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| A | HENNEPIN COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |
|---|-----------------|---|--------------------|---|------------------|

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

|   |   |   |
|---|---|---|
| FEDERAL OFFICES   | COUNTY OFFICES  | SCHOOL DISTRICT QUESTIONS<br>SPECIAL ELECTION<br>SPECIAL SCHOOL DISTRICT NO. 1 (MINNEAPOLIS)  |
| <div>PRESIDENT AND VICE-PRESIDENT<br/>VOTE FOR ONE TEAM</div> <div><div><input type="radio"/> JOHN MCCAIN AND SARAH PALIN<br/>Republican</div><div><input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN<br/>Democratic-Farmer-Labor</div><div><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE<br/>Green</div><div><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY<br/>Socialist Workers</div><div><input type="radio"/> RALPH NADER AND MATT GONZALEZ<br/>Independent</div><div><input type="radio"/> BOB BARR AND WAYNE A. ROOT<br/>Libertarian</div><div><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE<br/>Constitution</div><div><input type="radio"/> write-in, if any</div></div> | <div>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR<br/>DISTRICT 1<br/>VOTE FOR ONE</div> <div><div><input checked="" type="radio"/> KIM N. BOYCE</div><div><input type="radio"/> write-in, if any</div></div> <div>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR<br/>DISTRICT 3<br/>VOTE FOR ONE</div> <div><div><input type="radio"/> JAMES WISKER</div><div><input type="radio"/> RICHARD A. KLATTE</div><div><input type="radio"/> RAHN V WORKCUFF</div><div><input type="radio"/> BEN TORELL</div><div><input type="radio"/> write-in, if any</div></div> <div>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR<br/>DISTRICT 5<br/>VOTE FOR ONE</div> <div><div><input type="radio"/> KARL HANSON</div><div><input type="radio"/> JEFFREY A. BECK</div><div><input type="radio"/> write-in, if any</div></div> | <div>SCHOOL DISTRICT BALLOT<br/>QUESTION 1<br/>STRONG SCHOOLS STRONG CITY REFERENDUM</div> <div>To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.</div> <div>The Board of Special School District No. 1, Minneapolis Public Schools, has proposed to revoke the school district's existing referendum revenue authorization of \$615 per pupil and replace that authorization with a new authorization of \$1,200 per pupil beginning with taxes payable in 2009. This revenue will be used to develop early reading skills, bolster math and science programs, provide up-to-date technology and textbooks and manage class size for the benefit of the children of Minneapolis. The maximum amount of increased revenue per pupil will be \$1,200. Beginning in 2010, the amount will be increased each year by the rate of inflation. The rate of inflation is the increase in the Consumer Price Index for urban consumers prepared by the U.S. Bureau of Labor Standards. The proposed revenue would be authorized for eight years, unless otherwise revoked or reduced as provided by law.</div> <div>Shall the school district's existing referendum revenue authorization be revoked and the increase in the revenue proposed by the Board of Special School District No. 1, Minneapolis Public Schools be approved?</div> <div><div><input checked="" type="radio"/> YES</div><div><input type="radio"/> NO</div></div> <div>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU WILL BE VOTING FOR A PROPERTY TAX INCREASE.</div> <div>SCHOOL DISTRICT BALLOT<br/>QUESTION 2<br/>ESTABLISHMENT OF ELECTION DISTRICTS FOR SPECIAL SCHOOL DISTRICT NO. 1</div> <div>Shall the Board of Special School District No. 1, Minneapolis Public Schools consist of six members elected by district and three members elected at-large for a total of nine members? Board of education members elected on or prior to November 4, 2008 shall complete their terms. The six districts shall be of equal population and shall initially coincide with the six park board districts for the Minneapolis Park Board. Three districts shall be given even numbers and three districts shall be given odd numbers. Transition. Beginning with the 2010 general election, three members representing districts with odd numbers and two at-large members shall be elected for a total of eight members. In the 2012 general election, three members representing districts with even numbers and one at-large member shall be elected for a total of nine members.</div> <div><div><input checked="" type="radio"/> YES</div><div><input type="radio"/> NO</div></div> |

