

OFFICIAL BALLOT

*pc* Judge      *EH* Judge

A HENNEPIN COUNTY      B STATE OF MINNESOTA      C NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS  
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| FEDERAL OFFICES   | COUNTY OFFICES  | SCHOOL DISTRICT OFFICES  |
|---|---|--|
| <b>PRESIDENT AND VICE-PRESIDENT</b><br>VOTE FOR ONE TEAM  | <b>COUNTY COMMISSIONER</b><br>DISTRICT 7<br>VOTE FOR ONE                                | <b>SCHOOL BOARD MEMBER</b><br>INDEPENDENT SCHOOL DISTRICT<br>NO. 279 (OSSEO AREA SCHOOLS)<br>VOTE FOR UP TO THREE  |
| <input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN<br>Republican  | <input checked="" type="radio"/> JEFF JOHNSON   | <input type="radio"/> COLLETTE GUYOTT-HEMPEL   |
| <input type="radio"/> BARACK OBAMA AND JOE BIDEN<br>Democratic-Farmer-Labor   | <input type="radio"/> JOAN MOLENAAR<br><small>write-in, if any</small>                  | <input type="radio"/> SHELLY KORBY   |
| <input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE<br>Green   | <b>SOIL AND WATER CONSERVATION</b><br>DISTRICT SUPERVISOR<br>DISTRICT 1<br>VOTE FOR ONE | <input type="radio"/> WILLIAM P. ZIEMBO  |
| <input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY<br>Socialist Workers  | <input type="radio"/> KIM N. BOYCE<br><small>write-in, if any</small>                   | <input type="radio"/> JENNIFER DEJOURNETT  |
| <input type="radio"/> RALPH NADER AND MATT GONZALEZ<br>Independent  | <b>SOIL AND WATER CONSERVATION</b><br>DISTRICT SUPERVISOR<br>DISTRICT 3<br>VOTE FOR ONE | <input type="radio"/> LINDA J. ETIM  |
| <input type="radio"/> BOB BARR AND WAYNE A. ROOT<br>Libertarian   | <input type="radio"/> RICHARD A. KLATTE   | <input type="radio"/> KEVIN REBMAN   |
| <input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE<br>Constitution  | <input type="radio"/> RAHN V WORKCUFF   | <input type="radio"/> LAURA COTTINGTON   |
| <small>write-in, if any</small>   | <input type="radio"/> BEN TORELL  | <input type="radio"/> TERESA LUNT  |
|   | <input type="radio"/> JAMES WISKER<br><small>write-in, if any</small>                   | <input type="radio"/> KIM GREEN  |
| <b>U.S. SENATOR</b><br>VOTE FOR ONE   | <b>SOIL AND WATER CONSERVATION</b><br>DISTRICT SUPERVISOR<br>DISTRICT 5<br>VOTE FOR ONE | <b>SCHOOL DISTRICT</b><br><b>QUESTIONS</b><br><b>SPECIAL ELECTION</b><br><b>INDEPENDENT SCHOOL</b><br><b>DISTRICT NO. 279 (OSSEO</b><br><b>AREA SCHOOLS)</b>   |
| <input type="radio"/> DEAN BARKLEY<br>Independence  | <input type="radio"/> KARL HANSON   | To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.   |
| <input checked="" type="radio"/> NORM COLEMAN<br>Republican   | <input type="radio"/> JEFFREY A. BECK   |  |
| <input type="radio"/> AL FRANKEN<br>Democratic-Farmer-Labor   | <input type="radio"/> <small>write-in, if any</small>                                   |  |
| <input type="radio"/> CHARLES ALDRICH<br>Libertarian  | <b>CITY OFFICES</b>   | <b>SCHOOL DISTRICT BALLOT</b><br><b>QUESTION 1</b><br><b>APPROVAL OF SCHOOL</b><br><b>DISTRICT REFERENDUM</b><br><b>REVENUE AUTHORIZATION</b>  |
