

HENNEPIN COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES

PRESIDENT AND
VICE-PRESIDENT
VOTE FOR ONE TEAM

☐ JOHN MCCAIN AND SARAH
PALIN
Republican

☒ BARACK OBAMA AND JOE
BIDEN
Democratic-Farmer-Labor

☐ CYNTHIA MCKINNEY AND
ROSA CLEMENTE
Green

☐ ROGER CALERO AND
ALYSON KENNEDY
Socialist Workers

☐ RALPH NADER AND MATT
GONZALEZ
Independent

☐ BOB BARR AND WAYNE A.
ROOT
Libertarian

☐ CHUCK BALDWIN AND
DARRELL CASTLE
Constitution

write-in, if any

U.S. SENATOR
VOTE FOR ONE

☐ DEAN BARKLEY
Independence

☐ NORM COLEMAN
Republican

☒ AL FRANKEN
Democratic-Farmer-Labor

☐ CHARLES ALDRICH
Libertarian

☐ JAMES NIEMACKL
Constitution

write-in, if any

U.S. REPRESENTATIVE
DISTRICT 3
VOTE FOR ONE

☐ DAVID DILLON
Independence

☐ ERIK PAULSEN
Republican

☒ ASHWIN MADIA
Democratic-Farmer-Labor

write-in, if any

STATE OFFICES

STATE REPRESENTATIVE
DISTRICT 40B
VOTE FOR ONE

☐ BOB GREEN
Republican

☒ ANN LENCZEWSKI
Democratic-Farmer-Labor

write-in, if any

CONSTITUTIONAL
AMENDMENT

Failure to vote on a constitutional amendment,
will have the same effect as voting no for the
amendment.

To vote for a proposed constitutional
amendment, completely fill in the oval next to
the word "YES" for that question. To vote
against a proposed constitutional amendment,
completely fill in the oval next to the word "NO"
for that question.

CLEAN WATER, WILDLIFE,
CULTURAL HERITAGE AND
NATURAL AREAS

Shall the Minnesota Constitution be amended to
dedicate funding to protect our drinking water
sources; to protect, enhance, and restore our
wetlands, prairies, forests, and fish, game, and
wildlife habitat; to preserve our arts and cultural
heritage; to support our parks and trails; and to
protect, enhance, and restore our lakes, rivers,
streams, and groundwater by increasing the sales
and use tax rate beginning July 1, 2009, by
three-eighths of one percent on taxable sales until
the year 2034?

☐ YES

☒ NO

COUNTY OFFICES

COUNTY COMMISSIONER
DISTRICT 5
VOTE FOR ONE

☐ DAVID J. NYBERG

☐ RANDY JOHNSON

☒ *Blair Carlson*
write-in, if any

SOIL AND WATER CONSERVATION
DISTRICT SUPERVISOR
DISTRICT 1
VOTE FOR ONE

☒ KIM N. BOYCE

☐ write-in, if any

SOIL AND WATER CONSERVATION
DISTRICT SUPERVISOR
DISTRICT 3
VOTE FOR ONE

☐ RAHN V WORKCUFF

☐ BEN TORELL

☐ JAMES WISKER

☐ RICHARD A. KLATTE

☒ *Carlina Blair*
write-in, if any

SOIL AND WATER CONSERVATION
DISTRICT SUPERVISOR
DISTRICT 5
VOTE FOR ONE

☐ JEFFREY A. BECK

☐ KARL HANSON

☒ *Carlina Blair*
write-in, if any

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