## FEDERAL OFFICES

<table>
<thead>
<tr>
<th>Office</th>
<th>Candidate Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>President and Vice-President</td>
<td>JOHN MCCAIN AND SARAH PALIN</td>
<td>Republican</td>
</tr>
<tr>
<td></td>
<td>BARACK OBAMA AND JOE BIDEN</td>
<td>Democratic-Farmer-Labor</td>
</tr>
<tr>
<td></td>
<td>CYNTHIA MCKINNEY AND ROSA CLEMENTE</td>
<td>Green</td>
</tr>
<tr>
<td></td>
<td>RÖGER CALERO AND ALYSON KENNEDY</td>
<td>Social Workers</td>
</tr>
<tr>
<td></td>
<td>RALPH NADER AND MATT GONZALEZ</td>
<td>Independent</td>
</tr>
<tr>
<td></td>
<td>BOB BAHN AND WAYNE A. HOOT</td>
<td>Libertarian</td>
</tr>
<tr>
<td></td>
<td>CHUCK BALDWIN AND DARRELL CASTLE</td>
<td>Constitution</td>
</tr>
</tbody>
</table>

**CONSTITUTIONAL AMENDMENT**

**CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS**

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources, to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2006, by three-eighths of one percent on taxable sales until the year 2034?

**YES**

**NO**

## STATE OFFICES

<table>
<thead>
<tr>
<th>District</th>
<th>State Representative</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>6A</td>
<td>MARTY BREAKER</td>
<td>Vote for One</td>
</tr>
<tr>
<td>6B</td>
<td>DAVID DILL</td>
<td>Vote for One</td>
</tr>
</tbody>
</table>

**SPECIAL ELECTION FOR SCHOOL BOARD MEMBER**

<table>
<thead>
<tr>
<th>District</th>
<th>Independent School District</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>NO. 166</td>
<td>ERIC KEMP</td>
<td>Vote for One</td>
</tr>
</tbody>
</table>

## SCHOOL DISTRICT OFFICES

<table>
<thead>
<tr>
<th>School District</th>
<th>County Offices</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DEAN BARKLEY</td>
</tr>
<tr>
<td>2</td>
<td>NORM COLEMAN</td>
</tr>
<tr>
<td>3</td>
<td>AL FRANKEN</td>
</tr>
<tr>
<td>4</td>
<td>CHARLES ARLICH</td>
</tr>
<tr>
<td>5</td>
<td>JAMES NIEMACKL</td>
</tr>
</tbody>
</table>

**U.S. REPRESENTATIVE**

<table>
<thead>
<tr>
<th>District</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>MICHAEL CUMMINS</td>
</tr>
<tr>
<td>10</td>
<td>JAMES L. OBERSTAN</td>
</tr>
</tbody>
</table>

**SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR**

<table>
<thead>
<tr>
<th>District</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>THOMAS W. SPENCE</td>
</tr>
<tr>
<td>2</td>
<td>DONALD P. GOODELL</td>
</tr>
</tbody>
</table>

**SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR**

<table>
<thead>
<tr>
<th>District</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>JOAN FARNAM MORRISON</td>
</tr>
<tr>
<td>4</td>
<td>THOMAS ALVIN</td>
</tr>
</tbody>
</table>

0055 PCT 1-0 COWILL SD 166-01

**VOTE FRONT AND BACK OF BALLOT**
## JUDICIAL OFFICES
### SUPREME COURT
- **Associate Justice 3**
  - **Paul H. Anderson**
    - Incumbent
  - **Tim Tingelstad**
- **Associate Justice 4**
  - Write-in, if any

### COURT OF APPEALS
- **Judge 16**
  - **Dane Griffith**
    - Write-in, if any
  - **Terri J. Stoneburner**
    - Incumbent
  - Write-in, if any
- **Judge 1**
  - **Edward Toussaint, Jr.**
    - Incumbent
    - Write-in, if any
  - **Judge 8**
    - **Thomas J. Kalitowski**
      - Incumbent
      - Write-in, if any
  - **Judge 9**
    - **Roger M. Klaphake**
      - Incumbent
      - Write-in, if any
  - **Judge 10**
    - **Harriet Lansing**
      - Incumbent
      - Write-in, if any
  - **Judge 15**
    - **Kevin G. Ross**
      - Incumbent
      - Write-in, if any

## 6TH DISTRICT COURT
### Judge 3
- **Robert E. Macaulay**
  - Incumbent
- **Judge 4**
  - **David M. Johnson**
    - Incumbent
  - Write-in, if any
- **Judge 7**
  - **Gary J. Pagliaccetti**
    - Incumbent
    - Write-in, if any
- **Judge 9**
  - **Eric Hyldek**
    - Incumbent
    - Write-in, if any
- **Judge 12**
  - **Sally L. Tarnowski**
    - Incumbent
    - Write-in, if any
- **Judge 15**
  - **Dale A. Wolf**
    - Incumbent
    - Write-in, if any

- **U.S. Senator**
- **Precinct:** 3
- **Challenged ballot #: 1**
- **Challenged by FRANKEN**
- **Challenge reason:** No challenged vote

---

**Stray marks**

---

**VOTE FRONT AND BACK OF BALLOT**