

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<b>PRESIDENT AND VICE PRESIDENT</b> VOTE FOR ONE TEAM	<b>STATE REPRESENTATIVE</b> <b>DISTRICT 20B</b> VOTE FOR ONE	<b>SOIL AND WATER CONSERVATION</b> <b>DISTRICT SUPERVISOR</b> <b>DISTRICT 5</b> VOTE FOR ONE
<input checked="" type="radio"/> <b>JOHN MCCAIN AND SARAH PALIN</b> Republican	<input checked="" type="radio"/> <b>DON SWOBODA</b> Republican	<input type="radio"/> write-in, if any
<input type="radio"/> <b>BARACK OBAMA AND JOE BIDEN</b> Democratic-Farmer-Labor	<input type="radio"/> <b>LYLE KOENEN</b> Democratic-Farmer-Labor	<b>CITY OFFICES</b>
<input type="radio"/> <b>CYNTHIA MCKINNEY AND ROSA CLEMENTE</b> Green	<input type="radio"/> write-in, if any	<b>MAYOR</b> <b>CITY OF CLARA CITY</b> VOTE FOR ONE
<input type="radio"/> <b>RÓGER CALERO AND ALYSON KENNEDY</b> Socialist Workers	<b>CONSTITUTIONAL AMENDMENT</b>	<input type="radio"/> <b>KURT KOENEN</b>
<input type="radio"/> <b>RALPH NADER AND MATT GONZALEZ</b> Independent	Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.	<input checked="" type="radio"/> <b>JOSEPH J. THISSEN</b>
<input type="radio"/> <b>BOB BARR AND WAYNE A. ROOT</b> Libertarian	To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.	<input type="radio"/> write-in, if any
<input type="radio"/> <b>CHUCK BALDWIN AND DARRELL CASTLE</b> Constitution	<b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>	<b>COUNCIL MEMBER</b> <b>CITY OF CLARA CITY</b> VOTE FOR UP TO TWO
<input type="radio"/> write-in, if any	Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?	<input type="radio"/> <b>LESTER T. FEIA</b>
<b>U.S. SENATOR</b> VOTE FOR ONE	<input checked="" type="radio"/> YES	<input type="radio"/> <b>DUANE JAENISCH</b>
<input type="radio"/> <b>DEAN BARKLEY</b> Independence	<input type="radio"/> NO	<input checked="" type="radio"/> <b>MIKE THEIN</b>
<input checked="" type="radio"/> <b>NORM COLEMAN</b> Republican	<b>COUNTY OFFICES</b>	<input type="radio"/> <b>PETER "JIM" THOMA</b>
<input type="radio"/> <b>AL FRANKEN</b> Democratic-Farmer-Labor	<b>COUNTY COMMISSIONER</b> <b>DISTRICT 2</b> VOTE FOR ONE	<input type="radio"/> write-in, if any
<input type="radio"/> <b>CHARLES ALDRICH</b> Libertarian	<input checked="" type="radio"/> <b>JEFFREY P. LOPEZ</b>	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> <b>JAMES NIEMACKL</b> Constitution	<input type="radio"/> write-in, if any	<b>SCHOOL DISTRICT OFFICES</b>
<input type="radio"/> write-in, if any	<b>SOIL AND WATER CONSERVATION</b> <b>DISTRICT SUPERVISOR</b> <b>DISTRICT 2</b> VOTE FOR ONE	<b>SCHOOL BOARD MEMBER</b> <b>DISTRICT 3</b> <b>INDEPENDENT SCHOOL DISTRICT</b> <b>NO. 2180 (MACCRAY)</b> VOTE FOR ONE
<b>U.S. REPRESENTATIVE</b> <b>DISTRICT 7</b> VOTE FOR ONE	<input checked="" type="radio"/> <b>STEVEN C NOKLEBY</b>	<input checked="" type="radio"/> <b>JAY MAURICE</b>
<input checked="" type="radio"/> <b>GLEN MENZE</b> Republican	<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<input type="radio"/> <b>COLLIN C. PETERSON</b> Democratic-Farmer-Labor	<b>SOIL AND WATER CONSERVATION</b> <b>DISTRICT SUPERVISOR</b> <b>DISTRICT 3</b> VOTE FOR ONE	
<input type="radio"/> write-in, if any	<input checked="" type="radio"/> <b>STEVEN SUNDERLAND</b>	
<b>0010 CITY OF CLARA CITY</b>	<input type="radio"/> write-in, if any	

# STATE GENERAL

U.S. Senator  
 Precinct: CLARA CITY  
 Challenged ballot #: 2  
 Challenged by FRANKEN  
 Challenge reason: NOT OVERRVOTE FOR FRANKEN

CHIPPEWA COUNTY

INSTR

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

**SCHOOL DISTRICT QUESTION  
 SPECIAL ELECTION  
 INDEPENDENT SCHOOL DISTRICT  
 NO. 2180  
 (MACCRAY)**

To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.

**SCHOOL DISTRICT BALLOT QUESTION  
 APPROVAL OF SCHOOL DISTRICT  
 REFERENDUM REVENUE LEVY**

The School Board of Independent School District No. 2180 (MACCRAY), Minnesota has proposed to increase its general education revenue by \$500 per pupil, subject to an annual increase at the rate of inflation. The proposed referendum revenue authorization would be applicable for ten (10) years unless otherwise revoked or reduced as provided by law.

Shall the increase in the revenue proposed by the Board of Independent School District No. 2180 (MACCRAY) be approved?

- YES
- NO

BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.

**JUDICIAL OFFICES**

**SUPREME COURT**

**ASSOCIATE JUSTICE 3  
 VOTE FOR ONE**

PAUL H. ANDERSON  
 Incumbent

TIM TINGELSTAD

write-in, if any

**ASSOCIATE JUSTICE 4  
 VOTE FOR ONE**

LORIE SKJERVEN GILDEA  
 Incumbent

DEBORAH HEDLUND

write-in, if any

**COURT OF APPEALS**

**JUDGE 16  
 VOTE FOR ONE**

DAN GRIFFITH

TERRI J. STONEBURNER  
 Incumbent

write-in, if any

**JUDGE 1  
 VOTE FOR ONE**

EDWARD TOUSSAINT, JR.  
 Incumbent

write-in, if any

**JUDGE 8  
 VOTE FOR ONE**

THOMAS J. KALITOWSKI  
 Incumbent

write-in, if any

**JUDGE 9  
 VOTE FOR ONE**

ROGER M. KLAPHAKE  
 Incumbent

write-in, if any

**JUDGE 10  
 VOTE FOR ONE**

HARRIET LANSING  
 Incumbent

write-in, if any

**JUDGE 15  
 VOTE FOR ONE**

KEVIN G. ROSS  
 Incumbent

write-in, if any

**8TH DISTRICT COURT**

**JUDGE 7  
 VOTE FOR ONE**

RANDALL J. SLIETER  
 Incumbent

GLEN M. (JAKE) JACOBSEN

write-in, if any

**8TH DISTRICT COURT**

**JUDGE 2  
 VOTE FOR ONE**

STEVEN E. DRANGE  
 Incumbent

write-in, if any

**JUDGE 4  
 VOTE FOR ONE**

MICHAEL J. THOMPSON  
 Incumbent

write-in, if any

**JUDGE 5  
 VOTE FOR ONE**

PETER A. HOFF  
 Incumbent

write-in, if any

**JUDGE 9  
 VOTE FOR ONE**

JON STAFSHOLT  
 Incumbent

write-in, if any

**JUDGE 11  
 VOTE FOR ONE**

DAVID L. MENNIS  
 Incumbent

write-in, if any