 16</td>
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<tr>
<td>JUDGE 13</td>
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<tr>
<td>JUDGE 15</td>
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<td>JUDGE 17</td>
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<td>JUDGE 22</td>
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<td>JUDGE 27</td>
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<td>JUDGE 28</td>
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<td>JUDGE 30</td>
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VOTE FRONT AND BACK OF BALLOT