### State General Election Ballot

** MMA **

#### Federal Offices
- **President and Vice President**
  - John B. Barrasso
  - Marsha Blackburn
- **U.S. Senator**
  - Joni Ernst
  - Chuck Grassley

#### County Offices
- **Auditor and Recorder**
  - Scott McDonough
  - James M. Lomme
- **Sherrif**
  - Mike Paulsen
  - Chad W. Peterson
- **Certifying Official**
  - Carolyn G. Hall

#### School District Questions
- **School Board Directors**
  - George J. Douglas
  - Mary L. Kusat

#### Constitutional Amendment
- **Proposed Amendment**
  - To authorize the issuance of $1.5 billion in bonds to construct and improve public school facilities.

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**Yes**

**No**
U.S. Senator
Precinct: 13-8
Challenged ballot #: 13
Challenged by COLEMAN
Challenge reason: 110 Preference