# State General Election Ballot

## Official Ballot

**Judge:** [Signature]

**State:** [Signature]

**November 8, 2022**

### Federal Offices
- **President and Vice-President**
  - [Candidates A] and [Candidates B]
- **U.S. Senator**
  - [Candidates for Senate]
- **Representative**
  - [Candidates for Congress]

### County Offices
- **County Clerk and Recorder**
- **Superintendent of Schools**
- **Council Members**
  - [Candidates for County Council]
- **Justice of the Peace**

### Constitutional Amendment

- **Proposed Amendment**
- **Vote Yes or No**

### School District Questions
- **Bond Issue Question**
  - [Yes or No]
- **Proposed Levy**
  - [Yes or No]
- **Superintendent**
  - [Candidates for Superintendent]

### Special School District No. 1
- **Superintendent**
  - [Candidates for Superintendent]

### Soil and Water Conservation Districts
- **District Supervisor**
  - [Candidates for District Supervisor]

### Other Questions
- **Other Proposals and Measures**
  - [Yes or No]

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**Vote Front and Back of Ballot**

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[Ballot Image]

**Secretary of State:** [Signature]

**Certified to be True:** [Signature] [Date: November 8, 2022]