

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| FEDERAL OFFICES   | STATE OFFICES   | TOWN OFFICES   |
|---|---|--|
| <b>PRESIDENT AND VICE-PRESIDENT<br/>VOTE FOR ONE TEAM</b>   | <b>STATE REPRESENTATIVE<br/>DISTRICT 22B<br/>VOTE FOR ONE</b>   | <b>TOWN SUPERVISOR SEAT A<br/>TOWN OF MIDWAY<br/>VOTE FOR ONE</b>  |
| <input type="radio"/> JOHN MCCAIN AND SARAH PALIN<br>Republican<br><br><input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN<br>Democratic-Farmer-Labor<br><br><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE<br>Green<br><br><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY<br>Socialist Workers<br><br><input type="radio"/> RALPH NADER AND MATT GONZALEZ<br>Independent<br><br><input type="radio"/> BOB BARR AND WAYNE A. ROOT<br>Libertarian<br><br><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE<br>Constitution<br><br>write-in, if any | <input checked="" type="radio"/> ROD HAMILTON<br>Republican<br><br><input type="radio"/> RICHARD PETERSON<br>Democratic-Farmer-Labor<br><br>write-in, if any<br><br><b>CONSTITUTIONAL AMENDMENT</b><br><br>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.<br><br>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.<br><br><b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b><br><br>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?<br><br><input type="radio"/> YES<br><input checked="" type="radio"/> NO | <input checked="" type="radio"/> JOHN REGIER<br><br>write-in, if any<br><br><b>TOWN CLERK<br/>TOWN OF MIDWAY<br/>VOTE FOR ONE</b><br><br><input checked="" type="radio"/> DANA KASS<br><br>write-in, if any<br><br><b>TOWN QUESTIONS</b><br><br>To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.<br><br><b>TOWN QUESTION 1<br/>MIDWAY SUNDAY LIQUOR</b><br><br>"Shall the county be permitted to issue Sunday sales intoxicating liquor licenses to establishments within the town?"<br><br><input type="radio"/> YES<br><input checked="" type="radio"/> NO |
| <b>U.S. SENATOR<br/>VOTE FOR ONE</b>  | <b>COUNTY OFFICES</b>   |  |
| <input type="radio"/> DEAN BARKLEY<br>Independence<br><br><input checked="" type="radio"/> NORM COLEMAN<br>Republican<br><br><input type="radio"/> AL FRANKEN<br>Democratic-Farmer-Labor<br><br><input type="radio"/> CHARLES ALDRICH<br>Libertarian<br><br><input type="radio"/> JAMES NIEMACKL<br>Constitution<br><br>write-in, if any  | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 2<br/>VOTE FOR ONE</b><br><br><input checked="" type="radio"/> VERLYN NICKEL<br><br>write-in, if any<br><br><b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 4<br/>VOTE FOR ONE</b><br><br><input checked="" type="radio"/> TOM MULLER<br><br>write-in, if any   |  |
| <b>U.S. REPRESENTATIVE<br/>DISTRICT 1<br/>VOTE FOR ONE</b>  | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 5<br/>VOTE FOR ONE</b>  |  |
| <input type="radio"/> GREGORY MIKKELSON<br>Independence<br><br><input type="radio"/> BRIAN J. DAVIS<br>Republican<br><br><input type="radio"/> TIM WALZ<br>Democratic-Farmer-Labor<br><br>write-in, if any  | <input checked="" type="radio"/> JIM BLOCH<br><br>write-in, if any  |  |

