<table>
<thead>
<tr>
<th>OFFICIAL BALLOT</th>
<th>STATE GENERAL ELECTION BALLOT</th>
</tr>
</thead>
<tbody>
<tr>
<td>HARRIS COUNTY</td>
<td>STATE OF TEXAS</td>
</tr>
<tr>
<td>NOVEMBER 1, 2020</td>
<td></td>
</tr>
</tbody>
</table>

**INSTRUCTIONS TO VOTERS**
To vote, complete the 1/2-inch margin lines (Prin. 43) below.

---

### FEDERAL OFFICES
- **President and Vice President**
  - John F. Kennedy
  - Lyndon B. Johnson

### COUNTY OFFICES
- **County Commissioners**
  - District 1: John Cook
  - District 2: Jan James Callison
  - District 3: John Tom Decker
  - District 4: David Roseman
  - District 5: Douglass H. Reedy

### SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR
- District 1: K.W. Rice
- District 2: K.W. Rice

### U.S. SENATOR FOR TEXAS
- John F. Kennedy
- Richard B. Russell

### U.S. REPRESENTATIVE DISTRICT 1
- Tom P. O'Malley
- Charles Aldrich

### U.S. REPRESENTATIVE DISTRICT 2
- James H. Kerr
- Alphonso A. Beck

### CITY OFFICES
- Mayor
- City Manager

### STATE OFFICES
- State Representative District 1
- Governor of Texas

### CONSTITUTIONAL AMENDMENT

---

- **CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND MATERIAL AREAS**
  - Add a clause to the constitutional amendment for water conservation, wildlife preservation, cultural heritage, and material areas.

- **Yes/No**
  - Yes
  - No

---

**VOTE FRONT AND BACK OF BALLOT**

---

*Image of a ballot page with various candidates and propositions listed.*