### STATE GENERAL ELECTION BALLOT

#### FEDERAL OFFICES
- **President**
  - Donald J. Trump

#### COUNTY OFFICES
- **County Attorney**
  - Michael A. Freeman

#### SCHOOL DISTRICT QUESTIONS
- **School Board Directors**
  - Special School District No. 1

#### SALT AND WATER CONSERVATION DISTRICT No. 2
- **Voter for One**
  - Roger Calhoun and Anthony Trefethen

#### U.S. SENATOR
- **Voter for One**
  - Amy Klobuchar

#### U.S. REPRESENTATIVE
- **Voter for One**
  - Pete Stauber

### STATE OFFICES
- **Governor**
  - Tim Walz

#### CONSTITUTIONAL AMENDMENT
- **Voter for One**
  - Yes

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**VOTE FRONT AND BACK OF BALLOT**

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<thead>
<tr>
<th>MEDICAL OFFICE</th>
<th>4TH JUISTIC COURT</th>
<th>4TH DISTRICT COURT</th>
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**VOTE FRONT AND BACK OF BALLOT**
U.S. Senate
Precinct:
Challenged ballot #:
Challenged by COLEMAN
Challenge reason: [Signature]