

OFFICIAL BALLOT

Judge Judge

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|---|--------------|--|--------------------|--|------------------|
| A | BROWN COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |
| <div>STATE GENERAL ELECTION BALLOT</div> <div>INSTRUCTIONS TO VOTERS</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: </div> | | | | | |
| FEDERAL OFFICES | | STATE OFFICES | | COUNTY OFFICES | |
| PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM | | STATE REPRESENTATIVE DISTRICT 21B VOTE FOR ONE | | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE | |
| <div><input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican</div> <div><input type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</div> <div><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</div> <div><input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent</div> <div><input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian</div> <div><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</div> <div><input type="radio"/> write-in, if any</div> | | <div><input checked="" type="radio"/> PAUL TORKELSON Republican</div> <div><input type="radio"/> ROBERT SKILLINGS Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> <div>CONSTITUTIONAL AMENDMENT</div> <div>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</div> <div>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</div> <div>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</div> <div>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</div> <div><input type="radio"/> YES</div> <div><input checked="" type="radio"/> NO</div> | | <div><input checked="" type="radio"/> JACK VOGEL</div> <div><input type="radio"/> write-in, if any</div> <div>CITY OFFICES</div> <div>COUNCIL MEMBER AT LARGE CITY OF NEW ULM VOTE FOR ONE</div> <div><input checked="" type="radio"/> CHARLES SCHMITZ</div> <div><input type="radio"/> KENNETH H. ROCKVAM</div> <div><input type="radio"/> write-in, if any</div> <div>COUNCIL MEMBER CITY OF NEW ULM WARD 3 VOTE FOR ONE</div> <div><input checked="" type="radio"/> write-in, if any <i>LeS Schultz</i></div> | |
| U.S. SENATOR VOTE FOR ONE | | COUNTY OFFICES | | SCHOOL DISTRICT OFFICES | |
| <div><input type="radio"/> DEAN BARKLEY Independence</div> <div><input checked="" type="radio"/> NORM COLEMAN Republican</div> <div><input type="radio"/> AL FRANKEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CHARLES ALDRICH Libertarian</div> <div><input type="radio"/> JAMES NIEMACKL Constitution</div> <div><input type="radio"/> write-in, if any</div> | | COUNTY COMMISSIONER DISTRICT 3 VOTE FOR ONE | | SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 88 (NEW ULM) VOTE FOR UP TO FOUR | |
| U.S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE | | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE | | <div><input checked="" type="radio"/> SUSAN NIERENGARTEN</div> <div><input type="radio"/> PATTI GRAMENTZ</div> <div><input type="radio"/> VINCENT BRANCH</div> <div><input checked="" type="radio"/> CAROL F. ACKERSON</div> <div><input checked="" type="radio"/> DUANE HAUSER</div> <div><input checked="" type="radio"/> PATRICIA HOFFMAN</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div> | |
| <div><input type="radio"/> GREGORY MIKKELSON Independence</div> <div><input type="radio"/> BRIAN J. DAVIS Republican</div> <div><input checked="" type="radio"/> TIM WALZ Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> | | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE | | | |
| | | <div><input checked="" type="radio"/> ERVIN WINDSCHITL</div> <div><input type="radio"/> write-in, if any</div> | | | |
| 0105 NEW ULM WARD 3 PCT 2 SD 88 | | | | | |

STATE GENERAL ELECTION BALLOT

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|---|--------------|---|--------------------|---|------------------|
| D | BROWN COUNTY | E | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |
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INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

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|--------------------------------------|------------------------------------|
| JUDICIAL OFFICES | 5TH DISTRICT COURT |
| SUPREME COURT | JUDGE 8 VOTE FOR ONE |
| ASSOCIATE JUSTICE 3 VOTE FOR ONE | ● TODD W. WESTPHAL Incumbent |
| ○ PAUL H. ANDERSON Incumbent | ○ write-in, if any |
| ● TIM TINGELSTAD | JUDGE 13 VOTE FOR ONE |
| ○ write-in, if any | ● DOUGLAS L. RICHARDS Incumbent |
| ASSOCIATE JUSTICE 4 VOTE FOR ONE | ○ write-in, if any |
| ● LORIE SKJERVEN GILDEA Incumbent | JUDGE 15 VOTE FOR ONE |
| ○ DEBORAH HEDLUND | ● JOHN R RODENBERG Incumbent |
| ○ write-in, if any | ○ write-in, if any |
| COURT OF APPEALS | JUDGE 17 VOTE FOR ONE |
| JUDGE 16 VOTE FOR ONE | ● ROBERT D. WALKER Incumbent |
| ● DAN GRIFFITH | ○ write-in, if any |
| ○ TERRI J. STONEBURNER Incumbent | |
| ○ write-in, if any | |
| JUDGE 1 VOTE FOR ONE | |
| ● EDWARD TOUSSAINT, JR. Incumbent | |
| ○ write-in, if any | |
| JUDGE 8 VOTE FOR ONE | |
| ● THOMAS J. KALITOWSKI Incumbent | |
| ○ write-in, if any | |
| JUDGE 9 VOTE FOR ONE | |
| ● ROGER M. KLAPHAKE Incumbent | |
| ○ write-in, if any | |
| JUDGE 10 VOTE FOR ONE | |
| ● HARRIET LANSING Incumbent | |
| ○ write-in, if any | |
| JUDGE 15 VOTE FOR ONE | |
| ● KEVIN G. ROSS Incumbent | |
| ○ write-in, if any | |
| 5TH DISTRICT COURT | |
| JUDGE 5 VOTE FOR ONE | |
| ● BRUCE F. GROSS Incumbent | ○ |
| ○ write-in, if any | ○ |
| | ○ |

US Senator
Precinct: W3 P2
Challenged Ballot #: 22
Challenged by FRANKEN
Challenge reason: Red Pen

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| D | E | F | Typ:01 Seq:0034 Spl:01 |
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