### FEDERAL OFFICES

- **Vice-President and Vice-President for the Team**
  - JOHN MCCAIN
  - SARAH PALIN

- **The Oxygen**
  - BARACK OBAMA
  - JOE BIDEN

- **Cynthia McKinney**
  - ROGER CALERA
  - ALTON KENNEDY

- **Ralph Nader and Matt Gonzalez**
  - BOB BARN AND WHENE A. RODRIGUEZ
  - DUANE BULLHORN AND DARRELL CASTLE

- **Jeffery Archer**

- **U.S. Senator**
  - DEAN BARRETT
  - RALPH NELSON
  - AL FRANKEN
  - CHARLES ALDRICH
  - Jhalen Rice

### COUNTY OFFICES

- **SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR**
  - District 1
    - KIM A. BURKE
  - District 3
    - JAMES WESKER
    - RICHARD A. KALITE
    - RAY W. MORKOFF
    - BEN TORELL

- **SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR**
  - District 1
    - KARL HANSON
  - District 2
    - JEFFREY A. BECK

### SCHOOL DISTRICT QUESTIONS

- **SCHOOL BOARD DIRECTOR**
  - District 1
    - MINNEAPOLIS
    - Special School District No. 1
    - Vote to Approve
    - SPARSH HENRY-BLITHE
      - SYDNEY LEE
      - CARLA BATES
    - KARI REED
    - JILL DAVIS
    - DOUG MANN

- **SCHOOL DISTRICT BALLOT QUESTION 1**
  - STRONG SCHOOL STRONG CITY REFERENDUM

  The Board of Special School District No. 1, Minneapolis Public Schools, has proposed to make the school district stronger through a referendum on Nov. 4. The referendum would authorize the district to raise $1.5 billion over the next 20 years to support the district’s operations and capital needs. The referendum would allow the district to maintain and improve schools, provide the best education possible for all students, and ensure that all students have access to the resources they need to succeed.

  **For Vote:**
  - YES
  - NO

### CONSTITUTIONAL AMENDMENT

**Failure to vote on a constitutional amendment will have the same effect as voting no for the amendment.**

**To vote for a proposed constitutional amendment, place a check in the box next to the word "YES" for that proposition. To vote against the amendment, place a check in the box next to the word "NO" for that proposition.**

### CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS

**Shall the Minnesota Constitution be amended to declare it to be a state policy to maintain water quality in rivers, lakes and other water bodies, to maintain plant and wildlife species, to protect parks and other public lands, to protect historic sites, to prohibit illegal mining activities, and to provide for the conservation and management of wildlife species?**

**Yes**
**No**

### VOTE FRONT AND BACK OF BALLOT

- **City of Minneapolis**
- **State of Minnesota**
- **November 8, 2005**
### Supreme Court

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Party</th>
<th>Incumbent</th>
<th>Challenger</th>
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<tbody>
<tr>
<td>Associate Justice 3</td>
<td>J. T. Tinglestad</td>
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<td>Associate Justice 4</td>
<td>O. D. C. Rode</td>
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<td>Justice 5</td>
<td>E. J. Quinn</td>
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<td>Justice 6</td>
<td>T. A. Anker</td>
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<tr>
<td>Justice 7</td>
<td>C. A. Leinen</td>
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<tr>
<td>Justice 8</td>
<td>A. M. Brandt</td>
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### Court of Appeals

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<th>Position</th>
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<th>Challenger</th>
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</thead>
<tbody>
<tr>
<td>Judge 10</td>
<td>D. M. Olson</td>
<td>Republican</td>
<td>Incumbent</td>
<td>Incumbent</td>
</tr>
<tr>
<td>Judge 11</td>
<td>S. L. Johnson</td>
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<td>Judge 12</td>
<td>R. A. B. S. G.</td>
<td>Republican</td>
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<td>Incumbent</td>
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### Judicial Counties

<table>
<thead>
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<th>Position</th>
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<tbody>
<tr>
<td>District 14</td>
<td>H. F. Opsenning</td>
<td>Republican</td>
<td>Incumbent</td>
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<tr>
<td>District 15</td>
<td>J. A. O. T. E.</td>
<td>Republican</td>
<td>Incumbent</td>
<td>Incumbent</td>
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<td>District 16</td>
<td>J. F. P. L.</td>
<td>Republican</td>
<td>Incumbent</td>
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</table>

### General Election Ballot

- **To vote, completely fill in the oval(s) next to your choice(s) like this:**
- **VOTE FRONT AND BACK OF BALLOT**

### Instructions to Voters

- **In the state of Minnesota:**
- **November 4, 2008**

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- **U.S. Senate:**
  - **Position:** Senator
  - **Incumbent:** Incumbent
  - **Challenger:** Incumbent
  - **Balance:** 3

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**Hennepin County**

**State of Minnesota**

**November 4, 2008**

**In the state of Minnesota:**

- **Supreme Court:**
  - **Incumbent:** Incumbent
  - **Challenger:** Incumbent

- **District Court:**
  - **Incumbent:** Incumbent
  - **Challenger:** Incumbent

- **Judicial Counties:**
  - **Incumbent:** Incumbent
  - **Challenger:** Incumbent

- **Ballot Instructions:**
  - **To vote, completely fill in the oval(s) next to your choice(s) like this:**

**VOTE FRONT AND BACK OF BALLOT**