| <input type="radio"/> JAMES NIEMACKL<br>Constitution  | <b>COUNCIL MEMBER</b><br>CITY OF MAPLE GROVE<br>VOTE FOR UP TO TWO                      | The board of Independent School District No. 279 (Osseo Area Schools) has proposed to increase its general education revenue by \$336.31 per pupil. The proposed referendum revenue authorization would increase each year by the rate of inflation and be applicable for ten years unless otherwise revoked or reduced as provided by law.  |
| <small>write-in, if any</small>   | <input type="radio"/> BRIAN ADAMOVICH   |  |
| <b>U.S. REPRESENTATIVE</b><br>DISTRICT 3<br>VOTE FOR ONE  | <input type="radio"/> ERIK JOHNSON  | Shall the increase in the revenue proposed by the board of Independent School District No. 279 be approved?  |
| <input type="radio"/> DAVID DILLON<br>Independence  | <input type="radio"/> DANIEL KLINE  |  |
| <input checked="" type="radio"/> ERIK PAULSEN<br>Republican   | <input type="radio"/> LARRY SCHMAUSS  | <input type="radio"/> YES  |
| <input type="radio"/> ASHWIN MADIA<br>Democratic-Farmer-Labor   | <input type="radio"/> TRAVIS PETRIE   | <input checked="" type="radio"/> NO  |
| <small>write-in, if any</small>   | <input type="radio"/> CLARK AARON YOUNG   | <b>BY VOTING "YES" ON THIS BALLOT</b><br><b>QUESTION, YOU ARE VOTING FOR A</b><br><b>PROPERTY TAX INCREASE.</b>  |
| <b>STATE OFFICES</b>  | <input type="radio"/> LEANN SARGENT   | <b>SCHOOL DISTRICT BALLOT</b><br><b>QUESTION 2</b><br><b>APPROVAL OF SCHOOL</b><br><b>DISTRICT CAPITAL PROJECT</b><br><b>LEVY AUTHORIZATION</b>  |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 32B<br>VOTE FOR ONE   | <input type="radio"/> <small>write-in, if any</small>                                   | The board of Independent School District No. 279 (Osseo Area Schools) has proposed a capital project levy authorization in the amount of 3.009% times the net tax capacity of the school district to provide funds for the purchase and installation of software and technology equipment and the support and maintenance of technology. The proposed capital project levy authorization will raise approximately \$5,000,000 for taxes payable in 2009, the first year it is to be levied, and would be authorized for five years. The estimated total cost of the projects to be funded over that time period is approximately \$25,000,000. The projects to be funded have received a positive review and comment from the Commissioner of Education. |
| <input checked="" type="radio"/> KURT ZELLERS<br>Republican   | <input type="radio"/> <small>write-in, if any</small>                                   |  |
| <input type="radio"/> LEE CARLSON<br>Democratic-Farmer-Labor  |   | Shall the capital project levy proposed by the board of Independent School District No. 279 be approved?   |
| <small>write-in, if any</small>   |   | <input type="radio"/> YES  |
| <b>CONSTITUTIONAL AMENDMENT</b>   |   | <input checked="" type="radio"/> NO  |
| Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.  |   | <b>BY VOTING "YES" ON THIS BALLOT</b><br><b>QUESTION, YOU ARE VOTING FOR A</b><br><b>PROPERTY TAX INCREASE.</b>  |
| To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.  |   |  |
| <b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>   |   |  |
| Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? |   |  |
| <input type="radio"/> YES   |   |  |
| <input checked="" type="radio"/> NO   |   |  |

