


STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

FEDERAL OFFICES

STATE OFFICES

COUNTY OFFICES

PRESIDENT AND  
VICE PRESIDENT  
VOTE FOR ONE TEAM

STATE REPRESENTATIVE  
DISTRICT 8A  
VOTE FOR ONE

SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 5  
VOTE FOR ONE

☐ JOHN MCCAIN AND  
SARAH PALIN  
Republican

☐ TIM HAFVENSTEIN  
Republican

☒ MARK THELL

☒ BARACK OBAMA AND  
JOE BIDEN  
Democratic-Farmer-Labor

☒ BILL HILTY  
Democratic-Farmer-Labor

☐ write-in, if any

☐ CYNTHIA MCKINNEY AND  
ROSA CLEMENTE  
Green

☐ write-in, if any

SCHOOL DISTRICT OFFICES

☐ RÓGER CALERO AND  
ALYSON KENNEDY  
Socialist Workers

CONSTITUTIONAL  
AMENDMENT

SCHOOL BOARD MEMBER  
INDEPENDENT SCHOOL DISTRICT  
NO. 95 (Cromwell-Wright)  
VOTE FOR UP TO THREE

☐ RALPH NADER AND  
MATT GONZALEZ  
Independent

Failure to vote on a constitutional amendment,  
will have the same effect as voting no for the  
amendment.

☐ DOREEN WARNER

☐ BOB BARR AND  
WAYNE A. ROOT  
Libertarian

To vote for a proposed constitutional  
amendment, completely fill in the oval next to the  
word "YES" for that question. To vote against a  
proposed constitutional amendment, completely  
fill in the oval next to the word "NO" for that  
question.

☒ LOLA JOY HAKALA

☐ CHUCK BALDWIN AND  
DARRELL CASTLE  
Constitution

CLEAN WATER, WILDLIFE,  
CULTURAL HERITAGE AND  
NATURAL AREAS

☒ WALTER COLLMAN

write-in, if any

Shall the Minnesota Constitution be amended to  
dedicate funding to protect our drinking water  
sources; to protect, enhance, and restore our  
wetlands, prairies, forests, and fish, game, and  
wildlife habitat; to preserve our arts and cultural  
heritage; to support our parks and trails; and to  
protect, enhance, and restore our lakes, rivers,  
streams, and groundwater by increasing the  
sales and use tax rate beginning July 1, 2009, by  
three-eighths of one percent on taxable sales  
until the year 2034?

☒ STEVEN L. BRIDGE

☐ JERRI L. HAUGAN

write-in, if any

write-in, if any

write-in, if any

U.S. SENATOR  
VOTE FOR ONE

☐ NO

COUNTY OFFICES

☐ DEAN BARKLEY  
Independence

COUNTY COMMISSIONER  
DISTRICT 5  
VOTE FOR ONE

☐ NORM COLEMAN  
Republican

☒ AL FRANKEN  
Democratic-Farmer-Labor

☐ GARY L. HALVERSON

☐ CHARLES ALDRICH  
Libertarian

☒ TED PIHLMAN

☐ JAMES NIEMACKL  
Constitution

write-in, if any

write-in, if any

U.S. REPRESENTATIVE  
DISTRICT 8  
VOTE FOR ONE

SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 1  
VOTE FOR ONE

☐ MICHAEL CUMMINS  
Republican

☒ BARBARA M. DAHL

☒ JAMES L. OBERSTAR  
Democratic-Farmer-Labor

write-in, if any

write-in, if any


SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 4  
VOTE FOR ONE

0125 TOWN OF RED CLOVER

☒ CAROL E. HAUCK

write-in, if any

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS  
To vote, completely fill in the oval(s) next to your choice(s) like this: 

U.S. Senator Challenged by Coleman  
Precinct: *Red Clover*  
Challenged ballot #: *1*  
Challenge reason: *Not Filled in consistently*

