<table>
<thead>
<tr>
<th>OFFICIAL BALLOT</th>
<th>STATE GENERAL ELECTION BALLOT</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>INSTRUCTIONS TO VOTERS</strong></td>
<td>To vote, complete BALLOT in the space provided in this booklet. Do not fold, tear, or mutilate.</td>
</tr>
</tbody>
</table>

### SEVERAL OFFICES
- **PRESIDENT AND GOVERNOR**
  - JOHN MCCAIN
  - SARAH PALLIN

- **COUNCIL OF STATE OFFICERS**
  - COUNT COMMISSIONER
  - DISTRICT 1: JOHN R. CALUVI
  - DISTRICT 2: DENNIS R. CURRAN

- **COUNTY COMMISSIONER**
  - DISTRICT 1: JOHN DOUGLASS

- **COUNCIL OF STATE OFFICERS**
  - DISTRICT 2: DENNIS R. CURRAN

- **SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR**
  - DISTRICT 1: JOHN R. CALUVI
  - DISTRICT 2: DENNIS R. CURRAN

### LOCAL OFFICES
- **CITY OFFICES**
  - MAYOR: LARRY E. WHITE
  - CITY COUNCIL: JAY L. WHITE, JESSICA M. WHITE, MARK H. WHITE, ROBERT W. WHITE, BARBARA A. WHITE, MARGARET A. WHITE

### CONSTITUTIONAL AMENDMENT
- **CLEAN WATER, WILDLIFE, CULTURAL HERITAGE, AND NATURAL AREA**

- **STATE OFFICES**
  - OFFICE OF THE ATTORNEY GENERAL
  - SECRETARY OF STATE
  - TREASURER

- **CITY OF OXLEY**
  - MAYOR: JOHN H. WHITE
  - CITY COUNCIL: JAY L. WHITE, JESSICA M. WHITE, MARK H. WHITE, BARBARA A. WHITE, MARGARET A. WHITE

- **STATE REPRESENTATIVE DISTRICT 30**
  - JON H. WHITE

- **CITY OF OXLEY**
  - MAYOR: JOHN H. WHITE
  - CITY COUNCIL: JAY L. WHITE, JESSICA M. WHITE, MARK H. WHITE, BARBARA A. WHITE, MARGARET A. WHITE

### VOTE FRONT AND BACK OF BALLOT