**STATE GENERAL ELECTION BALLOT**

**INSTRUCTIONS TO VOTERS**

- To vote, completely fill in the ovals marked by your preferred choice.

---

### FEDERAL OFFICES

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>John McCain</td>
</tr>
<tr>
<td>Vice-President</td>
<td>Joe Biden</td>
</tr>
<tr>
<td>U.S. Senator</td>
<td>Ben Sasse</td>
</tr>
<tr>
<td>U.S. Representative</td>
<td>Jim Jordan</td>
</tr>
<tr>
<td>U.S. Representative</td>
<td>Anthony Brown</td>
</tr>
</tbody>
</table>

### COUNTY OFFICES

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>County Commissioner</td>
<td>John Concannon</td>
</tr>
<tr>
<td>District 1</td>
<td>Dave Steen</td>
</tr>
<tr>
<td>District 2</td>
<td>Mike Kading</td>
</tr>
</tbody>
</table>

### STATE OFFICES

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Representative District 1</td>
<td>Steve Stivers</td>
</tr>
<tr>
<td>State Representative District 2</td>
<td>Pat Harkins</td>
</tr>
</tbody>
</table>

### CONSTITUTIONAL AMENDMENT

- Vote for Amendment or against Amendment.

---

**CLEAN WATER, WILDLIFE, CULTURAL, HERITAGE AND NATURAL AREAS**

- Yes
- No

---

**VOTE FRONT AND BACK OF BALLOT**

- [Back of Ballot Image]