1260 CITY OF MAPLE GROVE P15

Typ:01 Seq:0184 Spl:01

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VOTE FRONT AND BACK OF BALLOT

# STATE GENERAL ELECTION BALLOT

Precinct: 15  
 Challenged ballot #: 13  
 Challenged by FRANKEN  
 Challenge reason:

*Valley Hunt - marks outside the oval*

| D  | HENNEPIN COUNTY | E   | STATE OF MINNESOTA | F   |
|--|-----------------|---|--------------------|---|
| <b>INSTRUCTIONS TO VOTERS</b>  |                 |   |                    |   |
| To vote, completely fill in the oval(s) next to your choice(s) like this: <input checked="" type="radio"/> |                 |   |                    |   |
| <b>JUDICIAL OFFICES</b>  |                 | <b>4TH DISTRICT COURT</b>   |                    | <b>4TH DISTRICT COURT</b>   |
| <b>SUPREME COURT</b>   |                 | <b>JUDGE 14<br/>VOTE FOR ONE</b>  |                    | <b>JUDGE 56<br/>VOTE FOR ONE</b>  |
| <b>ASSOCIATE JUSTICE 3<br/>VOTE FOR ONE</b>  |                 | <input checked="" type="radio"/> <b>GEORGE F. MCGUNNIGLE</b><br>Incumbent   |                    | <input checked="" type="radio"/> <b>HERBERT P. LEFLER</b><br>Incumbent  |
| <input type="radio"/> <b>TIM TINGELSTAD</b>  |                 | <input type="radio"/> write-in, if any                                      |                    | <input type="radio"/> write-in, if any                                  |
| <input checked="" type="radio"/> <b>PAUL H. ANDERSON</b><br>Incumbent                                      |                 | <b>JUDGE 15<br/>VOTE FOR ONE</b>  |                    | <b>JUDGE 57<br/>VOTE FOR ONE</b>  |
| <input type="radio"/> write-in, if any   |                 | <input checked="" type="radio"/> <b>TONY N. LEUNG</b><br>Incumbent          |                    | <input checked="" type="radio"/> <b>JEANNICE M. REDING</b><br>Incumbent |
| <b>ASSOCIATE JUSTICE 4<br/>VOTE FOR ONE</b>  |                 | <input type="radio"/> write-in, if any                                      |                    | <input type="radio"/> write-in, if any                                  |
| <input type="radio"/> <b>DEBORAH HEDLUND</b>   |                 | <b>JUDGE 19<br/>VOTE FOR ONE</b>  |                    | <b>JUDGE 59<br/>VOTE FOR ONE</b>  |
| <input checked="" type="radio"/> <b>LORIE SKJERVEN GILDEA</b><br>Incumbent                                 |                 | <input checked="" type="radio"/> <b>GINA M BRANDT</b><br>Incumbent          |                    | <input checked="" type="radio"/> <b>WARREN R. SAGSTUEN</b><br>Incumbent |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                                      |                    | <input type="radio"/> write-in, if any                                  |
| <b>COURT OF APPEALS</b>  |                 | <b>JUDGE 20<br/>VOTE FOR ONE</b>  |                    | <b>JUDGE 60<br/>VOTE FOR ONE</b>  |
| <b>JUDGE 16<br/>VOTE FOR ONE</b>   |                 | <input checked="" type="radio"/> <b>DANIEL C. MORENO</b><br>Incumbent       |                    | <input checked="" type="radio"/> <b>LLOYD ZIMMERMAN</b><br>Incumbent    |
| <input checked="" type="radio"/> <b>TERRI J. STONEBURNER</b><br>Incumbent                                  |                 | <input type="radio"/> write-in, if any                                      |                    | <input type="radio"/> write-in, if any                                  |
| <input type="radio"/> <b>DAN GRIFFITH</b>  |                 | <b>JUDGE 25<br/>VOTE FOR ONE</b>  |                    | <b>JUDGE 61<br/>VOTE FOR ONE</b>  |
| <input type="radio"/> write-in, if any   |                 | <input checked="" type="radio"/> <b>ROBERT A. BLAESER</b><br>Incumbent      |                    | <input checked="" type="radio"/> <b>ROBERT M. SMALL</b><br>Incumbent    |
| <b>JUDGE 1<br/>VOTE FOR ONE</b>  |                 | <input type="radio"/> write-in, if any                                      |                    | <input type="radio"/> write-in, if any                                  |
| <input checked="" type="radio"/> <b>EDWARD TOUSSAINT, JR.</b><br>Incumbent                                 |                 | <b>JUDGE 27<br/>VOTE FOR ONE</b>  |                    | <b>JUDGE 62<br/>VOTE FOR ONE</b>  |
| <input type="radio"/> write-in, if any   |                 | <input checked="" type="radio"/> <b>JAY M. QUAM</b><br>Incumbent            |                    | <input checked="" type="radio"/> <b>RONALD L. ABRAMS</b><br>Incumbent   |
| <b>JUDGE 8<br/>VOTE FOR ONE</b>  |                 | <input type="radio"/> write-in, if any                                      |                    | <input type="radio"/> write-in, if any                                  |
| <input checked="" type="radio"/> <b>THOMAS J. KALITOWSKI</b><br>Incumbent                                  |                 | <b>JUDGE 28<br/>VOTE FOR ONE</b>  |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input checked="" type="radio"/> <b>TODDRICK S. BARNETTE</b><br>Incumbent   |                    |   |