JUDICIAL OFFICES	6TH DISTRICT COURT
<b>SUPREME COURT</b>	<b>JUDGE 3</b> VOTE FOR ONE
<input checked="" type="radio"/> <b>ASSOCIATE JUSTICE 3</b> VOTE FOR ONE	<input checked="" type="radio"/> <b>ROBERT E. MACAULAY</b> Incumbent
<input type="radio"/> <b>TIM TINGELSTAD</b>	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> <b>PAUL H. ANDERSON</b> Incumbent	<b>JUDGE 4</b> VOTE FOR ONE
<input type="radio"/> write-in, if any	<input checked="" type="radio"/> <b>DAVID M. JOHNSON</b> Incumbent
<b>ASSOCIATE JUSTICE 4</b> VOTE FOR ONE	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> <b>DEBORAH HEDLUND</b>	<b>JUDGE 7</b> VOTE FOR ONE
<input type="radio"/> <b>LORIE SKJERVEN GILDEA</b> Incumbent	<input checked="" type="radio"/> <b>GARY J. PAGLIACCETTI</b> Incumbent
<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<b>COURT OF APPEALS</b>	<b>JUDGE 9</b> VOTE FOR ONE
<input checked="" type="radio"/> <b>JUDGE 16</b> VOTE FOR ONE	<input checked="" type="radio"/> <b>ERIC HYLDEN</b> Incumbent
<input checked="" type="radio"/> <b>TERRI J. STONEBURNER</b> Incumbent	<input type="radio"/> write-in, if any
<input type="radio"/> <b>DAN GRIFFITH</b>	<b>JUDGE 12</b> VOTE FOR ONE
<input type="radio"/> write-in, if any	<input checked="" type="radio"/> <b>SALLY L. TARNOWSKI</b> Incumbent
<b>JUDGE 1</b> VOTE FOR ONE	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> <b>EDWARD TOUSSAINT, JR.</b> Incumbent	<b>JUDGE 15</b> VOTE FOR ONE
<input type="radio"/> write-in, if any	<input checked="" type="radio"/> <b>DALE A WOLF</b> Incumbent
<b>JUDGE 8</b> VOTE FOR ONE	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> <b>THOMAS J. KALITOWSKI</b> Incumbent	
<input type="radio"/> write-in, if any	
<b>JUDGE 9</b> VOTE FOR ONE	
<input checked="" type="radio"/> <b>ROGER M. KLAPHAKE</b> Incumbent	
<input type="radio"/> write-in, if any	
<b>JUDGE 10</b> VOTE FOR ONE	
<input checked="" type="radio"/> <b>HARRIET LANSING</b> Incumbent	
<input type="radio"/> write-in, if any	
<b>JUDGE 15</b> VOTE FOR ONE	
<input checked="" type="radio"/> <b>KEVIN G. ROSS</b> Incumbent	
<input type="radio"/> write-in, if any	
<b>6TH DISTRICT COURT</b>	
<b>JUDGE 1</b> VOTE FOR ONE	
<input checked="" type="radio"/> <b>DAVID E. ACKERSON</b> Incumbent	<input type="radio"/>
<input type="radio"/> write-in, if any	<input type="radio"/>
	<input type="radio"/>

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<b>PRESIDENT AND VICE PRESIDENT</b> VOTE FOR ONE TEAM	<b>STATE REPRESENTATIVE DISTRICT 8A</b> VOTE FOR ONE	<b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5</b> VOTE FOR ONE
<input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican	<input type="radio"/> TIM HAFVENSTEIN Republican	<input checked="" type="radio"/> MARK THELL
<input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor	<input checked="" type="radio"/> BILL HILTY Democratic-Farmer-Labor	<input type="radio"/> write-in, if any
<input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green	<input type="radio"/> write-in, if any	<b>TOWN OFFICES</b>
<input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers	<b>CONSTITUTIONAL AMENDMENT</b>	<b>TOWN SUPERVISOR SEAT 1 PERCH LAKE TOWNSHIP</b> VOTE FOR ONE
<input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent	Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.	<input checked="" type="radio"/> STAN DEMENG
<input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian	To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.	<input type="radio"/> write-in, if any
<input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution	<b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>	<b>TOWN CLERK PERCH LAKE TOWNSHIP</b> VOTE FOR ONE
<input type="radio"/> write-in, if any	Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?	<input checked="" type="radio"/> LORA L. EAMES
<b>U.S. SENATOR</b> VOTE FOR ONE	<input checked="" type="radio"/> YES	<input type="radio"/> write-in, if any
<input type="radio"/> DEAN BARKLEY Independence	<input type="radio"/> NO	<b>SCHOOL DISTRICT OFFICES</b>
<input type="radio"/> NORM COLEMAN Republican	<b>COUNTY OFFICES</b>	<b>SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 93 (Carlton)</b> VOTE FOR UP TO THREE
<input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor	<b>COUNTY COMMISSIONER DISTRICT 1</b> VOTE FOR ONE	<input type="radio"/> MIKE SODERSTROM
<input type="radio"/> CHARLES ALDRICH Libertarian	<input checked="" type="radio"/> RJ DICK BRENNER	<input checked="" type="radio"/> PEGGY KIEHN
<input type="radio"/> JAMES NIEMACKL Constitution	<input type="radio"/> write-in, if any	<input type="radio"/> TIM HAGENAH
<input type="radio"/> write-in, if any	<b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1</b> VOTE FOR ONE	<input type="radio"/> write-in, if any
<b>U.S. REPRESENTATIVE DISTRICT 8</b> VOTE FOR ONE	<input checked="" type="radio"/> BARBARA M. DAHL	<input type="radio"/> write-in, if any
<input type="radio"/> MICHAEL CUMMINS Republican	<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> JAMES L. OBERSTAR Democratic-Farmer-Labor	<b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4</b> VOTE FOR ONE	
<input type="radio"/> write-in, if any	<input checked="" type="radio"/> CAROL E. HAUCK	
0120-01 TOWN OF PERCH LAKE S.D. #93	<input type="radio"/> write-in, if any	


