# Official Ballot

**State General Election Ballot**

**Instructions to Voters**
To vote, completely fill in the oval(s) next to your choice(s) like this: "".

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## Federal Offices
**President and Vice-President:**
- JOHN MCCAIN AND SARAH PALIN (Republican)

**County Commissioner District 7:**
- JIM JOHNSON (Republican)

**Barack Obama and Joe Biden:**
- Democratic-Farmer-Labor

**Three Rivers Park Commissioner District 2:**
- ROGER TILLEN AND ALISON KENNEDY (Democratic-Farmer-Labor)

**Judge:**
- MARILYN CORSINO (Republican)

**Ralph Nader and Matt Gonzalez:**
- BOB BARR AND WAYNE A. BOOTH ( Libertarian)

**Soil and Water Conservation District Supervisor District 4:**
- CHUCK BALDWIN AND DARRYL CASTLE (Conservative)

**Joel and Water Conservation District Supervisor District 3:**
- US. SENATOR VOTE FOR ONE
  - JOHN BURKHART
  - NORM COLEMAN
  - AL FRANKEN
  - CHARLES ABRICH
  - JAMES HENNA

**Joel and Water Conservation District Supervisor District 3:**
- U.S. REPRESENTATIVE DISTRICT 5 VOTE FOR ONE
  - RAY V. WORKOFF
  - BIN FORELL
  - JAMES WISKE
  - ROBERT A. KLAYTE

**Soil and Water Conservation District Supervisor District 4:**
- U.S. REPRESENTATIVE DISTRICT 3 VOTE FOR ONE
  - RAY V. WORKOFF
  - BIN FORELL
  - JAMES WISKE
  - ROBERT A. KLAYTE

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## State Offices
**State Representative 41A VOTE FOR ONE:**
- TRISH BUCHHOLZ (Republican)
- DENISE DITTRICH (Democratic-Farmer-Labor)

**Constitutional Amendment:**
- To vote YES or NO, fill in the oval(s) next to your choice(s) like this: "".

**Clean Water, Wildlife, Cultural Heritage and Natural Areas Amendment:**
- Shall the Minnesota Constitution be amended to dedicate funds to protect and enhance water quality, to protect, enhance, and regulate our forests, wetlands, prairies, grasslands, and wildlife, to protect and enhance our fisheries, wildlife, and natural areas, to ensure that all Minnesota's water and wildlife are protected and enhanced for all time, and can be enjoyed by future generations? (Amendment passed by the Legislature on May 21, 2010, to take effect on the date public notice of legislative action until the year 2020)

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**Vote Front and Back of Ballot**

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**Signature:**
[Signature]

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**Date:**
[Date]

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**City of Damp:**
45°03'03.0"N 92°42'09.4"W

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[Signature]

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[Date]