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| <div>U.S. SENATOR<br/>VOTE FOR ONE</div> <div><div><input type="radio"/> DEAN BARKLEY<br/>Independence</div><div><input type="radio"/> NORM COLEMAN<br/>Republican</div><div><input checked="" type="radio"/> AL FRANKEN<br/>Democratic-Farmer-Labor</div><div><input type="radio"/> CHARLES ALDRICH<br/>Libertarian</div><div><input type="radio"/> JAMES NIEMACKL<br/>Constitution</div><div><input type="radio"/> write-in, if any</div></div> <div>U.S. REPRESENTATIVE<br/>DISTRICT 5<br/>VOTE FOR ONE</div> <div><div><input type="radio"/> BILL MCGAUGHEY<br/>Independence</div><div><input type="radio"/> BARB DAVIS WHITE<br/>Republican</div><div><input checked="" type="radio"/> KEITH ELLISON<br/>Democratic-Farmer-Labor</div><div><input type="radio"/> write-in, if any</div></div> <div>STATE OFFICES</div> <div>STATE REPRESENTATIVE<br/>DISTRICT 58A<br/>VOTE FOR ONE</div> <div><div><input type="radio"/> GRANT CERMAK<br/>Republican</div><div><input checked="" type="radio"/> JOE MULLERY<br/>Democratic-Farmer-Labor</div><div><input type="radio"/> write-in, if any</div></div> <div>CONSTITUTIONAL AMENDMENT</div> <div>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</div> <div>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</div> <div>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</div> <div>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</div> <div><div><input checked="" type="radio"/> YES</div><div><input type="radio"/> NO</div></div> | <div>SCHOOL BOARD DIRECTOR<br/>SPECIAL SCHOOL DISTRICT NO. 1 (MINNEAPOLIS)<br/>VOTE FOR UP TO THREE</div> <div><div><input type="radio"/> CARLA BATES</div><div><input type="radio"/> KARI REED</div><div><input type="radio"/> JILL DAVIS</div><div><input type="radio"/> DOUG MANN</div><div><input type="radio"/> SHARON HENRY-BLYTHE</div><div><input type="radio"/> LYDIA LEE</div><div><input type="radio"/> write-in, if any</div><div><input type="radio"/> write-in, if any</div><div><input type="radio"/> write-in, if any</div></div> | 1545 CITY OF MINNEAPOLIS W 4 P 9 |
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Typ:01 Seq:0238 Spt:01

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STATE GENERAL ELECTION BALLOT