STATE GENERAL ELECTION BALLOT

CARLTON COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

JUDICIAL OFFICES	6TH DISTRICT COURT
<b>SUPREME COURT</b>	<b>JUDGE 3</b> VOTE FOR ONE
<input checked="" type="radio"/> ASSOCIATE JUSTICE 3 VOTE FOR ONE	<input checked="" type="radio"/> ROBERT E. MACAULAY Incumbent
<input type="radio"/> PAUL H. ANDERSON Incumbent	<input type="radio"/> write-in, if any
<input type="radio"/> TIM TINGELSTAD	<b>JUDGE 4</b> VOTE FOR ONE
<input type="radio"/> write-in, if any	<input checked="" type="radio"/> DAVID M. JOHNSON Incumbent
<b>ASSOCIATE JUSTICE 4</b> VOTE FOR ONE	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> LORIE SKJERVEN GILDEA Incumbent	<b>JUDGE 7</b> VOTE FOR ONE
<input type="radio"/> DEBORAH HEDLUND	<input checked="" type="radio"/> GARY J. PAGLIACCETTI Incumbent
<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<b>COURT OF APPEALS</b>	<b>JUDGE 9</b> VOTE FOR ONE
<input type="radio"/> JUDGE 16 VOTE FOR ONE	<input checked="" type="radio"/> ERIC HYLDEN Incumbent
<input type="radio"/> DAN GRIFFITH	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> TERRI J. STONEBURNER Incumbent	<b>JUDGE 12</b> VOTE FOR ONE
<input type="radio"/> write-in, if any	<input checked="" type="radio"/> SALLY L. TARNOWSKI Incumbent
<b>JUDGE 1</b> VOTE FOR ONE	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> EDWARD TOUSSAINT, JR. Incumbent	<b>JUDGE 15</b> VOTE FOR ONE
<input type="radio"/> write-in, if any	<input checked="" type="radio"/> DALE A WOLF Incumbent
<b>JUDGE 8</b> VOTE FOR ONE	<input type="radio"/> write-in, if any
<input checked="" type="radio"/> THOMAS J. KALITOWSKI Incumbent	
<input type="radio"/> write-in, if any	
<b>JUDGE 9</b> VOTE FOR ONE	
<input checked="" type="radio"/> ROGER M. KLAPHAKE Incumbent	
<input type="radio"/> write-in, if any	
<b>JUDGE 10</b> VOTE FOR ONE	
<input checked="" type="radio"/> HARRIET LANSING Incumbent	
<input type="radio"/> write-in, if any	
<b>JUDGE 15</b> VOTE FOR ONE	
<input checked="" type="radio"/> KEVIN G. ROSS Incumbent	
<input type="radio"/> write-in, if any	
<b>6TH DISTRICT COURT</b>	
<b>JUDGE 1</b> VOTE FOR ONE	
<input checked="" type="radio"/> DAVID E. ACKERSON Incumbent	
<input type="radio"/> write-in, if any	

U.S. Senator Challenged by Coleman  
Precinct: Birch Lake  
Challenged ballot #: 3  
Challenge reason: Not Franklyn Ballot Identified