### FEDERAL OFFICES

- **PRESIDENT AND VICE-PRESIDENT**
  - JOHN MCCAIN AND SARAH PALIN
    - Republican
  - BARACK OBAMA AND JOE BIDEN
    - Democratic-Farmer-Labor
  - CYNTHIA MCKINNEY AND ROSA CLEMENTE
    - Greens
  - RÖGER CALERO AND ALYSON KENNEDY
    - Straight Ticket
- **U.S. SENATOR**
  - DEAN BARKLEY
    - Independent
  - NORM COLEMAN
    - Republican
  - AL FRANKEN
    - Democratic-Farmer-Labor
  - CHARLES ALDRICH
    - Libertarian
  - JAMES NIEMACI
    - Constitution
- **U.S. REPRESENTATIVE**
  - GREGORY MIKKELSON
    - Independent
  - BRIAN J. DAVIS
    - Republican
  - TIM WALZ
    - Democratic-Farmer-Labor
  - write-in, if any
  - JON E-00 MOUNTAIN LAKE TWP

### STATE OFFICES

- **STATE REPRESENTATIVE DISTRICT 22B**
  - ROD HAMILTON
    - Republican
  - RICHARD PETERSON
    - Democratic-Farmer-Labor
  - write-in, if any
- **CONSTITUTIONAL AMENDMENT**
  - Failure to vote on a constitutional amendment, will have the same effect as voting "no" for the amendment.
  - To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.
  - CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS
    - Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources, to protect, enhance, and restore our wetlands, prairies, bogs, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2008, by three-hundredths of one percent on taxable sales until the year 2034?
      - YES
      - NO
- **TOWN SUPERVISOR SEAT B TOWN OF MOUNTAIN LAKE**
  - write-in, if any

### COUNTY OFFICES

- **SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE**
  - JIM BLOCH
    - write-in, if any
- **SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE**
  - VERLYN NICKEL
    - write-in, if any
  - TOM MULLER
    - write-in, if any

### VOTE FRONT AND BACK OF BALLOT

- **COTTONWOOD COUNTY**
- **STATE OF MINNESOTA**
- **NOVEMBER 4, 2008**
# JUDICIAL OFFICES

## SUPREME COURT

<table>
<thead>
<tr>
<th>Name</th>
<th>Incumbent</th>
<th>Vote For One</th>
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<tbody>
<tr>
<td>ASSOCIATE JUSTICE 3</td>
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<tr>
<td>TIM TINGELSTAD</td>
<td>Incumbent</td>
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<td>PAUL H. ANDERSON</td>
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<tr>
<td>ASSOCIATE JUSTICE 4</td>
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<td>DEBORAH HIELDUN</td>
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## COURT OF APPEALS

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>JUDGE 16</td>
<td>Incumbent</td>
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<tr>
<td>TERRI J. STONEBURNER</td>
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<tr>
<td>DAN GRIFFITH</td>
<td>Incumbent</td>
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<tr>
<td>JUDGE 8</td>
<td>Incumbent</td>
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<tr>
<td>THOMAS J. KALITOWSKI</td>
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<tr>
<td>JUDGE 9</td>
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<tr>
<td>ROGER M. KLAPHAKE</td>
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<td>JUDGE 10</td>
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<tr>
<td>HARRIET LANSING</td>
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<tr>
<td>JUDGE 15</td>
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<td>KEVIN G. ROSS</td>
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## 5TH DISTRICT COURT

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<tr>
<th>Name</th>
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<th>Vote For One</th>
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<tbody>
<tr>
<td>JUDGE 5</td>
<td>Incumbent</td>
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</tr>
<tr>
<td>BRUCE F. GROSS</td>
<td>Incumbent</td>
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**INSTRUCTIONS TO VOTERS**

To vote, completely fill in the oval(s) next to your choice(s) like this: 

**NOTE:**

- **Challenge**: Ballots challenged by Franken challenge committee.