## Official Ballot

### State General Election Ballot

**Instructions to Voters:** To vote, complete the ballot by placing your selection(s) for each office and issue.

### Federal Offices
- **President and Vice-President**:
  - John Kasich / Mike Pence

- **Representative, Districts 1-3**
  - David J. Nyberg
  - Randy Jorgensen

### County Offices
- **County Commissioner, District 5**:
  - Steve Holz

- **Soil and Water Conservation District Supervisor, District 1**:
  -萍

### State Offices
- **State Representative, District 49**:
  - Steve Horsch
  - Jerry F. Beck

### Constitutional Amendment
- **Clean Water, Air, Fish and Natural Areas**

### Vote for the Yes or No

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**Vote Front and Back of Ballot**