<table>
<thead>
<tr>
<th>OFFICIAL BALLOT</th>
<th>Date: 11-4-18</th>
</tr>
</thead>
<tbody>
<tr>
<td>STATE GENERAL ELECTION BALLOT</td>
<td>November 6, 2018</td>
</tr>
</tbody>
</table>

### FEDERAL OFFICES
- President and Vice President
- U.S. Senators
- Representatives

### STATE OFFICES
- State Representative
- State Senator

### CONSTITUTIONAL AMENDMENTS
- Clean Water, Wildlife, Cultural Heritage, and Natural Areas

### COUNTY OFFICES
- Soil and Water Conservation District Supervisor
- District 1

### SCHOOL DISTRICT QUESTIONS
- Special Election Independent School District
  - Bond Issue

### SCHOOL DISTRICT BALLOT QUESTIONS
- Recapitulation/Reconciliation
- Retirement/Revenue Authorization

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**VOTE FRONT AND BACK OF BALLOT**

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**Tally Sheet**

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**Tally Sheet**

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**Tally Sheet**