0070-00 MIDWAY TWP

# STATE GENERAL ELECTION BALLOT

D COTTONWOOD COUNTY E STATE OF MINNESOTA F NOVEMBER 4, 2008

**INSTRUCTIONS TO VOTERS**  
To vote, completely fill in the oval(s) next to your choice(s) like this:

| JUDICIAL OFFICES   | 5TH DISTRICT COURT   |
|--|--|
| <b>SUPREME COURT</b>   | <b>JUDGE 8<br/>VOTE FOR ONE</b>  |
| <b>ASSOCIATE JUSTICE 3<br/>VOTE FOR ONE</b>                                | <input checked="" type="radio"/> <b>TODD W. WESTPHAL</b><br>Incumbent    |
| <input checked="" type="radio"/> <b>PAUL H. ANDERSON</b><br>Incumbent      | <input type="radio"/> write-in, if any                                   |
| <input type="radio"/> <b>TIM TINGELSTAD</b>                                | <b>JUDGE 13<br/>VOTE FOR ONE</b>   |
| <input type="radio"/> write-in, if any                                     | <input checked="" type="radio"/> <b>DOUGLAS L. RICHARDS</b><br>Incumbent |
| <b>ASSOCIATE JUSTICE 4<br/>VOTE FOR ONE</b>                                | <input type="radio"/> write-in, if any                                   |
| <input checked="" type="radio"/> <b>LORIE SKJERVEN GILDEA</b><br>Incumbent | <b>JUDGE 15<br/>VOTE FOR ONE</b>   |
| <input type="radio"/> <b>DEBORAH HEDLUND</b>                               | <input checked="" type="radio"/> <b>JOHN R RODENBERG</b><br>Incumbent    |
| <input type="radio"/> write-in, if any                                     | <input type="radio"/> write-in, if any                                   |
| <b>COURT OF APPEALS</b>  | <b>JUDGE 17<br/>VOTE FOR ONE</b>   |
| <b>JUDGE 16<br/>VOTE FOR ONE</b>   | <input checked="" type="radio"/> <b>ROBERT D. WALKER</b><br>Incumbent    |
| <input type="radio"/> <b>DAN GRIFFITH</b>                                  | <input type="radio"/> write-in, if any                                   |
| <input checked="" type="radio"/> <b>TERRI J. STONEBURNER</b><br>Incumbent  |  |
| <input type="radio"/> write-in, if any                                     |  |
| <b>JUDGE 1<br/>VOTE FOR ONE</b>  |  |
| <input checked="" type="radio"/> <b>EDWARD TOUSSAINT, JR.</b><br>Incumbent |  |
| <input type="radio"/> write-in, if any                                     |  |
| <b>JUDGE 8<br/>VOTE FOR ONE</b>  |  |
| <input checked="" type="radio"/> <b>THOMAS J. KALITOWSKI</b><br>Incumbent  |  |
| <input type="radio"/> write-in, if any                                     |  |
| <b>JUDGE 9<br/>VOTE FOR ONE</b>  |  |
| <input checked="" type="radio"/> <b>ROGER M. KLAPHAKE</b><br>Incumbent     |  |
| <input type="radio"/> write-in, if any                                     |  |
| <b>JUDGE 10<br/>VOTE FOR ONE</b>   |  |
| <input checked="" type="radio"/> <b>HARRIET LANSING</b><br>Incumbent       |  |
| <input type="radio"/> write-in, if any                                     |  |
| <b>JUDGE 15<br/>VOTE FOR ONE</b>   |  |
| <input checked="" type="radio"/> <b>KEVIN G. ROSS</b><br>Incumbent         |  |
| <input type="radio"/> write-in, if any                                     |  |
| <b>5TH DISTRICT COURT</b>  |  |
| <b>JUDGE 5<br/>VOTE FOR ONE</b>  |  |
| <input checked="" type="radio"/> <b>BRUCE F. GROSS</b><br>Incumbent        | <input type="radio"/>  |
| <input type="radio"/> write-in, if any                                     | <input type="radio"/>  |
|  | <input type="radio"/>  |

U.S. Senator  
Precinct:  
Challenged ballot #:  
Challenged by FRANKEN  
Challenge reason: *undervote not clean*

D E F Typ:01 Seq:0020 Spl:01