### FEDERAL OFFICES
- President and Vice-President
- U.S. Senator
- U.S. Representative

### CONSTITUTIONAL AMENDMENT
- Clean Water, Wildlife, Cultural Heritage and Natural Areas

### CITY OFFICES
- Mayor
- Council Member

### COUNTY OFFICES
- Soil and Water Conservation District Supervisor

### SCHOOL DISTRICT OFFICES
- School Board Member

### STATE OFFICES
- State Representative

### VOTE FRONT AND BACK OF BALLOT
- 5000 01 EAST GALL LAKE RD 115

### INSTRUCTIONS TO POLLING PLACE CLERKS
To vote, complete in the circles next to your choice(s) like this: ○