### FEDERAL OFFICES
- **President and Vice-President:** [Blank]
- **Senator:** [Blank]
- **Representative:** [Blank]
- **Governor:** [Blank]

### CONSTITUTIONAL AMENDMENT
- **Yes:** [ ]
- **No:** [ ]

### CITY OFFICES
- **Council Member:** [Blank]
- **City Clerk:** [Blank]
- **City Attorney:** [Blank]

### COUNTY OFFICES
- **County Commissioner:** [Blank]
- **County Auditor:** [Blank]
- **County Treasurer:** [Blank]
- **County Sheriff:** [Blank]
- **County Collector:** [Blank]

### U.S. SENATOR (REPRESENTATIVE)
- **First District:** [Blank]
- **Second District:** [Blank]
- **Third District:** [Blank]

### DISTRICT ATTORNEY
- **First District:** [Blank]
- **Second District:** [Blank]
- **Third District:** [Blank]

### VOTE FRONT AND BACK OF BALLOT
- [ ]

---

**Challenge Reason:** Documentation Inspection

**Challenge Traversed By:** FRANKS