| <b>JUDGE 9<br/>VOTE FOR ONE</b>  |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <input checked="" type="radio"/> <b>ROGER M. KLAPHAKE</b><br>Incumbent                                     |                 | <b>JUDGE 30<br/>VOTE FOR ONE</b>  |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input checked="" type="radio"/> <b>SUSAN M. ROBINER</b><br>Incumbent       |                    |   |
| <b>JUDGE 10<br/>VOTE FOR ONE</b>   |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <input checked="" type="radio"/> <b>HARRIET LANSING</b><br>Incumbent                                       |                 | <b>JUDGE 31<br/>VOTE FOR ONE</b>  |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input checked="" type="radio"/> <b>MARGARET ANNE DALY</b><br>Incumbent     |                    |   |
| <b>JUDGE 15<br/>VOTE FOR ONE</b>   |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <input checked="" type="radio"/> <b>KEVIN G. ROSS</b><br>Incumbent   |                 | <b>JUDGE 32<br/>VOTE FOR ONE</b>  |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input checked="" type="radio"/> <b>PETER A. CAHILL</b><br>Incumbent        |                    |   |
| <b>4TH DISTRICT COURT</b>  |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <b>JUDGE 9<br/>VOTE FOR ONE</b>  |                 | <b>JUDGE 33<br/>VOTE FOR ONE</b>  |                    |   |
| <input checked="" type="radio"/> <b>PHILIP D. BUSH</b><br>Incumbent  |                 | <input checked="" type="radio"/> <b>JACK NORDBY</b><br>Incumbent            |                    |   |
| <input type="radio"/> <b>EUGENE LINK</b>   |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <input type="radio"/> write-in, if any   |                 | <b>JUDGE 36<br/>VOTE FOR ONE</b>  |                    |   |
| <b>JUDGE 53<br/>VOTE FOR ONE</b>   |                 | <input checked="" type="radio"/> <b>JOHN L. HOLAHAN</b><br>Incumbent        |                    |   |
| <input type="radio"/> <b>JANE RANUM</b>  |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <input type="radio"/> <b>DAVID L. PIPER</b>  |                 | <b>JUDGE 37<br/>VOTE FOR ONE</b>  |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input checked="" type="radio"/> <b>RICHARD S. SCHERER</b><br>Incumbent     |                    |   |
| <b>JUDGE 58<br/>VOTE FOR ONE</b>   |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <input checked="" type="radio"/> <b>JAMES T. SWENSON</b><br>Incumbent                                      |                 | <b>JUDGE 38<br/>VOTE FOR ONE</b>  |                    |   |
| <input type="radio"/> <b>THOMAS F. HAEG</b>  |                 | <input checked="" type="radio"/> <b>BERYL A. NORD</b><br>Incumbent          |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <b>JUDGE 1<br/>VOTE FOR ONE</b>  |                 | <b>JUDGE 42<br/>VOTE FOR ONE</b>  |                    |   |
| <input checked="" type="radio"/> <b>BILL KOCH</b><br>Incumbent   |                 | <input checked="" type="radio"/> <b>CHARLES A. PORTER, JR.</b><br>Incumbent |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <b>JUDGE 4<br/>VOTE FOR ONE</b>  |                 | <b>JUDGE 43<br/>VOTE FOR ONE</b>  |                    |   |
| <input checked="" type="radio"/> <b>ANN LESLIE ALTON</b><br>Incumbent                                      |                 | <input checked="" type="radio"/> <b>JANET NORDELL POSTON</b><br>Incumbent   |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <b>JUDGE 5<br/>VOTE FOR ONE</b>  |                 | <b>JUDGE 46<br/>VOTE FOR ONE</b>  |                    |   |
| <input checked="" type="radio"/> <b>KERRY MEYER</b><br>Incumbent   |                 | <input checked="" type="radio"/> <b>STEPHEN C. ALDRICH</b><br>Incumbent     |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <b>JUDGE 10<br/>VOTE FOR ONE</b>   |                 | <b>JUDGE 47<br/>VOTE FOR ONE</b>  |                    |   |
| <input checked="" type="radio"/> <b>KATHRYN L. QUAINANCE</b><br>Incumbent                                  |                 | <input checked="" type="radio"/> <b>TANYA M. BRANSFORD</b><br>Incumbent     |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                                      |                    |   |
| <b>JUDGE 11<br/>VOTE FOR ONE</b>   |                 | <b>JUDGE 51<br/>VOTE FOR ONE</b>  |                    |   |
| <input checked="" type="radio"/> <b>MARY STEENSON DUFRESNE</b><br>Incumbent                                |                 | <input checked="" type="radio"/> <b>IVY S. BERNHARDSON</b><br>Incumbent     |                    |   |
| <input type="radio"/> write-in, if any   |                 | <input type="radio"/> write-in, if any                                      |                    |   |