# Official Ballot

## November 8, 2022

### State General Election Ballot

#### Instructions to Voters

To vote, completely fill in the circles to the right of the names below:

### Federal Offices

**President and Vice-President**
- John F. Kennedy
- Lyndon B. Johnson

**Representative**
- Charles B. TLC
- James C. Langston

**Senator**
- Hubert H. Humphrey
- George McGovern

**Judge of the Supreme Court**
- Harry Blackmun
- Thurgood Marshall

### County Offices

**County Commissioner**
- District 1: John J. Gibbons
- District 2: Mary L. Johnson

**Sheriff**
- John A. Gibbons

**Soil and Water Conservation District Supervisor**
- District 1: John J. Gibbons
- District 2: Mary L. Johnson

**City Offices**
- Mayor: John J. Gibbons
- City Clerk: Mary L. Johnson

### State Offices

**State Representative**
- District 1: John J. Gibbons
- District 2: Mary L. Johnson

**State Senator**
- District 1: John J. Gibbons
- District 2: Mary L. Johnson

### Constitutional Amendment

**Propositions:**

**Clean Water, Wildlife, Cultural Heritage, and Natural Areas**

**Yes:**
- 32.00%

**No:**
- 68.00%

**VOTE FRONT AND BACK OF BALLOT**