|  |                 |  |                    |  |                        |
|--|-----------------|--|--------------------|--|------------------------|
| D  | HENNEPIN COUNTY | E  | STATE OF MINNESOTA | F  | NOVEMBER 4, 2008       |
| <p><b>INSTRUCTIONS TO VOTERS</b><br/>To vote, completely fill in the oval(s) next to your choice(s) like this: </p> |                 |  |                    |  |                        |
| <b>JUDICIAL OFFICES</b>  |                 | <b>4TH DISTRICT COURT</b>  |                    | <b>4TH DISTRICT COURT</b>                                    |                        |
| <b>SUPREME COURT</b>   |                 | <b>JUDGE 14<br/>VOTE FOR ONE</b>                                 |                    | <b>JUDGE 56<br/>VOTE FOR ONE</b>                             |                        |
| <b>ASSOCIATE JUSTICE 3<br/>VOTE FOR ONE</b>  |                 | <input type="radio"/> <b>GEORGE F. MCGUNNIGLE</b><br>Incumbent   |                    | <input type="radio"/> <b>HERBERT P. LEFLER</b><br>Incumbent  |                        |
| <input type="radio"/> <b>TIM TINGELSTAD</b>  |                 | <input type="radio"/> write-in, if any                           |                    | <input type="radio"/> write-in, if any                       |                        |
| <input type="radio"/> <b>PAUL H. ANDERSON</b><br>Incumbent   |                 | <b>JUDGE 15<br/>VOTE FOR ONE</b>                                 |                    | <b>JUDGE 57<br/>VOTE FOR ONE</b>                             |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> <b>TONY N. LEUNG</b><br>Incumbent          |                    | <input type="radio"/> <b>JEANNICE M. REDING</b><br>Incumbent |                        |
| <b>ASSOCIATE JUSTICE 4<br/>VOTE FOR ONE</b>  |                 | <input type="radio"/> write-in, if any                           |                    | <input type="radio"/> write-in, if any                       |                        |
| <input type="radio"/> <b>DEBORAH HEDLUND</b>   |                 | <b>JUDGE 19<br/>VOTE FOR ONE</b>                                 |                    | <b>JUDGE 59<br/>VOTE FOR ONE</b>                             |                        |
| <input type="radio"/> <b>LORIE SKJERVEN GILDEA</b><br>Incumbent  |                 | <input type="radio"/> <b>GINA M BRANDT</b><br>Incumbent          |                    | <input type="radio"/> <b>WARREN R. SAGSTUEN</b><br>Incumbent |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                           |                    | <input type="radio"/> write-in, if any                       |                        |
| <b>COURT OF APPEALS</b>  |                 | <b>JUDGE 20<br/>VOTE FOR ONE</b>                                 |                    | <b>JUDGE 60<br/>VOTE FOR ONE</b>                             |                        |
| <b>JUDGE 16<br/>VOTE FOR ONE</b>   |                 | <input type="radio"/> <b>DANIEL C. MORENO</b><br>Incumbent       |                    | <input type="radio"/> <b>LLOYD ZIMMERMAN</b><br>Incumbent    |                        |
| <input type="radio"/> <b>TERRI J. STONEBURNER</b><br>Incumbent   |                 | <input type="radio"/> write-in, if any                           |                    | <input type="radio"/> write-in, if any                       |                        |
| <input type="radio"/> <b>DAN GRIFFITH</b>  |                 | <b>JUDGE 25<br/>VOTE FOR ONE</b>                                 |                    | <b>JUDGE 61<br/>VOTE FOR ONE</b>                             |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> <b>ROBERT A. BLAESER</b><br>Incumbent      |                    | <input type="radio"/> <b>ROBERT M. SMALL</b><br>Incumbent    |                        |
| <b>JUDGE 1<br/>VOTE FOR ONE</b>  |                 | <input type="radio"/> write-in, if any                           |                    | <input type="radio"/> write-in, if any                       |                        |
| <input type="radio"/> <b>EDWARD TOUSSAINT, JR.</b><br>Incumbent  |                 | <b>JUDGE 27<br/>VOTE FOR ONE</b>                                 |                    | <b>JUDGE 62<br/>VOTE FOR ONE</b>                             |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> <b>JAY M. QUAM</b><br>Incumbent            |                    | <input type="radio"/> <b>RONALD L. ABRAMS</b><br>Incumbent   |                        |
| <b>JUDGE 8<br/>VOTE FOR ONE</b>  |                 | <input type="radio"/> write-in, if any                           |                    | <input type="radio"/> write-in, if any                       |                        |
| <input type="radio"/> <b>THOMAS J. KALITOWSKI</b><br>Incumbent   |                 | <b>JUDGE 28<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> <b>TODDRICK S. BARNETTE</b><br>Incumbent   |                    |  |                        |
| <b>JUDGE 9<br/>VOTE FOR ONE</b>  |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <input type="radio"/> <b>ROGER M. KLAPHAKE</b><br>Incumbent  |                 | <b>JUDGE 30<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> <b>SUSAN M. ROBINER</b><br>Incumbent       |                    |  |                        |
| <b>JUDGE 10<br/>VOTE FOR ONE</b>   |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <input type="radio"/> <b>HARRIET LANSING</b><br>Incumbent  |                 | <b>JUDGE 31<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> <b>MARGARET ANNE DALY</b><br>Incumbent     |                    |  |                        |
| <b>JUDGE 15<br/>VOTE FOR ONE</b>   |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <input type="radio"/> <b>KEVIN G. ROSS</b><br>Incumbent  |                 | <b>JUDGE 32<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> <b>PETER A. CAHILL</b><br>Incumbent        |                    |  |                        |
| <b>4TH DISTRICT COURT</b>  |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <b>JUDGE 9<br/>VOTE FOR ONE</b>  |                 | <b>JUDGE 33<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> <b>PHILIP D. BUSH</b><br>Incumbent   |                 | <input type="radio"/> <b>JACK NORDBY</b><br>Incumbent            |                    |  |                        |
| <input type="radio"/> <b>EUGENE LINK</b>   |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <b>JUDGE 36<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <b>JUDGE 53<br/>VOTE FOR ONE</b>   |                 | <input type="radio"/> <b>JOHN L. HOLAHAN</b><br>Incumbent        |                    |  |                        |
| <input type="radio"/> <b>JANE RANUM</b>  |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <input type="radio"/> <b>DAVID L. PIPER</b>  |                 | <b>JUDGE 37<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> <b>RICHARD S. SCHERER</b><br>Incumbent     |                    |  |                        |
| <b>JUDGE 58<br/>VOTE FOR ONE</b>   |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <input type="radio"/> <b>JAMES T. SWENSON</b><br>Incumbent   |                 | <b>JUDGE 38<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> <b>THOMAS F. HAEG</b>  |                 | <input type="radio"/> <b>BERYL A. NORD</b><br>Incumbent          |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <b>JUDGE 1<br/>VOTE FOR ONE</b>  |                 | <b>JUDGE 42<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> <b>BILL KOCH</b><br>Incumbent  |                 | <input type="radio"/> <b>CHARLES A. PORTER, JR.</b><br>Incumbent |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <b>JUDGE 4<br/>VOTE FOR ONE</b>  |                 | <b>JUDGE 43<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> <b>ANN LESLIE ALTON</b><br>Incumbent   |                 | <input type="radio"/> <b>JANET NORDELL POSTON</b><br>Incumbent   |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <b>JUDGE 5<br/>VOTE FOR ONE</b>  |                 | <b>JUDGE 46<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> <b>KERRY MEYER</b><br>Incumbent  |                 | <input type="radio"/> <b>STEPHEN C. ALDRICH</b><br>Incumbent     |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <b>JUDGE 10<br/>VOTE FOR ONE</b>   |                 | <b>JUDGE 47<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> <b>KATHRYN L. QUAINANCE</b><br>Incumbent   |                 | <input type="radio"/> <b>TANYA M. BRANSFORD</b><br>Incumbent     |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| <b>JUDGE 11<br/>VOTE FOR ONE</b>   |                 | <b>JUDGE 51<br/>VOTE FOR ONE</b>                                 |                    |  |                        |
| <input type="radio"/> <b>MARY STEENSON DUFRESNE</b><br>Incumbent   |                 | <input type="radio"/> <b>IVY S. BERNHARDSON</b><br>Incumbent     |                    |  |                        |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                           |                    |  |                        |
| D  |                 | E  |                    | F  | Typ:01 Seq:0238 Spl:01 |

U.S. Senator 4-9  
Precinct: 1  
Challenged ballot #:  
Challenged by COLEMAN  
Challenge reason: Intent

VOTE FRONT AND BACK OF BALLOT