### State General Election Ballot

#### Federal Offices
- **President and Vice-President**
  - John F. Kennedy
  - Lyndon B. Johnson

#### County Offices
- **San and Water Conservation District Supervisor District 1**
  - AC Moore

#### School District Questions
- **Proposition 2**
  - To authorize a special election in the school district to approve the issuance of bonds for the construction, improvement, and repair of public school buildings and land situated in certain portions of the school district.

#### State Representative District 10
- **Voter ID**
  - dumb

#### Constitutional Amendment
- **State Representative, Constitutional Amendment**
  - Dumb

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**State of California**

**County of Los Angeles**

**City of [City Name]**

**Voter ID:**

**Date:** [Insert Date]

**Polling Location:**

**Voting Precinct:**

**Voter Registration Number:**

**Signature:**

**Polling Place:**

**Polling Precinct Number:**

**Polling District:**

**Polling Station:**

**Polling District Number:**

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**City of [City Name]**

**Voter Registration Number:**

**Signature:**

**Polling Place:**

**Polling Precinct Number:**

**Polling District:**

**Polling Station:**

**Polling District Number:**

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**City of [City Name]**

**Voter Registration Number:**

**Signature:**

**Polling Place:**

**Polling Precinct Number:**

**Polling District:**

**Polling Station:**

**Polling District Number:**
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VOTE FRONT AND BACK OF BALLOT