### FEDERAL OFFICES

- **PRESIDENT AND VICE PRESIDENT**
  - JOHN MCCAIN AND SARAH PALIN

- **U.S. SENATOR**
  - AL Franken

- **U.S. REP.**
  - AL FRANKEN

- **STATE REPRESENTATIVE**
  - RON ELMER

- **COUNTY COMMISSIONER**
  - PAT KAIN

- **CITY COUNCIL**
  - DOUG MAHAN

### CONSTITUTIONAL AMENDMENT

- **Article IV, Section 11**
  - To vote on a constitutional amendment, whether for or against, ask the official to place his or her ballot in your box.

- **Article V**
  - To vote for a proposed constitutional amendment, correspondingly 

### CLEAN WATER, WILDLIFE, CULTURAL HERITAGE & NATURAL AREAS

- **State's Environmental Conservation Commission**

### VOTE FRONT AND BACK OF BALLOT

- **Yes**
- **No**