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STATE OF MINNESOTA **NOVEMBER 4, 2008 CARLTON COUNTY** В STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: **CITY OFFICES** FEDERAL OFFICES STATE OFFICES PRESIDENT AND STATE REPRESENTATIVE **MAYOR CITY OF BARNUM** VICE PRESIDENT DISTRICT 8A VOTE FOR ONE VOTE FOR ONE TEAM VOTE FOR ONE **TIM HAFVENSTEIN** 21 JOHN MCCAIN AND JAMES BENSON SARAH PALIN **BILL HILTY** Democratic-Farmer-Labor write-in, if any **COUNCIL MEMBER BARACK OBAMA AND** write-in, if any CITY OF BARNUM VOTE FOR UP TO TWO JOE BIDEN Democratic-Farmer-Labor CONSTITUTIONAL AMENDMENT CYNTHIA MCKINNEY AND **DALE RIIHILUOMA ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. Green write-in, if any Trever Extigury **RÓGER CALERO AND** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that write-in, if any ALYSON KENNEDY Socialist Workers SPECIAL ELECTION FOR COUNCIL MEMBER
CITY OF BARNUM **RALPH NADER AND** To fill vacancy in term expiring **MATT GONZALEZ** December 31, 2010 Independen: CLEAN WATER, WILDLIFE VOTE FOR ONE **CULTURAL HERITAGE AND NATURAL AREAS BOB BARR AND** write-in, if any WAYNE A. ROOT Libertarian Shall the Minnesota Constitution be amended to SCHOOL DISTRICT OFFICES dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, extragas, and groundwater by increasing the SCHOOL BOARD MEMBER 43 **CHUCK BALDWIN AND** INDEPENDENT SCHOOL DISTRICT DARRELL CASTLE NO. 91 (Barnum) VOTE FOR UP TO FOUR Constitution streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? **TODD SLATER 1233** YES LENORE SKOGLUND write-in, if any U.S. SENATOR VOTE FOR ONE NO DANA MILETICH DEAN BARKLEY **COUNTY OFFICES** PETER JELINEK Independence **NORM COLEMAN** SOIL AND WATER CONSERVATION **PATRICK S. POIRIER** DISTRICT SUPERVISOR Republican AL FRANKEN **DISTRICT 1** SUSAN ZMYSLONY Democratic-Farmer-Labor VOTE FOR ONE **CHARLES ALDRICH** BARBARA M. DAHL Libertarian write-in, if any JAMES NIEMACKL Constitution write-in, if any write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR 54 write-in, if any write-in, if any **DISTRICT 4 U.S. REPRESENTATIVE** VOTE FOR ONE write-in, if any **DISTRICT 8** VOTE FOR ONE **CAROL E. HAUCK** MICHAEL CUMMINS Republican write-in, if any JAMES L. OBERSTAR SOIL AND WATER CONSERVATION Democratic-Farmer-Labor **DISTRICT SUPERVISOR DISTRICT 5** VOTE FOR ONE write-in, if any **MARK THELL** 0015 CITY OF BARNUM write-in, if any

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## STATE GENERAL ELECTION BALLOT

**NOVEMBER 4, 2008 CARLTON COUNTY** STATE OF MINNESOTA **INSTRUCTIONS TO VOTERS** To vote, completely fill in the oval(s) next to your choice(s) like this: JUDICIAL OFFICES SCHOOL DISTRICT 6TH DISTRICT COURT QUESTION JUDGE 3 SUPREME COURT SPECIAL ELECTION VOTE FOR ONE INDEPENDENT SCHOOL DISTRICT **ASSOCIATE JUSTICE 3** ROBERT E. MACAULAY **VOTE FOR ONE** NO. 91 (BARNUM) PAUL H. ANDERSON write-in, if any To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next JUDGE 4 **TIM TINGELSTAD** VOTE FOR ONE DAVID M. JOHNSON to the word "NO" for that question. incumbent write-in, if any **ASSOCIATE JUSTICE 4** SCHOOL DISTRICT BALLOT QUESTION **VOTE FOR ONE** write-in, if any APPROVAL OF SCHOOL JUDGE 7 LORIE SKJERVEN GILDEA **DISTRICT BOND ISSUE** VOTE FOR ONE Shall the school board of Independent School **DEBORAH HEDLUND GARY J. PAGLIACCETTI** District No. 91 (Barnum) be authorized to issue Incumbent its general obligation school building bonds in an amount not to exceed \$495,000 to provide funds for the acquisition and betterment of school sites write-in, if any write-in, if any and facilities, with said bonds to be repaid from funds on hand and available in the debt **JUDGE 9** COURT OF APPEALS VOTE FOR ONE redemption fund of the school district? JUDGE 16 **ERIC HYLDEN** VOTE FOR ONE **DAN GRIFFITH** YES write-in, if any **JUDGE 12** TERRI J. STONEBURNER NO VOTE FOR ONE SALLY L. TARNOWSKI write-in, if any Incumbent JUDGE 1 VOTE FOR ONE write-in, if any **JUDGE 15** EDWARD TOUSSAINT, JR. VOTE FOR ONE DALE A WOLF write-in, if any Incumbent **JUDGE 8** VOTE FOR ONE write-in, if any THOMAS J. KALITOWSKI write-in, if any **JUDGE 9** VOTE FOR ONE ROGER M. KLAPHAKE Challenged by Coleman Incumbent write-in, if any JUDGE 10 VOTE FOR ONE HARRIET LANSING write-in, if any JUDGE 15 Senator VOTE FOR ONE Challenged **KEVIN G. ROSS** write-in, if any **6TH DISTRICT COURT** JUDGE 1 VOTE FOR ONE DAVID E. ACKERSON write-in, if any Typ:01 Seq:0004 Spl:01