### Federal Offices

**President and Vice President**
- John F. Kennedy and Lyndon B. Johnson

**Representative from Minnesota**
- James J. O'Connor

### County Offices

**County Commissioner, District 1**
- Arliss H. Nickle

**County Commissioner, District 2**
- James J. O'Connor

**County Commissioner, District 3**
- John F. Kennedy

### State Offices

**State Senator, District 3**
- Walter F. Mondale

**State Senator, District 4**
- Paul B. Anderson

**State Senator, District 5**
- Arthur H. Barrett

**State Senator, District 6**
- Robert S. Long

**State Representative, District 3**
- James J. O'Connor

**State Representative, District 4**
- Arliss H. Nickle

### Constitutional Amendment

**State Constitution**
- Article X, Section 7
- Article X, Section 16

**Clean Water, Wild Life, Cultural Heritage, and Natural Areas**
- Provided for the maintenance, preservation, and improvement of public parks, forests, and natural areas within the state.

### VOTE FRONT AND BACK OF BALLOT